1887.

# MINUTES

OF THE

# Detroit Conference

BISHOP W. F. MALLALIEU, PRESIDENT. JOSEPH F. BERRY, SECRETARY.

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M. L. Mallalien

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# DETROIT CONFERENCE

OF THE

# METHODIST EPISCOPAL CHURCH,

HELD AT

SAGINAW, MICH., SEPTEMBER 14-20.

CONTAINS ALL THE PROCEEDINGS.

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Port Huron District—J. McEldowney, G. W. Jennings.

Saginaw District—C. M. Thompson, I. H. Riddick.

Alpena District—N. G. Lyons, G. W. Lowe.

Marquette District—O. E. Downing, F. A. Green.

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Secretary and Librarian—Wm. J. Campbell.

Executive Committee—Samuel Clements, Seth Reed, O. Whitmore,\* J. C. Wortley.

EBENEZER STEELE.

#### Committee to Publish the Minutes.

THE SECRETARY, F. A. SMART, J. L. HUDSON, and C. B. SPENCER.

<sup>\*</sup> Deceased.

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# JOURNAL OF THE SESSION.

#### FIRST DAY.

Saginaw, Wednesday, September 14, 1887.

The Thirty-Second Session of the Detroit Annual Conference of the Methodist Episcopal Church convened at the Washington Avenue Methodist Episcopal Church, Saginaw, Michigan, on the morning of September 14, 1887, Bishop Willard F. Mallalieu presiding.

Seth Reed announced the 798th Hymn, A. J. Bigelow read the 3d Chapter of Ephesians, and John McEldowney led in prayer.

The Sacrament of the Lord's Supper was administered, Bishop Mallalieu consecrating, and the Presiding Elders distributing the elements.

Bishop Mallalieu spoke appropriate introductory words, making special reference to the recent death of Bishop Harris, who was to have presided over this Conference.

The Hymn beginning-

"Oh for a thousand tongues to sing My great Redeemer's praise,"

was sung with great spirit and enthusiasm.

J. C. Wortley, Secretary of the last session, and his assistant, J. A. McIlwain, were called forward, and the former called the roll. The following answered to their names:

George Taylor, Daniel C. Jacokes, William E. Bigelow, Thomas C. Gardner, Thomas Wakelin, David A. Curtis, Frederick W. Warren, Seth Reed, Manasseh Hickey, James S. Smart, A. R. Bartlett, T. J. Joslin, L. R. Fiske, D. B. Tracy, C. M. Anderson, A. J. Bigelow, L. C. York, E. E. Caster, T. C. Higgins, Jesse Kilpatrick, S. L. Ramsdell, W. C. Way, Arthur Edwards, G. W. Lowe, T. G. Potter, W. J. Campbell, W. J. Clack, Thomas Nichols, O. J. Perrin, W. H. Shier, J. M. Gordon, Jacob Horton, A. R. Laing, J. A. McIlwain, H. S. White, J. S. Joslin, James Venning, A. B. Clough, John McEldowney, A. S. Fair, J. G. Morgan, James Balls, E. W. Frazee, Joseph Frazer, H. W. Hicks, A. J.

Richards, Charles Simpson, C. T. Allen, J. B. Goss, W. W. Washburn, A. Whitcomb, David Casler, J. Hamilton, J. G. Sparling, F. E. Pearce, J. C. Wortley, E. Westlake, D. R. Shier, D. B. Millar, D. J. Odell, J. E. Whalen, F. Bradley, N. N. Clark, R. Woodhams, G. Nixon, Calvin Gibbs, J. H. Morton, E. P. Pierce, H. C. Northrup, F. Strong, L. P. Davis, W. Dawe, R. L. Cope, J. L. Hudson, N. G. Lyons, L. N. Moon, J. F. Berry, H. Nankervis, D. C. Challis, J. E. Jacklin, J. M. Kerridge, A. Crane, D. McFawn, John Sweet, J. H. McCune, Francis Berry, J. M. Shank, O. F. Winton, C. H. Morgan, M. C. Hawks, J. B. Oliver, D. H. Yokum, I. E. Springer, T. P. Barnum, E. B. Bancroft, E. A. Bray, T. B. McGee, Geo. A. Walker, J. P. Varner, M. H. Bartrann, W. W. Benson, C. E. Benson, T. G. Huckle, William Cook, G. W. Hudson, William Smith, C. M. Thompson, J. D. Hubbell, J. S. Mitchell, C. M. Cobern, S. Gilchriese, P. R. Parrish, B. Reeve, John Bettes, R. D. Robinson, C. W. Barnum, C. B. Spencer, C. E. Hill, W. Marks, J. A. Lowry, M. H. McMahon, Philip Lowry, A. H. De Long, W. B. Pope, John Evans, S. P. Warner, W. S. Studley, J. W. Kennedy, James Ivey, G. M. Bigelow, F. L. Osborne, S. A. Oliver, A. A. Wood, J. D. Halliday, C. B. Clark, J. P. Fryer, J. B. Lucas, L. Hazard, John Wright, William Newey, F. A. Smart, W. J. Balmer, A. W. Stalker, A. B. Storms, P. C. J. Macaulay, G. S. Weir, Wm. Edmunds.

On motion, it was determined to elect a Secretary by ballot.

The following nominations were made: W. Dawe, C. H. Morgan, J. F. Berry, Arthur Edwards, J. C. Wortley.

W. Dawe and A. Edwards declined.

These brethren were appointed tellers: A. Edwards, H. S. White, O. J. Perrin, W. H. Shier and E. E. Caster.

Rev. Dr. Hunt, one of the agents of the Book Concern at New York, was introduced and addressed the Conference.

Arthur Edwards reported the ballot taken for Secretary: Whole number of votes cast, 148; necessary to a choice, 75; of which J. F. Berry received 88, and was declared duly elected.

The newly elected Secretary was authorized to nominate his own assistants.

The bar of the Conference was fixed at the east side of the third window from the pulpit.

The rules of order of the last session were adopted as the rules for the government of this session.

The following Standing Committees for the present session were confirmed:

Sunday Schools—C. M. Thompson, C. M. Cobern, M. C. Hawks Church Extension—O. J. Perrin, J. H. Kilpatrick, James E. Withey. Freedman's Aid—W. J. Clack, P. R. Parrish, C. E. Benson.

Periodicals-G. W. Hudson, L. N. Moon, J. M. Gordon.

Statistical Secretary-Guy M. Bigelow.

Conference Claimants—J. S. Joslin, Arthur W. Stalker, D. R. Shier, Calvin Gibbs, P. J. Wright, J. G. Whitcomb, H. S. White.

Education-E. B. Bancroft, Isaac H. Riddick, J. Sweet.

Conference Stewards-N. N. Clark, J. H. McIntosh, J. S. Joslin.

Missions-Presiding Elders.

Bible-N. G. Lyons, J. P. Fryer, W. B. Pope.

Temperance-William Smith, E. W. Ryan, F. A. Smart.

Sanctity of the Sabbath-J. Venning, T. G. Potter, W. C. Way.

Parsonages-William Dawe, Jesse Kilpatrick, Franklin Bradley.

Post Offices-R. L. Cope, G. W. Lowe, D. B. Millar.

Memoirs—W. J. Campbell, George Taylor, A. Edwards.

Mission Auditors-J. E. Jacklin, P. J. Wright, Arthur W. Stalker.

Debts Due the Book Concern—Alfonzo Crane, E. W. Frazee, E. A. Bray.

Treasurer-J. L. Hudson.

Woman's Foreign Missionary Society—J. M. Kerridge, L. S. Tedman, A. R. Bartlett.

Woman's Home Missionary Society—W. W. Ramsay, W. W. Washburn, W. E. Bigelow.

Assistants to the Statistical Secretary were appointed as follows: Detroit district, J. M. Shank; Adrian, W. B. Pope; Flint, T. P. Barnum; Port Huron, A. H. De Long; Saginaw, A. Crane; Alpena, T. Edwards; Marquette, G. H. Whitney.

These were made assistants to the Conference Treasurer: J. M. Kerridge, A. B. Storms and A. W. Stalker.

Jesse Kilpatrick requested that, inasmuch as he had been unavoidably detained from being present at roll call, his name be entered as "present;" also that he be granted leave of absence for Thursday. Both requests granted.

The Bishop presented a draft on the Book Concern for \$544, and one on the Chartered Fund for \$30, and they were ordered drawn.

On motion of A. J. Bigelow, the election of delegates to the General Conference was made the special order for Friday at 10 o'clock A. M.

The Committee on Memoirs was requested to prepare suitable memoirs of the late Bishop Harris and David Preston,

for presentation at the Conference memorial service and publication in the Minutes.

Prof. Marcus D. Buell, of Boston Theological School, was introduced, and addressed the Conference.

C. M. Anderson was appointed to lead the devotions on Thursday morning. The committees were called, notices given, the Doxology sung, and the Benediction pronounced by George Taylor.

### SECOND DAY.

SAGINAW, September 15, 1887.

The Conference was called to order at 8.30 A. M., Bishop Mallalieu in the chair. Devotional exercises were conducted by C. M. Anderson.

The Journal of Wednesday's session was approved.

The names of brethren absent from the previous session were called, and these responded:

S. Clements, J. B. Russell, John Wesley, G. W. Owen, L. S. Tedman, W. H. Benton, C. L. Church, C. W. Austin, R. C. Lanning, P. J. Wright, H. Palmer, I. H. Riddick, H. W. Wright, W. J. Bailey, E. Yager, J. A. Rowe, W. W. Ramsay, N. Dickey, W. M. Ward, T. B. Leith, H. King, W. W. Will, J. F. Emerick, B. C. Moore.

The following additional Standing Committees were constituted:

On Conference Relations—C. M. Cobern, T. G. Potter, J. E. Jacklin, J. M. Gordon, E. W. Ryan, E. A. Bray, A. R. Bartlett.

On Nominations—E. B. Bancroft, W. J. Clack, R. Woodhams, Charles Simpson, O. J. Perrin, C. E. Hill, A. S. Fair.

On General Conference Entertainment—W. S. Studley, W. W. Ramsay, A. Edwards, Thomas Stalker and George Taylor.

Documents were referred to the Committee on Education; also to that on Freedmen.

The Statistical Secretary reported charges the statistics of which had not been handed in.

The Presiding Elders were made a Committee on the Episcopal Fund.

C. M. Thompson was appointed to canvass for subscribers to *The Gospel in all Lands*. George S. Weir was requested to do similar duty for the *Methodist Review*.

Upon motion of Seth Reed, representatives of the W. C. T. U. were permitted to address the Conference in reference to the work the Union is carrying forward among the lumbermen. Mrs. Obenauer and Mrs. S. B. Williams responded briefly.

Arthur Edwards moved to refer the subject matter of the ladies' addresses to the Presiding Elders for such action as they may deem wise.

The Secretary nominated Arthur Edwards and C. B. Spencer as Assistant Secretaries, F. A. Smart as Financial Secretary, and D. B. Tracy Railroad Secretary, and they were confirmed.

The Twentieth Question of the Discipline was considered. The character of John McEldowney was passed, and he gave an account of the work on the Detroit District. The character of the following effective Elders was passed:

John Hamilton, S. Bird, H. W. Hicks, J. A. Lowry, C. M. Cobern, W. S. Studley, P. R. Parrish, C. S. Eastman, C. B. Spencer, William Smith, M. C. Hawks, W. Dawe, S. P. Warner, E. B. Bancroft, W. Cook, J. S. Joslin, L. L. Houghton, F. E. Pearce, M. W. Gifford, C. T. Allen, R. C. Lanning, A. Whitcomb, F. Bradley, D. B. Millar, J. M. Shank, J. A. McIlwain, S. E. Warren, I. E. Springer, A. Edwards, J. F. Berry, L. R. Fiske, J. S. Smart, D. C. Jacokes and A. F. Hoyt.

The character of T. J. Joslin was passed, and he reported the Adrian District. The character of the following effective Elders was passed:

O. F. Winton, W. W. Case, W. W. Ramsay, H. W. Wright, W. M. Campbell, W. B. Pope, E. P. Pierce, D. A. Curtis, D. H. Yokum, J. E. Withey, J. M. Kerridge, J. L. Hudson, Horace Palmer, D. R. Shier, Isaac Johnston, D. J. Odell, W. W. Washburn, J. G. Morgan, T. B. McGee, D. W. Giberson, John Wesley, W. J. Clack, W. H. Benton, M. H. McMahon, T. G. Potter and C. L. Church.

The character of Seth Reed was passed, and he represented the condition of the work on Flint District. The character of these effective Elders was passed:

C. B. Clark, C. Gibbs, L. S. Tedman, C. Simpson, Joseph Frazer, J. E. Jacklin, H. S. White, John Sweet, N. N. Clark, E. E. Caster, C. W. Austin, W. M. Ward, A. B. Wood, J. J. Hodge, F. W. Warren, J. A. Rowe, J. C. Wortley, H. C. Northrup, C. E. Benson, J. H. Kil-

patrick, M. H. Bartram, Francis Berry, J. D. Hubbell, E. Yager, J. F. Emerick, O. Sanborn, T. P. Barnum, L. Hazard and P. G. Wager.

A recess was taken to allow the Corporate Conference to go into session.

L. R. Fiske occupied the chair. Seth Reed, the Secretary, presented the report of the Board of Trustees, as follows:

The Trustees of the Detroit Corporate Conference beg leave to report:

One year ago Rev. I. N. Elwood was our Treasurer. Though in failing health, he continued to discharge the duties of his office until near his death, which occurred January 19th last. His accounts were left in a clear and satisfactory manner, and were transferred to the hands of Rev. W. H. Shier, who was elected Treasurer at a meeting of the Board called soon after the death of Bro. Elwood. But few changes have occurred in the securities of the Winters Fund during the year. The Trustees found it necessary to foreclose a mortgage on a farm of 320 acres in Huron county, which they bought in, and which they have since sold at a figure that will probably secure us from loss in the transaction.

The Treasurer reports the amount of the Fund in cash, securities, and accrued interest, September 1st, at \$16,674.78. His report is accompanied by a schedule of the securities, both of which have been examined by the Finance Committee, who report them correct, and the securities, in their judgment, valid. It is the purpose of the Trustees to guard carefully the character of the loans and securities.

The Board, at their annual meeting, recommended that \$1,000 from the interest account of the Fund be turned over to the interest account of the Superannuated Preachers' Aid Society, to be disbursed according to the rules of that Society.

The Trustees claim no more right to nominate the members of the Board than has any other member of the Conference; yet they find it very desirable to have a quorum at each of their meetings, which must mostly be held in the city of Detroit. They would, therefore, respectfully present for Trustee, in place of I. N. Elwood, the name of J. F. Berry, and for Trustees of the first class, the names of the retiring Trustees, viz., F. A. Blades, W. H. Shier and John McEldowney.

After some discussion the report was adopted. The Secretary was instructed to cast the ballot of the Conference for the election of the trustees nominated, viz.: J. F. Berry to fill vacancy caused by the death of I. N. Elwood, and for trustees of the first class, to be their own successors, F. A. Blades, W. H. Shier and John McEldowney.

On motion, the Corporate Conference adjourned, and the Annual Conference resumed.

These brethren were introduced: Rev. A. J. Mead, agent American Bible Society; Rev. J. C. Hull, West Virginia Conference; and Dr. Earl Cranston, senior agent of the Western Book Concern.

Dr. Cranston addressed the Conference concerning our publishing interests.

#### J. S. Smart introduced this resolution:

Resolved, That it is the sense of this body that the Book Agents should dispose of the profits of the Book Concern strictly according to the law as laid down in the Discipline, paragraph 350, to wit: "The profits arising from the Book Concern, after a sufficient capital to carry on the business is retained, shall be regularly applied to the support of the deficient traveling preachers and their families, the widows and orphans of preachers, etc. The Book Agents shall, every year, send forward an account of the dividend which the several annual Conferences may draw that year."—J. S. SMART, W. H. SHIER.

The resolution was adopted.

The Twentieth Question was resumed. The character of A. J. Bigelow was passed, and he represented the Saginaw District. The character of the following effective Elders passed:

R. Woodhams, E. W. Ryan, J. B. Oliver, J. Balls, Jesse Kilpatrick, J. H. McCune, S. Gilchriese, W. W. Benson, J. P. Fryer, C. H. Morgan, A. Crane, A. G. Blood, N. Dickey, I. H. Riddick, B. Reeve, L. N. Moon, T. Stalker, C. M. Thompson, R. D. Robinson, J. Venning, T. Nichols, R. L. Cope, E. W. Frazee, B. C. Moore, H. O. Parker.

Arthur Edwards introduced the following, which was heartily passed:

Whereas, Rev. Thomas Stalker, who has for twenty-six years been a zealous, unstained, able and successful pastor in this Conference, is about to be transferred for service in California; therefore,

Resolved, That we heartily commend our brother to his new associates in ministerial labor on the Pacific coast, as a worthy and valuable reinforcement. We part with him with sincere regret, and shall pray for his future success and happiness. His departure is a loss to Michigan Methodism, and his accession to the Southern California Conference will induce those brethren to wish we would send them more such men.—ARTHUR EDWARDS, J. S. SMART, L. P. DAVIS.

Bro. Stalker made suitable acknowledgment.

H. S. White was requested to conduct devotions on Friday morning.

Notices were given, the Doxology sung, and the Benediction pronounced by W. S. Studley.

### THIRD DAY

Saginaw, September 16, 1887.

Religious services conducted by Henry S. White. Bishop Mallalieu took the chair at 8.30 A. M. Journal of Thursday's session approved.

A Committee of three was ordered to determine the purpose of the Winters Fund; the Committee to be appointed by the Bishop and cabinet.

The consideration of the Twentieth Question was resumed. The name of Jacob Horton was called, his character passed, and he reported the Port Huron District. The character of the following effective Elders passed.

J. G. Sparling, W. C. Way, C. W. Barnum, G. A. Walker, Henry King, A. H. DeLong, G. W. Carter, G. W. Jennings, F. E. York, P. J. Wright, J. B. Lucas, G. Nixon, J. H. Morton, A. J. Holmes, J. G. Whitcomb, O. J. Perrin, W. J. Bailey, Duke Whitely, A. P. DeLong, W. J. Campbell, H. Nankervis, T. B. Leith, W. H. Shier, F. Coates, J. E. Whalen, T. G. Huckle, W. Marks, J. M. Gordon.

Jacob Horton moved the appointment of a committee consisting of W. H. Shier, T. G. Potter, Francis Berry, W. J. Campbell, J. M. Gordon and O. J. Perrin, to plan for the payment of certain debts on struggling churches in Port Huron District.

Francis Berry was appointed to close up certain business transactions in the Burnt District which were in the hands of Orrin Whitmore when he died.

The following transfers to this Conference were announced: C. C. Turner, from Northwest Iowa; Samuel Plantz, from Wisconsin; D. B. Johnson, a probationer of the first year, from St. Louis; C. L. Adams, a probationer of the second year, from Vermont.

G. H. Hastings was transferred to Northwest Iowa.

The Second Question of the Discipline was considered.

Edward S. Ninde, duly recommended by the Quarterly Conference of the Middletown, Conn., Methodist Episcopal Church, was admitted on trial.

The Fifth Disciplinary Question was considered. After an address by the Bishop, and satisfactory answers had been given to the usual questions, John R. Beach, John W. Taylor, Henry Marshall, Charles B. Steele, Francis D. Ling and C. L. Adams were admitted into full connection.

John R. Beach, John W. Taylor, Henry Marshall and Francis D. Ling were elected to Deacons' orders.

The special order of the day was taken up, and the election of delegates to the General Conference was proceeded with.

The Bishop appointed D. B. Tracy, W. C. Way, N. N. Clark, H. W. Hicks, G. W. Hudson and W. Dawe to receive and count the vote.

The ballot was cast, and the tellers retired, accompanied by Assistant Secretary Edwards.

Rev. W. P. McLaughlin, of New Orleans, Rev. S. H. Adams, of Rock River Conference, and Rev. J. T. Oxtoby, of the Presbyterian Church, East Saginaw, Mich., were introduced.

Rev. Dr. Potts, representing the Methodist Publishing Company, presented the Conference with a check for \$585 to help swell the Fund for the Conference Claimants.

On motion of L. R. Fiske, the gift was accepted with thanks.

W. J. Campbell moved that the Conference Memorial Service be held at 2 o'clock P. M. on Monday. So ordered.

D. Casler presented the following resolution:

Whereas, The Government Schools at Munising and Hannahville, Indian Missions usually taught by the Missionary of those places, and thus becoming a part of his support, have recently been withdrawn; and Whereas, The Missionary Society of the Methodist Episcopal Church has recently come into possession of \$60,000 by the sale of a Mission farm that was especially intended to aid the Indians of the Lake Superior region; therefore,

Resolved, That the Detroit Annual Conference earnestly petition the General Mission Committee to appropriate an additional sum of \$1,000 for the support of the above named Missions, and that they make it immediately available as an unforeseen contingency.—D. CASLER, A. EDWARDS.

The resolution was adopted.

L. R. Fiske presented the report of the Trustees of Albion College, and it was referred to the Committee on Education.

Rev. A. J. Mead addressed the Conference in the interest of the American Bible Society.

John M. Hall addressed the Conference in the interest of the Michigan department of the C. L. S. C.

John Sweet moved the following:

Resolved, That in view of the great need of increased Missionary appropriations to many of our weaker charges, and for the opening of new fields, we instruct the Committee on Missions not to make any appropriation of Missionary money to any district paying the Presiding Elder a salary of \$1,200 or more, nor to any charge paying their pastor a salary of \$700.—JOHN SWEET, FRANCIS BERRY, L. R. FISKE, T. C. GARDNER, and others.

After considerable discussion the resolution was adopted.

I. E. Springer moved, that in view of the confusion arising from the fact that the names of circuits are sometimes not the same as that of the post office addresses of the pastors, the Presiding Elders be requested, as far as possible, to make the name of the charge the same as that of the post office where the parsonage is, or where the pastor lives. This was ordered.

The time was extended.

The consideration of the Twentieth Question was resumed. The character of L. P. Davis passed, and he reported the Alpena District.

The character of these effective Elders passed:

J. H. McIntosh, R. H. Balmer, E. A. Bray, C. E. Hill, W. J. Balmer, N. G. Lyons.

The character of D. Casler was passed, and he gave an

account of the work on the Marquette District. The character of the following effective Elders passed:

J. M. Fuller, Stephen Polkinhorn, J. S. Mitchell, Isaac Wilcox, W. E. Bigelow, J. P. Varner, J. L. Walker, A. R. Bartlett, G. C. Squire, A. S. Fair, F. Strong, R. Pattinson, John Evans, G. L. Pearson, David McFawn, O. W. Willits, L. W. Pilcher, G. R. Davis, Wang Ching Yun, D. C. Challis, Edwin Craven, S. A. Dean.

The Tellers returned, and made the following report of the first ballot for delegates to General Conference:

#### FIRST BALLOT.

Whole number of votes cast, Necessary to a choice,								•	194 98
Arthur Edwards received,									111
Lewis R. Fiske received,									110

These having received a majority, were declared elected to the General Conference of 1888.

Motion to adjourn carried. The Doxology was sung, and the Benediction pronounced by W. E. Bigelow.

## FOURTH DAY.

SAGINAW, September 17, 1887.

Devotional exercises were conducted by M. Hickey. Bishop Mallalieu took the chair. Journal of last session read and approved.

L. R. Fiske introduced this resolution, which was adopted:

Resolved, That it is the judgment of this Conference that the interests of the Church would be promoted by making Detroit a place of episcopal residence.

Resolved, That if the next General Conference shall designate Detroit as a place of residence for one of our Bishops, we will unite with the people of Detroit in providing a dwelling for such residence as will comport with the dignity of the office and the wants of the Church.—L. R. FISKE, W. W. WASHBURN.

On motion of John McEldowney, the resolution instructing the Committee on Missions in reference to apportionments was reconsidered, and laid on the table.

The following Committee was announced on the Winters Fund: A. Edwards, W. W. Washburn, W. H. Benton.

John McEldowney presented the request of Dr. H. W. Cobb, of Perry, Mich., asking that his membership in the church, which had been marked on the church record as "withdrawn," be restored, on the ground that he did not make a written request for withdrawal.

On motion of I. E. Springer, the question was referred to the Bishop for his decision.

It was decided that the names of Conference claimants who do not appear before the Committee shall hereafter be called in open Conference for the purpose of securing information.

Upon motion, a ballot to elect four additional delegates to the General Conference was proceeded with. The vote was taken, and the tellers retired to count.

Rev. Dr. D. A. Goodsell, representing the Board of Education, was introduced, and addressed the Conference.

On motion of D. Casler, the case of Thomas Nahbenayash was recommended to the Board of Education for special aid.

Rev. W. P. McLaughlin, of New Orleans, addressed the Conference in regard to the work the Methodist Episcopal Church is now doing in that city.

A collection was taken up to aid Bro. McLaughlin in the purchase of permanent quarters for the French Mission recently begun there.

The Tellers announced the result of the ballot:

#### SECOND BALLOT.

Whole number of votes ca	ıst,								184
Necessary to a choice,									93
L. P. Davis received,									
A. J. Bigelow received,									115

And were formally declared elected delegates to the General Conference of 1888.

A third ballot was ordered, and cast.

Rev. Theodore Nelson was introduced, and tendered the greetings of the Michigan Baptist Convention.

Rev. Franklin A. Noble was introduced, and conveyed the fraternal greetings of the State Congregational Association.

Rev. A. F. Bruske, of the Presbyterian Synod, and Rev. C. W. Stevens, of the Methodist Protestant Church, did like duty for their respective denominations.

Bishop Mallalieu was requested by the Conference to reply to the kind and brotherly salutations, and he did so in an appropriate manner. At the conclusion of the Bishop's remarks the Conference joined most heartily in singing the stanza:

"Blest be the tie that binds, etc."

I. E. Springer offered the following resolution, which was unanimously passed:

Resolved, That it is with the most pleasurable gratification that we have received the greetings of the Baptist, Congregational, Presbyterian and Methodist'Protestant State bodies, through their honored representatives, Rev. Theo. Nelson, Rev. F. A. Noble, Rev. A. F. Bruske and Rev. C. W. Stevens. We recognize these brethren as worthy representatives of their honored churches, and we respond most fervently to their fraternal greetings and eloquent sentiments. We request the Presiding Bishop and Presiding Elders to nominate fraternal delegates from this Conference to their respective State bodies at their annual sessions.—I. E. SPRINGER, W. W. WASHBURN.

The Tellers returned, and reported the result of the third ballot:

#### THIRD BALLOT.

hole number of votes east,							191
ecessary to a choice,							96
cob Horton received,							104

And was declared elected.

A fourth ballot was ordered, was east, and the Tellers retired to count it.

The Third Disciplinary Question was considered—"Who remain on trial?" The character of the following passed, and they were advanced to the Probationers' Class of the Second Year:

J. J. Tickner (who is required to pass next year in Systematic Theology, Ancient History and Written Sermon), J. W. Campbell, D. H. Campbell (required to pass on Harmon's Introduction), S. W. Bird (required to pass on Rhetoric, Harmon's Introduction and Ancient History), C. W. Gray (required to pass on Rhetoric and Ancient History), E. L. Moon, Chas. I. Porritt, E. F. Warner (required to pass on Systematic Theology, Rhetoric and Ancient History), Adolph Roedel (required to pass on Rhetoric), F. Haynes (required to pass on Systematic Theology, Rhetoric, Harmon's Introduction and Ancient History), and D. B. Johnson.

James Pascoe, Geo. Tucker, Thos. Nahbenayash, and H. E. Wolf were continued as Probationers of the First Year.

The Tellers reported the result of the fourth ballot:

#### FOURTH BALLOT.

Whole number of votes cast,					192
Necessary to a choice, .					97

No one having received a majority of all the votes cast, there was no election.

Another ballot was taken.

The Fourteenth Question of the Discipline was considered. The character of John Bettes, James Ivey, W. C. McIntosh, F. L. Osborne, S. A. Oliver, A. A. Wood, J. D. Halliday, Philip Lowry, G. N. Kennedy and Samuel Plantz (the last named not having as yet arrived at the seat of Conference, is required to pass a satisfactory examination in his studies), passed, and they were elected to Elders' orders.

The character of Guy M. Bigelow, Ralph Williams and Philip Price passed, and they were continued in the Second Class of Deacons. The time was extended.

The Tellers made a report of the fifth ballot:

#### FIFTH BALLOT.

Whole number of votes cast,							173
Necessary to a choice, .							87
James S. Smart received, .							98
And was dealared elected							

And was declared elected.

On motion, a ballot for two Reserve Delegates was cast, and the Tellers withdrew to count it.

The Thirteenth Disciplinary Question was considered. The character of J. P. Varner, Geo. E. Sloan, G. H. Whitney, F. A. Smart, Geo. S. Weir, Wm. Edmunds (who shall be examined next year on Church History and Homiletics), P. C. J. Macaulay, Wm. Newey, A. W. Stalker, A. B. Storms, C. L. Adams, W. W. Will, and John Wright (who is required to read books in last year's course), passed, and they became Deacons of the Second Class.

The character of M. B. Diehl, G. H. Hopkins, J. I. Nickerson and J. W. Kennedy passed, and they were continued in the class of Deacons of the First Year.

The character of J. B. Goodson, a Deacon of the First Class, passed, and he was granted a location at his own request.

A. J. Bigelow moved that in view of the fact that there had evidently been a difference in the standards by which committees had marked the proficiency of the various classes, those of the Probationers of the First Year who are marked  $5\frac{1}{2}$  or over be passed in their studies.

Some discussion followed, various motions and amendments were voted down, and it was finally determined to lay the matter over till Monday.

A. H. DeLong was given permission to attend one of our schools.

Question Ten of the Discipline was called—"What Local Preachers have been elected Deacons?" Joshua Stansfield, R. L. Hewson, S. W. Bird, Wm. Cridland, Wm. J. Harper, Wm. C. Macurdy, Geo. J. Hunt and D. B. Johnson being duly recommended, and their examinations reported, were elected to Deacons' orders.

The Seventeenth Question was taken up—"What Local Deacons have been elected Elders?" Wm. F. Davis and Albert C. Jones, being properly recommended, and having given satisfactory evidence of their proficiency in the prescribed studies, were elected to Elders' orders.

Rev. J. M. Buckley, D. D., editor of *The Christian Advocate*, was introduced, and briefly addressed the Conference.

Rev. R. S. Rust, D. D., Secretary of the Freedmen's Aid Society, was introduced.

The Tellers announced their readiness to report the result of the sixth ballot. They reported:

#### SIXTH BALLOT.

Whole number of votes cast,								166
Necessary to a choice,								84
William H. Shier received,								107
Jesse Kilpatrick received,		٠		٠				89

And these brethren were therefore declared duly elected Reserve Delegates to the General Conference of 1888.

The usual notices were given, the Doxology sung, and the Benediction was pronounced by Dr. Rust.

### FIFTH DAY.

SAGINAW, September 18, 1887.

The Conference Love Feast was held at the Washington Avenue Church, and was a service of real enjoyment. Rev. Dr. Jacokes was in charge. At its close a collection was taken for the benefit of the Conference Claimants.

Bishop Mallalieu preached at 10.30 A. M. from Philippians, 3d chapter and 8th verse. The sermon was followed by the ordination of four Traveling and eight Local Deacons.

In the afternoon, a sermon was delivered by Rev. Dr. W. S. Studley, and afterwards Bishop Mallalieu, assisted by several Elders, ordained nine Traveling and two Local Elders.

In the evening, Rev. Dr. Buckley preached.

During the day the pulpits of the various evangelical churches in Saginaw and East Saginaw were filled by members of the Conference and official visitors.

### SIXTH DAY.

SAGINAW, September 19, 1887.

Conference assembled at the usual hour, Bishop Mallalieu presiding.

The opening religious exercises were conducted by William Dawe. Journal of Saturday's session approved.

H. W. Hicks, publisher of the *Conference Daily*, presented \$25 for the benefit of the Conference Claimants.

The motion of A. J. Bigelow, laid over from Saturday, was called up by J. A. McIlwain. After considerable discussion it was laid on the table.

On motion of O. J. Perrin, it was ordered that future examinations of the classes be in writing, and that a marking of seven in a scale of ten be necessary to pass on any study.

On motion of C. M. Cobern, it was resolved that the brethren in the class of the first year, who have failed to reach a grade of six on any study, shall be conditioned on said study; and those who have reached a grade of six shall be considered as passed on that study.

Dr. C. C. McCabe was introduced, and addressed the Conference.

The Thirty-third Question of the Discipline was considered. W. S. Studley invited the Conference to hold its next session at the Central Church, Detroit, and the invitation was accepted by a unanimous vote.

W. S. Studley reported for the Committee on General Conference Entertainment, as follows:

*Resolved*, That the matter of any deficiency in the collection for General Conference expenses, be referred to the Presiding Elders of the ensuing year for remedy.

Adopted.

W. W. Ramsay presented the report of the Committee on the W. H. M. S., and it was adopted. (See Report.)

A communication from the Secretary of the General Conference of 1884, in reference to the proposed change in the

ratio of representation in the General Conference, was read, and the Conference, by a vote of 118 to 18, refused to concur in the change suggested.

Thos. Stalker was reported as transferred to the Southern California Conference.

Bishop Mallalieu presented this certificate of ordinations:

This is to Certify, that at Saginaw, Michigan, September 18, 1887, John R. Beach, John W. Raylor, Henry Marshall, Brancis D. Ling, Joshua Stansfield, Robert L. Hewson. Samuel W. Bird, William Cridland, Wm. J. Harper, Wm. C. Macurdy, George J. Hunt, and David B. Johnson, were by the undersigned ordained Deacons. And at the same time and place John Bettes, James Ivey, Brank L. Osborne, Walter C. McIntosh, Samuel A. Oliver, Andrew A. Wood, James D. Halliday, Philip Lowry, George A. Kennedy, William R. Davis and Albert C. Jones, where by the undersigned, assisted by several Elders, ordained Elders. W. T. Mallalien

SEPT. 19, 1887.

The Eighteenth Question was considered. The character of the following was passed, and they were continued in the Supernumerary relation:

William Allington, G. W. Owen, H. Hodskiss, J. E. Parker, C. H. Talmadge, J. H. Curnalia, George B. Benedict, B. B. Rogers, James S. Rose, W. E. Dunning, J. B. Russell, Henry W. Thompson, A. B. Clough, Horace G. Persons, W. H. Poole.

The same relation was granted to A. G. Blood and M. W. Gifford.

The Nineteenth Question was considered. The character of these brethren was passed, and they were continued as Superannuates:

Wesley Hagadorn, Thomas Seelye, Robert Bird, J. Milton Johnston, S. B. Kinnnell, S. Calkins, M. B. Wilsey, Wm. Benson, Hiram Hood, M. Hickey, D. B. Tracy, F. A. Blades, E. Klumph, R. C. Crane, J. B. Varnum, Andrew Bell, Luther Lee, Thomas Wakelin, Alexander Gee, D. W. Hannnond, S. Clements, Ira W. Donelson, Eli Westlake, T. C. Gardner, Geo. Taylor, Wm. Taylor, H. N. Brown, E. Steele, Wm. M. Triggs, J. S. Sutton, S. J. Brown, A. F. Bourns, Alfred Allen, B. H. Hedger, Newell Newton, J. R. Noble, William Tuttle, B. F. Pritchard, E. H. Brockway, W. Q. Burnett, G. M. Lyon, William Birdsall, J. W. Crippeu, Rodney Gage, T. Wilkinson, B. S. Taylor, S. L. Ramsdell, John Russell, J. A. Dunlap, T. C. Higgins, C. M. Anderson, M. J. Scott, P. O. Johnson, L. H. Dean, T. H. Baskerville, L. C. York, L. Barnes.

The same relation was granted to J. M. Fuller, S. E. Warren, Alonzo Whitcomb, W. M. Campbell, Isaac Johnston, D. A. Curtis, J. E. Withey and Duke Whitely.

The character of the following brethren passed, and they were made effective: A. J. Richards, Geo. W. Lowe, A. R. Laing, J. B. Goss.

D. Casler presented the following resolution:

In view of the fact that after nearly three score years of faithful and efficient service in the ministry of the Methodist Episcopal Church, our dearly beloved brother, J. M. Fuller, is compelled to ask at the hands of this Conference a Superannuated relation; therefore,

Resolved, That we tender to Bro. and Sister Fuller our sincere sympathy in this time of affliction, and devoutly pray that at eventide it may be light.

Adopted.

J. E. Jacklin presented the report of the Mission Auditors, and it was adopted. (See Report.)

On motion of J. M. Gordon, a Committee to consider the question of Conference Division was ordered.

The Bishop nominated J. S. Smart, D. R. Shier, H. S. White, J. Kilpatrick, W. J. Campbell, N. G. Lyons and W. E. Bigelow, and they were confirmed.

William Smith presented the report of the Committee on Temperance, which was adopted. (See Report.)

C. L. Church moved the following:

Resolved, That the officers of the Conference Missionary Society be instructed to institute a series of Platform Missionary Meetings through all the Districts of this Conference, in conjunction with the Presiding Elders.

Adopted.

Dr. R. S. Rust, of the Freedmen's Aid Society, addressed the Conference.

The Twenty-first Question was considered, and the following were reported as having died during the year, viz:

T. G. Omans, I. N. Elwood, Wm. Donnelly, Richard McConnell, Jesse Robbins, Elijah H. Pilcher, Orrin Whitmore and J. W. Holt.

The Twenty-third, Twenty-fourth, Twenty-fifth, Twenty-sixth and Twenty-seventh Questions were considered. (See Disciplinary Questions.)

G. W. Hudson presented the report of the Committee on Periodicals, and it was adopted. (See Report.)

The Second Question was considered, and the following were admitted on trial:

Joshua Stansfield, duly recommended by the Quarterly Conference of the Tabernacle Church, Detroit; Robert L. Hewson, by the Belleville Quarterly Conference; Dwight H. Ramsdell, by the Ann Arbor Quarterly Conference; Joseph C. Cook, by Dearborn Quarterly Conference; Charles W. Baldwin, by Lambertville Quarterly Conference; Joseph E. Ryerson, by Oak Grove Quarterly Conference; George F. Tripp, by Adair Quarterly Conference; Clarence E. Webb, by the Quarterly Conference of Wesley Church, Detroit; Wm. C. Macurdy, by Pewabic Quarterly Conference; Albert C. Jones, by Quarterly Conference of Grace Church, Delaware, Ohio; Ivan Todoroff, Vancho Todoroff, Peter Vasileoff and Ivan Dimitroff, recommended by the authorities of our Bulgarian mission.

William C. Clemo and John A. Rowe, being duly recommended, were re-admitted on trial.

T. Edwards was admitted upon his certificate of location.

The Presiding Elders were authorized to employ William Cridland, William Cash, W. J. Harper, and A. Ebling.

On motion, the Conference resolved that an evening session convene at 8 o'clock.

The Conference adjourned till 2.30 P. M., notices were given, and the Benediction was pronounced by Dr. Rust.

#### SIXTH DAY—AFTERNOON SESSION.

The Memorial Service in honor of our promoted fellow-workers began at 2.30 p.m. Introductory services by R. Woodhams, T. C. Gardner and George Taylor. W. J. Campbell presided.

Obituaries of Thomas G. Omans, Wm. Donnelly, Richard McConnell, Isaac N. Elwood, Elijah H. Pilcher, Jesse Robbins, Orrin Whitmore, Joseph W. Holt, David Preston, Bishop W. L. Harris, Mrs. G. N. Kennedy, Mrs. J. E. Withey and Mrs. Horace Palmer were read. (See Memoirs.)

The service was deeply solemn.

#### SIXTH DAY—EVENING SESSION.

Bishop Mallalieu presided.

The reading of the Journal of the morning and afternoon sessions was deferred.

W. J. Clack read the report of the Committee on Freedmen's Cause, and it was adopted. (See Report.)

O. J. Perrin submitted the report of the Committee on Church Extension. Adopted. (See Report.)

N. G. Lyons reported for the Committee on Bible Cause. Adopted. (See Report.)

E. B. Bancroft read the report prepared by the Committee on Education. Pending the passage of the Report, an address was delivered by President Ridgaway, of Garrett Biblical Institute. Report adopted. (See Report.)

H. W. Wright was granted a superannuated relation.

A motion to adjourn carried. Benediction by Dr. Ridgaway.

### SEVENTH DAY.

SAGINAW, September 20th, 1887.

The Conference convened at 8.30 A. M., Bishop Mallalieu presiding. S. Clements conducted the devotions.

The Journal of the three sessions of yesterday was approved.

J. S. Smart presented the report of the Committee appointed to consider the question of Conference Division, as follows:

Your Committee, to whom was referred the subject of Conference Division, respectfully report that it has received the following from Michigan Conference:

"Resolved, That the Michigan Conference, through its delegates, respectfully asks the General Conference, at its next session, to pass an Enabling Act granting to the Conference the authority to divide, at any time during the next quadrennium, on such lines as shall be determined by a majority of its members; and that its delegates be instructed to endeavor to secure the passage of such Enabling Act."

Resolved, That we most cordially unite with Michigan Conference in its request to the next General Conference to pass an Enabling Act granting to Detroit Conference authority to divide at any time during the next quadrennium, on such lines as shall be determined by a majority of its members; and that we instruct our delegates to confer with the delegates of Michigan Conference as to the proper division of our whole territory.

—J. S. SMART, D. R. SHIER, H. S. WHITE, JESSE KILPATRICK, W. J. CAMPBELL, N. G. LYONS, W. E. BIGELOW.

Report adopted.

William Dawe presented the report of the Committee on Parsonages, and it was adopted. (See Report.)

J. L. Hudson presented the Treasurer's report, which was approved. (See Report.)

W. J. Campbell, Chairman, presented the report of the Committee on Memoirs, and it was approved. (See Report.)

C. M. Thompson read the report of Committee on Sunday Schools. Adopted. (See Report.)

Francis Berry presented the report from Committee

appointed to inquire into state of the imperiled churches on Port Huron District, as follows:

The Committee appointed to inquire into the state of the imperiled churches on the Port Huron District beg to report as follows:

They found it difficult to secure the attendance of Pastors interested, but so far as information could be obtained—

1st. They find the Imlay City Church indebted to the Board of Church Extension \$500, with an accumulation of five years' interest, in all say \$650. There appears also to be a claim of \$200, not recognized by the Trustees, but very embarrassing to the Society. The parsonage purchased by three men, members of the church, and held by them, is not connectional property, and is of no value to the Church or Society. This we regard as out of the jurisdiction of this Committee; still we venture to suggest in regard to this, that if the Society in Imlay City do not see their way to hold this property, they be advised to sell the same to indemnify the parties who hold it, as rent can be paid for another house as well as for this; and in view of the expressed wish of the Quarterly Conference of said charge, we strongly urge the Presiding Elders, as Committee on Missionary Appropriations, to make a special grant to Imlay City this year, to enable them more easily to support their pastor, and thus leave him and them more free to work together for the liquidation of the church indebtedness. We recommend further. that an effort be made to raise the sum of \$150 to pay the interest on their loan from the Board of Church Extension.

2d. By a letter received from Presiding Elder Horton, your Committee find an indebtedness of \$325 standing against the Church at Capac, with a Society of only six members, none of them able to do any thing to relieve the Church. Your Committee suggest that an effort be made to raise this sum, or so much as may be necessary to meet this obligation.

3d. In a letter from Geo. A. Walker, which was before the Committee, it appears that the sum of \$230 is due on the church at Bad Axe, to the Board of Church Extension. The parsonage on this charge is badly embarrassed, a mortgage being held against it by the estate of the late O. Whitmore for \$450, with interest, and about \$100 of smaller accounts, leaving the parsonage property encumbered to the amount of nearly \$700. On this case, we recommend that an effort be made to relieve the parsonage, which, if done, will enable the Society the more easily to handle the church debt. The money loaned by Bro. Whitmore to this trust was unused money belonging to the Board of Church Extension, for which his estate is indebted to said Board, and it may, perhaps.

remain unasked for, for a time, as the church for which it was granted is not in a condition to use it at present.

No other cases have come before us, but we beg to recommend that a committee be appointed to act in conjunction with the Presiding Elder through the year to meet any cases which may call for their attention; and as far as thought wise by the Conference, to carry out the above suggestions.

All of which is respectfully submitted.

W. H. SHIER, Chairman.

FRANCIS BERRY, Secretary.

SAGINAW, September 20, 1887.

The Committee recommended above was ordered, and the following appointed: Francis Berry, Jacob Horton, J. McEldowney.

W. H. Shier and S. P. Warner were appointed a Committee to consider a communication from Dakota Conference.

N. N. Clark reported for the Board of Stewards, and Conference Claimants' funds were distributed. (See Report.)

F. C. Pillsbury was announced as transferred from the New Hampshire Conference.

W. W. Washburn moved resolutions of thanks to the pastors and members of the churches, and to the citizens of Saginaw and East Saginaw, for kind hospitalities; also to the First National Bank of East Saginaw, for favors rendered the Treasurer; and to the various railroad and street car lines.

Adopted by rising vote.

The following resolution was also adopted by a unanimous rising vote:

Resolved, That we desire to express our great satisfaction and pleasure in having Bishop Mallalieu among us at this session; we desire to record our high appreciation of the efficient and brotherly manner in which he has presided over the deliberations of this body, and for his earnestness and success in subserving all its interests.—W. W. WASHBURN, T. J. JOSLIN, C. B. SPENCER.

A. R. Bartlett presented the report of the Committee on the W. F. M. S. Adopted. (See Report.)

Guy M. Bigelow, Statistical Secretary, reported. Report approved. (See Statistical Tables.)

The following were appointed a Committee to publish the Minutes: J. F. Berry, F. A. Smart, J. L. Hudson, C. B. Spencer.

G. W. Hudson presented this paper, which was adopted, and ordered printed in the Minutes:

#### THE SOCIAL PURITY MOVEMENT.

A pure manhood and a virtuous womanhood are twin jewels in the crown of every truly great nation. Licentiousness is a disgrace to any people. It has been the curse of past ages. We are not free from its evils to-day. We see its results in the divorce evil, and the wide-spread evils of the social vice. It is warring against the happiness of our homes, corrupting our young manhood, and sacrificing sweet womanhood upon its vile altars. We recognize in the White Cross movement, organized in England in 1883, and transplanted into this country in 1885, an efficient organization for counteracting these growing evils. Its work is among men, the proper guardians of virtue. It seeks especially to elevate young men to a higher plane of thought and conduct upon the great question of social virtue. The following obligation exacted of its members sufficiently indicates the character of the movement:

### I promise by the help of God:

- 1. To treat all women with respect, and endeavor to protect them from wrong and degradation.
  - 2. To endeavor to put down all indecent language and coarse jests.
- 3. To maintain the law of purity as equally binding upon men and women.
- 4. To endeavor to spread these principles among my companions, and to try to help my younger brothers.
- 5. To use every possible means to fulfill the command, "Keep thyself pure."

Resolved, That we congratulate the Y. M. C. A. and the W. C. T. U. upon their successful inauguration of this work in our country, and extend to them our best wishes for their success.

Resolved, That we hold it to be the duty of our ministry to aid in the extension of this work within the bounds of our Conference, by encouraging the organization of Local White Cross Leagues on their several charges.

On motion, the Conference requested the Bishop to reappoint J. F. Berry, Associate Editor of the *Michigan Christian Advocate*.

J. McEldowney, for the Presiding Elders, reported, naming the pastors of churches where the State sessions of the Presbyterian Synod, the Baptist Convention, the Congregational Association, and Methodist Protestant Conference are held, as fraternal delegates from this body.

Also, that the Presiding Elder of Saginaw District, the pastors of Washington Street, Bay City; Washington Avenue, Saginaw; and Jefferson Street, East Saginaw, be a committee to confer with the W. C. T. U. of Michigan concerning religious work among the lumbermen.

Both recommendations confirmed,

The following appointments were announced:

#### CHURCH EXTENSION BOARD.

President, H. Hitchcock; Vice-President, M. Hickey; Secretary, J. F. Berry; Treasurer, J. P. Gilmore; Additional members, W. Dawe, M. C. Hawks, G. O. Robinson, J. W. Fales.

### TRIERS OF APPEALS.

W. W. Washburn, S. Clements, R. Woodhams, W. H. Shier, J. G. Morgan, H. S. White, E. W. Frazee.

#### COMMITTEES OF EXAMINATION FOR 1888.

[Note.—According to resolution of Conference, all examinations will be conducted in writing, and a marking of seven in a scale of ten will be required to pass a candidate in any study.]

Admission on Trial-W. W. Washburn, F. Berry, Wm. Dawe.

First Year-E. A. Bray, D. H. Yokum, W. M. Ward.

Second Year-C. M. Cobern, M. C. Hawks, I. E. Springer.

Third Year-H. C. Northrup, John Sweet, J. E. Jacklin.

Fourth Year-I. H. Riddick, P. R. Parrish, R. Woodhams.

Local Deacons-E. W. Frazce, J. M. Gordon, Geo. W. Jennings.

Local Elders-L. N. Moon, E. B. Bancroft, J. A. McIlwain.

#### BOARD OF CHURCH LOCATION.

Detroit District—W. S. Studley, E. B. Bancroft, H. Hitchcock, John W. Robinson.

Adrian District—J. Venning, Thos. G. Potter, David Metcalf, L. R. Damon.

Flint District—H. S. White, J. E. Jacklin, Dr. Fairbank, Dr. Case. Saginaw District—R. Woodhams, E. W. Ryan, H. A. Forrest, J. M. Wylie.

Port Huron District—J. M. Gordon, O. J. Perrin, D. W. Bartow, C. S. Fraser.

 $\it Alpena \ District-A. J. Richards, N. G. Lyons, T. F. Shepard, E. Van<br/>Tuyle.$ 

Marquette District—Isaac Wilcox, A. S. Fair, O. E. Downing, Sampson Vice.

TO PREACH THE MISSIONARY SERMON.

W. C. Way; Alternate-John Sweet.

The Committee on Missions made a report, which was adopted. (See Report.)

Bishop Mallalieu rendered the following decision in the case of H. W. Cobb, M. D., of Perry, Mich.:

No member of the Methodist Episcopal Church can lose his membership in consequence of informality or illegality of administration; hence a member cannot be entered as withdrawn on the Church records unless he shall have communicated in writing his purpose to withdraw to the Preacher in charge of the circuit or station. (See Dis., ¶ 184, § 9.)

W. F. MALLALIEU.

This restores H. W. Cobb to membership.

SAGINAW, MICH., September 19, 1887.

An invitation, presented by John Hamilton, from the J. N. Penoyer Post of the G. A. R., of Saginaw, to attend its meeting this evening, was received.

E. B. Bancroft presented report of the Committee on. Nominations, and it was adopted:

### STANDING COMMITTEES FOR 1888.

Sunday Schools-Geo. W. Lowe, F. L. Osborne, J. H. McCune.

Church Extension-I. Wilcox, C. W. Austin, W. H. Benton.

Freedmen's Aid-F. Berry, D. Casler, C. E. Hill.

Periodicals—C. Simpson, Geo. W. Jennings, J. D. Halliday.

Statistical Secretary—Guy M. Bigelow.

Conference Claimants—James Venning, C. T. Allen, J. S. Smart,

W. J. Clack, L. L. Houghton, A. J. Bigelow, Wm. J. Campbell.

Education-J. McEldowney, J. M. Gordon, D. C. Jacokes.

Conference Stewards-O. J. Perrin, J. Hamilton, A. B. Storms.

Missions-Presiding Elders.

Bible Cause-James E. Whalen, R. H. Balmer, O. F. Winton.

Temperance-L. P. Davis, J. S. Joslin, J. P. Varner.

Sanctity of the Sabbath—J. H. McIntosh, D. B. Millar, A. J. Holmes.

Parsonages-S. E. Warren, T. Edwards, G. A. Walker.

Post Offices-E. W. Frazee, T. P. Barnum, P. Lowry.

Memoirs-John Russell, H. S. White, E. P. Pierce.

Mission Auditors-J. B. Russell, S. P. Warner, P. G. Wager.

Debts Due Book Concern-C. M. Thompson, S. A. Oliver, G. C. Squire.

Treasurer-J. L. Hudson.

Woman's Foreign Missionary Society-P. R. Parrish, J. G. Morgan, Stephen L. Polkinhorn.

Woman's Home Missionary Society-A. J. Richards, T. G. Potter, J. B. Oliver.

Conference Relations—Seth Reed, T. C. Gardner, A. S. Fair.

Committee to Nominate Standing Committees for 1889-J. H. Kilpatrick, J. D. Hubbell, J. M. Shank, J. W. Kennedy, R. C. Lanning, J. B. Lucas, D. R. Shier.

W. H. Shier made a statement concerning the inquiry from Dakota Conference, and on motion the statement was accepted as sufficient.

The journal of the morning's session was approved, and an adjournment ordered. W. W. Washburn led in fervent Bishop Mallalieu made suitable remarks, exhorting the Conference to adopt as its motto for next year: "Ten thousand souls for Christ."

The Bishop read the appointments in answer to the Thirty-Second Disciplinary Question, and then pronounced the Benediction. And so, in its turn, the Thirty-second Session of the Detroit Annual Conference came to a close.

The foregoing Journal of the daily sessions, with the reports followging, is a correct and complete record of the proceedings of the Detroit Annual Conference of the Methodist Episcopal Church for the year 1887.

SAGINAW, MICH., September 20, 1887.

M. T. Mallalien
President.

### DISCIPLINARY QUESTIONS AND ANSWERS.

1. Who are Received by Transfer, and from what Conferences?

C. C. Turner, from Northwest Iowa; F. C. Pillsbury, from New Hampshire Conference; Samuel Plantz, from Wisconsin Conference; D. B. Johnson, a Probationer of the First Year, from St. Louis Conference; C. L. Adams, a Probationer of the Second Year, from Vermont Conference; C. E. Mitchell, a Probationer, from Michigan Conference.

2. Who were Admitted on Trial?

Edward S. Ninde. Joshua Stansfield, Robert L. Hewson, Joseph C. Cook, Charles W. Baldwin, Joseph E. Ryerson, George F. Tripp, Albert C. Jones, Clarence E. Webb, D. H. Ramsdell, W. C. Macurdy, W. C. Clemo, John A. Rowe, Ivan Todoroff, Vancho Todoroff, Peter Vasileoff, Ivan Dimitroff.

3. Who Remain on Trial?

J. J. Tickner, C. I. Porritt, E. L. Moon, D. H. Campbell, D. B. Johnson, S. W. Bird, J. W. Campbell, C. W. Gray, E. F. Warner, J. Pascoe, Geo. Tucker, Thos. Nahbenayash, Adolph Roedel, H. E. Wolf, F. A. Haynes

4. Who are Discontinued?

None.

5 Who are Admitted into Full Connection?

John R. Beach, John W. Taylor, Henry Marshall, Charles B. Steele, Francis D. Ling, C. L. Adams.

6. Who are Re-admitted?

T. Edwards, on Certificate of Location.

7. Who are Received on Credentials from other Churches?
None.

8. What Traveling Preachers have been elected Deacons?

John R. Beach, John W. Taylor, Henry Marshall, Francis D. Ling.

9. What Traveling Preachers have been ordained Deacons?

John R. Beach, John W. Taylor, Henry Marshall, Francis D. Ling.

10. What Local Preachers have been elected Deacons?

Joshua Stansfield, R. L. Hewson, Samuel W. Bird, Wm. Cridland Wm. J. Harper, W. C. Macurdy, Geo. J. Hunt, David B. Johnson.

11. What Local Preachers have been ordained Deacons?

Joshua Stansfield, R. L. Hewson, Samuel W. Bird, Wm. Cridland, W. J. Harper, W. C. Macurdy, Geo. J. Hunt, David B. Johnson.

12. Who are the Traveling Deacons of the First Class?

Menno B. Diehl, G. H. Hopkins, J. I. Nickerson, J. W. Kennedy, John R. Beach, John W. Taylor, Henry Marshall, F. D. Ling, Charles B. Steele.

13. Who are the Traveling Deacons of the Second Class?

J. P. Varner, G. E. Sloan, G. H. Whitney, F. A. Smart, G. S. Weir, W. Edmunds, P. C. J. Macaulay, Wm. Newey, A. W. Stalker, A. B. Storms, John Wright, W. W. Will, C. L. Adams, Guy M. Bigelow, Ralph Williams, Philip Price.

14. What Traveling Deacons have been elected Elders?

John Bettes, James Ivey, F. L. Osborne, W. C. McIntosh, S. A. Oliver, A. A. Wood, Jas. D. Halliday, Philip Lowry, G. N. Kennedy, Samuel Plantz.

15. What Traveling Deacons have been ordained Elders?

John Bettes, James Ivey, F. L. Osborne, W. C. McIntosh, S. A. Oliver, A. A. Wood, Jas. D. Halliday, Philip Lowry, G. N. Kennedy.

16. What Local Deacons have been elected Elders?

W. F. Davis, Albert C. Jones.

17. What Local Deacons have been ordained Elders?

W. F. Davis, Albert C. Jones.

18 Who are the Supernumerary Preachers?

William Allington, G. W. Owen, H. Hodskiss, J. E. Parker, C. H. Talmadge, J. H. Curnalia. George B. Benedict, B. B. Rogers, James Rose, W. E. Dunning, J. B. Russell, Henry W. Thompson. A. B. Clough, Horace G. Persons, W. H. Poole, A. G. Blood, M. W. Gifford.

19. Who are the Superannuated Preachers?

Wesley Hagadorn, Thomas Seelye, Robert Bird, J. Milton Johnston, S. B. Kimmell, S. Calkins, M. B. Wilsey, Wm. Benson, Hiram Hood, M. Hickey, D. B. Tracy, F. A. Blades, E. Klumph, R. C. Crane, J. B. Varnum, Andrew Bell, Luther Lee, Thomas Wakelin, Alex. Gee, D. W. Hammond, S. Clements, Ira W. Donelson, Eli Westlake, T. C. Gardner, Geo. Taylor, Wm. Taylor, H. N. Brown, E. Steele, Wm. M. Triggs, J. S. Sutton, S. J. Brown, A. F. Bourns Alfred Allen, B. H. Hedger, Newell Newton, J. R. Noble, William Tuttle, B. F. Pritchard, E. H. Brockway, W. Q. Burnett, G. M. Lyon, William Birdsall, J. W. Crippen, Rodney Gage, T. Wilkinson, B. S. Taylor, S. L. Ramsdell John Russell, J. A. Dunlap, T. C. Higgins C. M. Anderson, M. J. Scott, P. O. Johnson, L. H. Dean, T. H. Baskerville, L. C. York, L. Barnes, J. M. Fuller, S. E. Warren, Alonzo Whitcomb, W. M. Campbell, Isaac Johnston, D. A. Curtis, J. E. Withey, Duke Whitely, H. W. Wright. Wesley Hagadorn, Thomas Seelye, Robert Bird, J. Milton Johnston.

20. Was the Character of each Preacher Examined?

This was strictly done, as the name of each Preacher was called in open Conference.

21. Have any Died?

Thomas G. Omans, Wm. Donnelly, Richard McConnell, Isaac N. Elwood, Elijah H. Pilcher, Jesse Robbins, Orrin Whitmore, Joseph W. Holt.

22. Have any been Transferred, and to what Conferences ?\*

Thomas Stalker, to Southern California Conference; G. H. Hastings, to Northwest Iowa.

23. Have any Withdrawn?

None.

24. Have any been Located at their own Request? John B. Goodson.

25. Have any been Located?

None.

26. Have any been permitted to Withdraw under Charges? None.

27. Have any been Expelled?

None.

28. Who are selected for Triers of Appeals?

W. W. Washburn, S. Clements, R. Woodhams, W. H. Shier, J. G. Morgan, H. S. White, E. W. Frazee.

29. What is the Statistical Report for this Conference Year? See tabulated statement.

30. What are the claims on the Conference Fund? \$12,900.

31. What has been Received on these Claims, and how has it been Applied?

\$4,188, which has been applied under order of the Conference.

32. Where are the Preachers Stationed?

See Appointments.

33. Where shall the next Conference be held?

At Central Church, Detroit.

st It is understood that other brethren have been transferred from this Conference, but inasmuch as the Secretary has received no official notification, he is not justified in inserting their names here.

# STEWARDS' FINANCIAL REPORT.

#### RECEIVED.

From the Chartered Fund	\$30	00
" Collections from Charges	2,838	98
" Book Concern, New York	544	00
" Methodist Publishing Co., Detroit	585	00
· Conference Daily	25	00
" Conference Sabbath Collection	165	02
Total.	\$4,188	00
Paid Mrs. O. Whitmore, note for cash advanced at last Conference by Rev.		
O. Whitmore	72	40
Balance.	34,115	60

The amount allowed to Claimants is \$12,900. On this we have disbursed to Superannuated Ministers and to widows of deceased ministers, as follows:

#### DISBURSED.

	DIS	BURSED.		
To Mrs.	E. H. Pilcher	\$64 00	Delivered to	W. J. Campbell.
6.6	J. W. Holt	95 00	4.6	A. J. Bigelow.
• •	E. Bibbins	32 00	4.6	D. J. Odell.
**	S. P. Lee	32 00	4.4	Geo. Nixon.
**	Wm. Fox	32 00	6.6	I. E. Springer.
••	G. N. Belknap	32 00	4.4	J. F. Berry.
+ 6	J. C. Cochran	64 00	6.6	J. F. Berry.
**	A. C. Shaw	32 00	6.6	J. F. Berry.
6.6	W. H. Hevener	32 00	6.6	J. F. Berry.
6.6	C. Mosher	95 00	4.6	Arthur Edwards.
**	I. H. Camburn	32 00	4.6	J. S. Smart.
+ 4	J. F. Davidson	95 00	4.4	J. F. Berry.
6.6	J. Dobbins	64 00	4.4	J. B. Lucas.
+ 6	G. H. Field	95 00	6.6	H. S. White.
b ii	J. B. Atchison	32 00	4.6	J. C. Wortley.
4.6	R. Dubois	32 00	6.6	T. G. Potter.
4.6	Lewis Mitchell	32 00	44	C. W. Barnum.
4.4	J. R. Cordon	128 00	6.6	I. E. Springer.
6 ú	E. Van Norman	64 00	6.6	J. F. Berry.
4.6	A. R. Harding	64 00	4.6	T. G. Potter.
4.6	A. R. Hazen	64 00	4.6	J. F. Berry.
+6	Geo. Wilson	128 00	6.6	M. Pearsons.
+6	E. Foster	64 00	4.6	J. F. Berry.
+ 6	J. Shank	32 00	4.4	J. F. Berry.
4.6	J. M. Arnold	95 00	4.4	J. S. Smart.
R. C.	Crane	32 00	4.6	J. F. Berry.
J. H.	Caster	<b>9</b> 5 00	6.6	N. N. Clark.
M. B	. Wilsey	32 00	4.6	W. E. Bigelow.

То Н. Ноод	\$64 00	Delivered to	J. Hamilton.
Wm. Tuttle	32 00	6.6	I. E. Springer.
J. R. Noble	64 00	. 44	J. A. McIlwain.
Mrs. Wm. Donnelly	34 00	4.6	J. H. McIntosh.
Wesley Hagadorn	95 00	. 6	D. Casler.
L. C. York	95 00	**	Self.
A. Gee	32 00	4.4	A. R. Laing.
John Russell	64 00	6.6	P. R. Parrish.
E. Steele	32 00	4.6	Self.
Wm. Benson	95 00	6.6	T. J. Joslin.
Geo. Stowe	95 00	. 6	J. McEldowney.
M. J. Scott	64 00	4.6	Self.
E. Westlake	64 00	6.6	J. F. Berry.
B. S. Taylor	64 00	6.6	J. S. Smart.
J. A. Dunlap	95 00	6.6	W. F. Davis.
W. M. Triggs	64 00	44	J. G. Morgan.
Geo. Taylor	95 00	6.6	Self.
Wm. Birdsall	95 00	6.6	H. S. White.
C. M. Anderson	95 00	6.6	Self.
T. C. Higgins	64 00	6.6	Self.
J. W. Crippen	95 00	4.6	Self.
B. H. Hedger	32 00	4.6	N. G. Lyons.
E. Klumph	64 00	44	J. F. Berry.
Thos. Wakelin	64 00	4.6	Self.
B. F. Pritchard	64 00	6.6	D. B. Millar.
S. Clements	64 00	44	Self.
G. M. Lyon	64 00	44	C. Simpson.
Luther Lee	66 60	4.6	Self.
D. W. Hammond	64 00	44	T. P. Barnum.
S. Calkins	32 00	6.6	F. Bradley.
N. Newton	95 00	44	N. N. Clark.
R. Gage	64 00	4.6	L. N. Moon.
S. J. Brown	64 00	66	D. Casler.
L. H. Dean	32 00	66	J. S. Joslin.
Wm. Taylor	95 00	4.4	Self.
Thomas Seelye	64 00	44	J. F. Berry.
	34,115 60		

N. NORTON CLARK, Chairman of Stewards.

# MISSIONARY APPROPRIATIONS FOR 1887-8.

DETROIT DISTRICT—		ALPENA DISTRICT—		
Wyandotte		Banks	150	
	3175	Allis		
Adrian District—		Au Gres		
Lima and Sylvan 100		Churchill	150	
Palmyra 50		Gaylord	50	
Waterloo 50		Grayling	50	
	200	Greenbush	100	
FLINT DISTRICT—		Indian River	150	
New Lothrop 100		Long Rapids		
Otisville 60		Hillman	150	
Pine River 30		Frederick	150	
	190	Mio	150	
SAGINAW DISTRICT-		Otsego Lake	50	
Ames Church		Roscommon	150	
Oakley 50		Tawas Circuit		
Kingston 100		Sterling	150	
Reese 100		Vanderbilt	150	
Millington		Whittemore	150	
Evergreen 50		Wilson	150	
Bridgeport 35		District	400	
Unionville 50			\$	2,800
Tuseola 50	205	MARQUETTE DISTRICT-		
Dine Henry December	685	Crystal Falls	150	
PORT HURON DISTRICT—		Donaldson	100	
Sandusky 50		Pickford	100	
Bad Axe 25		Detour		
Mead				
Tyre 50		Newberry		
Minden 50		L'Anse		
Carsonville 50		Manistique		
Imlay City 250		Gladstone		
Peck 50		Menominee		
Port Austin		Stevenson		
Sand Beach 25		Rockland		
Capac		Ironwood		
Clifford 25		Bessimer		
Croswell 25		St. Ignace		2 4-
Downington 25				2,15
_	800			
In	DIAN M	fissions.		
SAGINAW DISTRICT-		MARQUETTE DISTRICT-		
Taymouth\$150		Kewawenon	100	. 840
1ay 1100ttu	150	Munising		
	100	Hannahville		
		Iroquois		
ALPENA DISTRICT—		•		40
Saganing and Pinconning 150			_	
	150	Total		\$70
	100	Total		0.0

I concur in the above.

W. F. MALLALIEU.

### APPOINTMENTS-1887-8.

DETROIT DISTRICT-P. E., J. L. Hudson, 698 Fourth Ave., Detroit.

BellevilleR. L. Hewson	HowellJ. H. Kilpatrick
BirminghamJohn Hamilton	Iosco and MarionTo be supplied
Brighton D. J. Odell	New Boston To be supplied
	Pinckney and North LakeH, Marshall
ClarkstonH. W. Hicks	
DearbornFrancis Berry	PlymouthJ. M. Shank
DentonJ. A. Lowry	Pontiae
Detroit: AsburyC. E. Mitchell	Rawsonville Supplied by A. Ebling
Cass Avenue	Redford and SouthfieldR. C. Lanning
Central	Royal OakSupplied by D. M. Ward
Haven C. S. Eastman	Salem and Northfield
Lincoln AvenueL. P. Davis	South LyonFranklin Bradley
NindeS. P. Warner	Stockbridge and UnadillaL. S. Tedman
PalmerWm. Smith	TrentonJohn Wesley
PrestonE. B. Bancroft	Warren, Leesville and Memorial:
Simpson M. C. Hawks	L. L. Houghton
Tabernacle	WayneJ. A, McIlwain
Welch Ave and Delray. To be supplied	Whitmore Lake and Hamburg, S.W. Bird
Woodward AvenueF. A. Smart	Wyandotte Joshua Stansfield
Flat Rock	YpsilantiJ. Venning
Greenfield: Grace, Supplied by D.B. Tracy	
Joseph F. Berry, Associate Editor of t	he Michigan Christian Advocate, member
of Cass Avenue Quarterly Conference.	
Arthur Edwards, Editor Northwestern	Christian Advocate, 57 Washington Street,

ashington Street,

Chicago, member of Central Quarterly Conference.

L. R. Fiske, President Albion College, member of Central Quarterly Conference.

D. C. Jacokes, Chaplain Eastern Michigan Asylum, member of Pontiac Quarterly Conference.

A. F. Hoyt, President Albuquerque College, member of Central Quarterly Conference.

ference.

#### ADRIAN DISTRICT-P. E., T. J. Joslin, Adrian.

Addison	O. F. Winton
Adrian	C. H. Morgan
Ann Arbor	W. W. Ramsay
Blissfield	W. J. Clack
Carlton and Scofield.	D. W. Giberson
Chelsea	J. H. McIntosh
Clayton	E. P. Pierce
Clinton and Macon	A. W. Stalker
Deerfield and Petersbu	ng, D. H. Ramsdell
DexterSuppli	ied by S. H. Adams
Dixborough	Eugene Yager
Dundee	
Franklin	F. E. Pearce
Grass Lake	J. M. Kerridge
Hudson	A. B. Storms
Lambertville	C. W. Baldwin

Lima and Sylvan
Manchester and SharonW. B. Pope
Medina To be supplied
Milan and OakvilleM. H. Bartram
MonroeW. W. Washburn
Morenei D. R. Shier
Munith and FitchburgT. B. McGee
Napoleon and Brooklyn,

Suppli	ied by M. E. Lyons
Palmyra	A. R. Laing
Ridgeway	W. H. Benton
Saline	D. H. Yokum
Stony Creek	M. H. McMahon
Tecumseh	T. G. Potter
Waterloo	C. L. Church
Weston	R. L. Cope

#### FLINT DISTRICT-P. E., J. S. SMART, Flint.

Byron	C. Gibbs
Commerce	J. Wright
Dansville	D. B. Millar
Davison	W. C. McIntosh
	W. J. Campbell
	F. D. Ling
Fenton	A. J. Bigelow
	tJ. E. Jacklin
Flushing	Joseph Frazer
Fostoria	To be supplied
Fowlerville	N. N. Clark
	John Sweet
	C. W. Austin
	A. B. Wood
Hazleton	J. J. Hodge
Hartland	F. W. Warren
Highland	

Dit 0. O. O. O. O	
Holly	J. C. Wortley
Lapeer	H. C. Northrup
Linden	C. E. Benson
Milford	J. S. Joslin
Mt. Morris	C. Simpson
New Lothrop	To be supplied
Northville	G. W. Hudson
Oak Grove	
Ortonville	Guy M. Bigelow
Otisville,	
Parshallville	J. Balls
Perry	J. W. Kennedy
Pine Run	J. F. Emerick
Seymour Lake	J. J. Tickner
Swartz Creek	O. Sanborn
Vernon	
Walled Lake	
Webberville	
Williamston	_
Woodhull	

#### SAGINAW DISTRICT-P. E., SETH REED, Saginaw.

BAGININ DIBITION 1
Bay City:
Fremont AvenueRoland Woodhams
Washington AvenueE. W. Ryan
Woodside AvenueTo be supplied
BenningtonJ. B. Oliver
BridgeportA. A. Wood
CaroJesse Kilpatrick
CasevilleS. A. Oliver
Cass CityJ. H. McCune
ChesaningW. W. Benson
CorunnaJ. B. Goss
East Saginaw: Hess Street J. P. Fryer
Jefferson Street
EllingtonTo be supplied
Freeland
HendersonA. Crane
KingstonJ. R. Beach
Laingsburgh F. L. Osborne
Lee's Corners J. A. Rowe

E., Seth Reed, Saginaw.
Mayville Nathaniel Dickey
MidlandI. H. Riddick
MillingtonB. Reeve
OakleyTo be supplied
OrionL. N. Moon
Owosso
Oxford
ReeseTo be supplied
RochesterR. D. Robinson
Saginaw City: AmesW. W. Will
Washington AvenueA. C. Jones
St. Charles F. A. Haynes
Taymouth Indian Mission, To be supplied
Troy and Big BeaverThomas Nichols
TuscolaJ. B. Russell
UnionvilleE. L. Moon
UticaP. R. Parrish
VassarE. W. Frazee
Watrousville B C. Moore

### ALPENA DISTRICT-P. E., E. E. CASTER, West Bay City.

Oscoda and Indian Mission, J.I. Nickerson Mio......Supplied by H. T. Farrington Otsego Lake ......P. C. J. Macaulay Pinconning and Saganing ....C. E. Hill Riggsville ......To be supplied Roscommon .....To be supplied Tawas Circuit,

#### PORT HURON DISTRICT-P. E., J. HORTON, Port Huron.

Adair	Walter Marks
Algonae	J. G. Sparling
	G. N. Kennedy
	W. Edmunds
	Supplied by N. P. Stockwell
	W. C. Clemo
	C. W. Barnum
	To be supplied
	C. W. Gray
	To be supplied
	Supplied by John Russell
	G. W. Carter
	G. F. Tripp
	Geo. Nixon
_	Supplied by W. F. Davis
	. Supplied by W. D. Attack
	G. W. Jennings
	F. E. York
Lakeport	M. B. Diehl
	P. J. Wright
	J. B. Lucas
Marlette	C. B. Clark

MarysvilleSu	pplied by Wm. Cash
Mead	J. H. Morton
Memphis	A. J. Holmes
Metamora	J. G. Whitcomb
Minden	Supplied by J. Scott
	O. J. Perrin
Mt. Vernon	W. J. Bailey
	J. W. Campbell
	A. P. DeLong
	To be supplied
	To be supplied
Port Hope	D. McFawn
Port Huron	J. McEldowney
Port Sanilac	Henry Nankervis
Richmond	T. B. Leith
Romeo	I. E. Springer
Ruby	F. Coates
Sand Beach	J. E. Whalen
Sandusky	D. H. Campbell
St. Clair	T. G. Huckle
TyreSuppl	ied by J. W. Mitchell
Washington	J. M. Gordon

#### MARQUETTE DISTRICT-P. E., A. R. BARTLETT, Marquette.

AtlanticJohn Bettes
Bessimer S. Polkinhorn
CalumetF. C. Pillsbury
Central MineGeo. Tucker
ChampionJ. S. Mitchell
Crystal Falls To be supplied
DetourTo be supplied
DonaldsonRobert Pattinson
Escanaba C. C. Turner
Gladstone and FayetteJ. Pascoe
Grand MaraisTo be supplied
HancockJ. D. Halliday
Hannahville and Indian Mission,

To be supplied
HoughtonW. E. Bigelow
Iron MountainG. C. Squire
Ironwood Ralph Williams
Iroquois and Indian Mission,

Supplied by J. S. Hemstock Ishpeming ......J. P. Varner

Lake Linden	Samuel Plantz
L'Anse	C. I. Porritt
Manistique	G. H. Whitney
Marquette	Isaac',Wilcox
Menominee	D. B. Johnson
Munising Indian Mission	n.

Peter Marksman
Negaunee
Newberry, To be supplied by W. J. Harper
NorwayJ. L. Walker
OsceolaF. Strong
PequamingSupplied by S. W. LaDu
Pewabic
Pickford Supplied by F. Stevens
RepublicJohn Evans
Rockland and GreenlandPhilip Lowry
Sault Ste. Marie David Casler
St. IgnaceT. Edwards
Stephenson James Ivey

G. L. Pearson, Missionary to Arizona.
Edwin Craven, Missionary to Dakota.
O. W. Willits, L. W. Pilcher, G. R. Davis, Wang Ching Yun, Missionaries to China.
D. C. Challis, Ivan Todoroff, Vancho Todoroff, Peter Vasileoff, Ivan Dimitroff,
Missionaries to Bulgaria.
W. C. Kitchen, Missionary to Japan.
Thomas Nahbenayash, W. C. Macurdy, Jos. C. Cook, Edward S. Ninde, H. E.
Wolf, S. A. Dean, Philip Price, Samuel Weir, G. H. Hopkins, A. H. DeLong, S. M.
Gilchriese, left without appointments to attend school.

# Memoirs.

# Kishop Milliam Logan Harris.

Bishop William Logan Harris died in New York city, of fatty degeneracy of the heart, September 2, 1887. Though he was elected a General Superintendent as late as 1872, he was at the time of his death next to the senior Bishop in official rank. The mortality that has so sadly depleted our ministerial ranks has removed three bishops since the last General Conference, namely, Bishops Simpson, Wiley and Harris. While we are bereaved in all these instances, we yet are peculiarly pained by Bishop Harris' departure, because he was associated with our State Methodism, he having entered the Michigan Conference September 7, 1837, an interesting personal fact which our brethren remembered with satisfaction.

The example in his robust life proves anew that devotion, study, perseverance and pluck may compel success in the most substantial and honorable sense. When he was young he acquired the habit of conquering obstacles. While doing full pastoral work, he carried forward, year by year, the Conference course of study and the work of the freshmen, sophomore, junior, and senior classes in a university, graduating with credit in both. As pastor, professor, missionary secretary, as General Conference secretary and editor, and as a general superintendent, Bishop Harris was fervent in spirit, diligent in business, serving the church and therefore serving the Lord. He loved the Methodist Church, and as to doctrine, polity and energetic plans to widen her conquests, Bishop Harris was faithful unto death. We are quite sure that our Board of Bishops, our Conferences and our Connectional Benevolent Committees will sadly miss the valuable counsel and the expert guiding hand of this judicious, alert, faithful superintendent. We rejoice in the clear testimony he gave that Jesus Christ keeps His promises to those who in His Name face the last Enemy. Alike in death as in life, Bishop Harris was unequivocally earnest, simple-hearted, direct and victorious.

He left to the church a most precious testimony of the power of the gospel to save in the hour of dissolution. He had no doubts, no fears. He was ready when the summons came, and with joy crossed over to be forever with the Lord. While we mourn over his departure, we are stimulated to greater faithfulness in carrying forward the great work our distinguished brother has laid down.

### Kev. Am. Jonnelly.

Rev. William Donnelly died December 22, 1886. He was born near New Germantown, Pa., on January 27, 1808. His father was a Scotch-Irish Covenanter in belief. His mother was of Irish descent, and was an Old School Presbyterian. When a young man, he united with the M. E. At twelve years he commenced to learn the trade of a blacksmith, which occupation he followed till 1845; then taught school nine years. He preached his first sermon in 1838. He was ordained deacon by Bishop Janes at a session of the Baltimore Conference at Chambersburg, Pa., 1847. In 1854 he joined the Detroit Conference, and was ordained elder in 1856 by Bishop Morris, at Adrian; was stationed at Rome, Sanilac, Morenci, Ridgeway, Manchester, Clinton, Farmington, Memphis, East Tawas and Alpena. At the outbreak of the war, in 1861, he was a stanch defender of the Union. He did much to encourage the young men to enlist (three of his own sons enlisted), and never wavered in the belief of the final triumph of the Union army and the perpetuation of a free government.

Rev. J. H. McIntosh contributes the following:

As a minister he was an incessant toiler. The early part of his ministry was largely pioneer work, yet he was a close student who kept abreast of the age. Though his mind was of the legal and even metaphysical type, yet his sermons were never cold, but rather a happy blending of head and heart. He was a man of strong convictions, and always had the courage of those convictions. With him the question never was, Is it popular? but, Is it right? This inquiry once settled by his judgment, he took the path of duty, no matter how strong or numerous his foes. He preferred truth, if need be, in rags, to error in her most gorgeous robes. Notwithstanding these sterling qualities in the nature of Brother Donnelly, he possessed a most mellow and tender spirit. It was not an unusual thing for him, when about to utter an unpleasant truth, to preface his remarks with tears.

He possessed social qualities in a marked degree, becoming in the true sense of the term, "all things to all men," that he might be more successful in saving them. Indeed, this was the ruling passion of his life, and the strongest in death. His appointment to any field of labor signified that the plowing would be deep, the sowing profuse, and the harvest abundant. Although Father Donnelly differed with his Conference as to his ability to do effective work when he was superannuated, still he never lost his fraternal feelings toward even those who recommended his superannuation, as was evident from the spirit of his last message to the Conference: "Tell my brethren to preach Christ; and if

I am never permitted to meet you in your Conference below, I will meet you in a larger Conference above."

Monday evening, December 20, he called his children each by name, one after the other, to his bedside, gave his last counsel and advice, with his blessing, and said, "I feel like shouting aloud the praise of God. Earth recedes and heaven opens to my view. If there is nothing more you would ask me, I want you to sing, 'Praise God from whom all blessings flow!'" As the last note was sung he raised his head and hands and said, "And now may the blessing of God the Father, the fellowship and communion of the Holy Spirit rest and abide with my children, evermore, Amen. Now lay me down, for my strength is gone."

### Kev. Thomas Gifford Omans.

Rev. Thomas Gifford Omans died at the house of his brother in Spring Arbor, Michigan, October 25, 1886. He was born of Scotch Puritan parents in Ray township, Macomb county, Mich., February 19, 1832. In early childhood he was taught to read by his grandmother, but enjoyed no other educational advantages until ten years old, when he attended the district school, two miles away. While a boy, he read the Bible to his mother, and then in turn listened to her prayers, which so deeply impressed him that he could not at any period of his youth get away from a sense of God's presence. At the age of twenty-two he was converted, and joined the Methodist Protestant Church in Addison, receiving much religious help from the counsels and prayers of his brother, Anson Omans. As soon as converted he felt that he must preach, and began the work at Addison and Dryden in 1860, where about one hundred souls were converted under the joint labors of himself and brother. In 1861 he was appointed to Ball Mountain, near Pontiac; 1862, Leroy, Ingham county; 1863-4, Dansville; 1865, Medina; 1866, Burton; 1867-8-9, Venice. In 1870 he united with Detroit Conference of the M. E. Church, and was appointed to Mungerville; 1871, New Haven; 1872-3, Gaines; 1874-5, Central Mine; 1876, Hancock; 1877, Atlantic Mine; 1878-9, Rockland; 1880, Menominee; 1881, Republic and Champion, with Rev. Thomas Wilkinson; 1882, Champion and Michigamme; 1883-4, Osceola and Allouez; 1885, Pewabic; 1886, superannuated. It will thus be seen that Brother Omans continued in the effective ranks until almost ready to die. He was a Methodist through and through; loved the itinerancy; never refused an appointment; and never had one that he considered too poor for him as a servant of the meek and lowly Christ. The burden of his desire was the salvation of souls. He made the Bible his special

study, but was fond of literary profundities like the works of Horace Bushnell and Joseph Cook. Brother Omans was married April 10, 1863, to Miss Mary A. Sharpstein, of Ray, Macomb county. She died at Venice, Shiawassee county, February 27, 1879, leaving several children. She was a true helpmeet to our brother, who has now gone to enjoy her society in the land of rest.

### Kev. Kichard McConnell.

Rev. Richard McConnell died at his home in Port Huron, Michigan, January 5, 1887. He was born in the township of Drimitten, parish of Iniskeal, county Donegal, Ireland, April 30, 1819.

His parents were strict Episcopalians. In his journal, from which the principal facts of this memoir are gathered, he says at the school he attended he came under the influence of a very pious Methodist exhorter, who persuaded the young lad to go to a class meeting, and soon after to have his name put on the class paper. Of this man he wrote: "I will record his name; I love it; Joseph Bates; he is now in heaven." This was written in 1850. Although he never knew what experimental religion was in the old country, yet his identification with the people of God had a salutary influence upon him. Knowing that his name was enrolled among Christians, it had a tendency to restrain him from vice and bad company, which otherwise he would have run into. He left Liverpool February 13, 1839, and after a stormy passage reached New York city. He engaged in teaching school, and during the second winter term was powerfully converted, November 28, 1841. Of this event he says: "I rejoiced all the day long, for my soul rode as on a chariot of fire, filled with love for God and man." He was immediately impressed with a sense of duty that a dispensation to preach the gospel was committed Feeling his lack of educational qualification, he at once unto him. entered Norwalk Seminary, then under superintendence of Dr. Edward (afterwards bishop) Thompson, who was very considerate and kind to the ardent student. Here, during the three years of his stay, he supported himself by farm labor during the summer months. licensed to preach six months after he entered the seminary.

At the close of these years Dr. Thompson accepted a position in our State University at Ann Arbor, and having a warm attachment for Brother McConnell, persuaded him to come with him to Michigan. Furnished by Dr. Thompson with a letter of introduction, he called on Rev. E. H. Pilcher, the Presiding Elder of the Detroit District, who at once had him recommended from that district to join the traveling connection. At the ninth session of the Michigan Conference, held at Coldwater, October 2,

1844, he was received on trial and appointed junior preacher of the Birmingham Circuit. He also served the following charges: Dundee 1845 and again in 1850, Tecumsell, Palmyra, Medina, South Hillsdale, Rome. Detroit City Mission, Flat Rock, Northville, Farmington, Linden, Lima, Unadilla, Romulus, Rochester, Dryden, Chesterfield, Ruby, Lexington and Richmond. At the Conference of 1875 he took a superannuated relation, and purchased for himself and family a pleasant home on Lapeer Avenue, Port Huron, where they have since resided.

On Sunday and Monday evenings of January 2 and 3, the first of the week of prayer, he was with us at church, and gave glorious testimony for the Master he had so faithfully served. He was wonderfully assisted in prayer. It seemed to the writer and others that he was in the "chariot of fire, filled with love for God and man," of which he wrote when he was so gloriously converted.

The characteristics of our brother were devotedness, thoroughness and simplicity. He was fully consecrated to the work to which the Lord had called him, which was exhibited in the many and great sacrifices he willingly and cheerfully made on the charges which he served so conscientiously. Doubtless many scores of precious souls that he led to Christ, who had preceded him, greeted his advent to the spirit world, and many more will follow.

He was thrice married, the last time to Miss Elsina Folkerts, of Algonac, May 1, 1861. By this lady he had three children, all of them living-Lizzie Valina, Lina May and Charles William. On Tuesday morning, January 4, he was as well as usual. Coming in from his ordinary work about noon, he complained of a pain in his chest. His devoted wife did all that was deemed necessary, and called in a physician, who did not think his case was serious. A little while before retiring, he made the remark, "I cannot go to prayer meeting to-night, but I hope I shall be well enough to go to-morrow night." About two o'clock of the morning of the 5th instant, he raised himself up in bed, gave a gasp-"and was not, for God had taken him;" falling dead in his faithful wife's hands, when she was all alone, so entirely unexpected and sudden was his taking off. The heritage of such an unselfish and devoted life affords his sorely bereaved children great consolation, and the grace of our Lord Jesus Christ has wonderfully sustained his greatly afflicted wife in the fearful shock of this sudden departure of our beloved brother.

### Kev. Isaac A. Elwood, A. M.

Isaac Newton Elwood was born of highly respectable parentage in Starkville, Herkimer County, New York, May 11, 1843, and died the death of the righteous in Flint, Michigan, January 19, 1887.

Growing up amid the activities and associations of rural life, his boyhood was characterized by habits of virtue and filial obedience that so largely moulded his character in manhood as to command the universal respect of his parents and brothers and sisters, whose sorrowing memories now invest him as representing every trait of excellence belonging to the whole family.

His education began in the district school. His studies preparatory for college were pursued at Fort Plain and Cazenovia, and during some time spent in teaching. After two years in the collegiate course at Wesleyan University, he came to the University of Michigan, then under the presidency of Dr. Haven, where he graduated in 1867.

Brother Elwood's early years were blessed with the religious instruction of his mother and the Sunday school. At the age of sixteen he was the subject of special religious impressions, which were greatly strengthened at a camp meeting shortly afterwards, and which soon ripened into his conversion, his classmate, David Casler, now of this Conference, having contributed his faithful agency to this result. Joining the Methodist Episcopal Church, he soon passed through the offices of class-leader and exhorter, and was licensed to preach the Gospel at the age of twentyone.

Brother Elwood was admitted on trial in the Detroit Annual Conference at the first session after his graduation in 1867. His appointments were Marquette, 1867 and 1868; Fenton, 1869; Saginaw City, 1870–1871; Morenci, 1872–1874; Ann Arbor, 1875; Port Huron, 1876; Port Huron District, 1877–1880; Ypsilanti, 1881–1883, and Court Street, Flint, 1884–1885, where he spent the last two years of his effective ministry, taking a supernumerary relation in 1886, in hope of recovering his broken health, but in the order of Providence to suffer and to die.

In his student life and early manhood, our departed brother had a lofty ideal of excellence and usefulness. He was a Christian student, possessing a love of truth for truth's sake. His mind and heart were devoted to the interests of knowledge, duty, religion, humanity. No young man of a purer spirit, of a sounder character, of higher aims and purposes, ever graduated from our State University.

Entering upon the sacred work of the ministry, his native endowments, his mental discipline, his religious knowledge, his theological attainments, his personal presence and gifts of speech, his manly piety and his well-established Christian character, at once gave him an advantageous position in the fraternity of Christian pastors. His ambition to occupy posts of wide influence was of a healthy type, and had its justification in his consciousness of power to meet any reasonable demands upon talent and energy, and also in his capacities for work, as evinced by the structure of his mind and body. He was then the embodiment of strength, the personification of a sound mind in a sound body.

His characteristics as a man, a citizen, a friend, a minister of religion, a factor in history, were in harmony with this main idea of his early manhood. He never was a negation in any position he occupied, or in any circumstances where a good cause might suffer through his indifference to the well-being of society. In this connection, justice to his memory demands the statement that he persistently exercised his own judgment respecting the entire circle of his personal duties; that it was his settled principle to have reflection and prudence decide what responsibilities he should assume; that he never sought popularity by impulsive and precipitate action, and that the imperious demands of partisan leaders could never move him from his convictions of duty. His self-reliance easily passed into an element of self-determination, so that what from one standpoint might be considered a weakness, from another point of view might be credited to clearness of foresight and unconquerable force of will.

Self-knowledge was a marked characteristic of Brother Elwood. He had no overweening confidence in his own powers. He fairly understood himself. No offensive egotism made his society in the least unpleasant, or marred his influence as a public man. Nor did he make any pretension to any merit respecting either his attainments or services which were not justly his due. This self-knowledge was in consistency with his knowledge of human nature. He had good sense in equipoise with self-consciousness, and balanced his judgments of others by a proper estimate of his own strength and weakness.

The main characteristics of his whole existence may be expressed by the one word—integrity. His mind was not of a brilliant order. He laid no claim to genius. No towering splendors illumined his mental firmament. Neither dazzling fancy nor lofty imagination held a conspicuous place in his intellectual operations. But he had what is of more value than these captivating traits. His understanding was solid. His judgment was sound. His reasoning powers were strong and harmonious in their action. His perceptions were clear, his discriminations accurate, his insight into truth direct, if not far reaching and profound. In his pulpit discourses, his mind would strike the main ideas of a subject and arrange them in their logical order, and then his practical logic and intui-

tions of truth and goodness would make his ministrations acceptable to all classes of hearers. The excellence of his preaching was due to the thoroughness of his pulpit preparations, and very rarely to the circumstances of the hour. Sound religious instruction was always a staple in his preaching, which, indeed, might be considered too didactic for the many, as somewhat wanting in descriptive elements and illustrations, while some of his sermons were really beautiful and effectively eloquent. To this must be added that nothing unreal, no affectation of feeling or sentiment, or any features of pious sensationalism, ever found place or tolerance in his pulpit utterances. The true religious element ever held sway. His qualifications as a writer, especially on topics of current thought and interest, were exceptionally good, and would have insured success in the editorial field.

This sincerity, this soundness, this integrity, was the great excellence of his character. Its elements were not fragmentary nor heterogeneous. It was organically whole and complete; not polished into tameness or softness; somewhat rugged, perhaps, as befitting its strength, but true in its qualities and attributes to those realities in human life that command the homage of men and the benediction of God. It is not claimed that he was exempt from faults, weaknesses, infirmities, but it may in truth be said that these were negative and not positive, that his failings leaned to virtue's side, and that his very generosities and sympathies were mainly answerable for whatever tendencies in his character might be subject to criticism. It was easy for him to forgive. It was hard for him to condemn. He admired the excellence of law. He worshiped at the shrine of mercy. He may have overestimated the value to the membership of the church of men of wealth and position, and while his knowledge of Methodist law and discipline was remarkably clear and comprehensive, his administrative qualities would have secured better results by the use of more direct and positive force in the exercise of executive functions.

It was integrity also that constituted the ethical force in his whole conduct. No moral defects were ever apparent in his financial history. He contracted no debts on an imaginary ability to meet his obligations. He never undervalued the claims of credit, nor trifled with the confidence of friends, nor tampered with those laws of financial morality that underlie the validity of the religious profession equally with the security of the commercial world.

Above all, this integrity included his entire religious life. His conversion to God had the clearness and soundness of a mathematical demonstration. His piety comprehended the principles of reverence for truth, of obedience to the dictates of conscience and the divine law, of

deepcst penitence for sin, of humble trust in the merits of Christ, of evangelical beliefs in living action and sympathy with affections sanctified by the Spirit of God, and aspirations tipped with wings of fire. His public prayers contained more instruction in righteousness than many sermons whose eloquence may sweep the passions of the multitude. They had a distinct individuality in harmony with his whole character, and their deep sincerity, their humility, their association of human need with divine sufficiency, made them an inspiration to devout and intelligent worshipers. His experiences of the love of Christ embraced the very fullness of Christian privilege and blessing.

Brother Elwood was a devotee of his own church, and had the firmest attachments to her doctrines, her polity, her institutions and all her interests. At the same time, he was broad in his sympathies and charities, and had a true appreciation of the relations of all the evangelical denominations to the supremacy of the Christian faith. His pardonable dislikes in the circles of modern church history mainly respected those ecclesiastical pretensions and manifestations of denominational pride that seemed ready to cast a shadow of superiority over his own beloved Zion, whose evangelical history is so nearly worthy of the pen of inspiration that in heroic effort and success it is next to the history of the Acts of the Apostles.

Our brother's nobility was shown in his friendships, in which he was true and steadfast, loving his friends like his Lord, unto the end. In hospitality, he was cordial and generous. His large-heartedness and courtesy gave him, probably, a stronger hold on the confidence of his ministerial associates than any other of his age in the large body to which he belonged. In the Conference sessions his speaking was the expression of judgment and reflection in the interest of truth and not victory, and his personal bearings came under the order of self-respect and self-regulating propriety.

It is home life that tests the genuineness of all the virtues. Tried by this standard, our deceased friend claims our tribute of admiration. The sanctities of the Christian home may not be invaded by inconsiderate eulogy, but it may be allowable to indicate the purity and simplicity of manners, the unfailing good-nature and good sense, and the plain and manly excellence exhibited by Brother Elwood in his family relations, and in his discharge of those obligations that involve the most beautiful evolutions of the human affections. He leaves a wife and two daughters to embalm in affectionate remembrance the image of a good husband and of a wise and loving father.

Brother Elwood's physical constitution seemed so strong that his decline in health was a surprise to his intimate friends. It became clear, on examination, that his disease was that of the heart itself, and had long

been seated in his system, ever slowly advancing to its consummation. He left his work with the willing consent of his people at Flint in the middle of his last year's service, and went to Europe to regain his health, but his failing strength induced him to return sooner than he expected, to wait in patience the dispositions of Providence, not giving up all hope of ultimate recovery, but committing himself to the care of the Good Physician who doeth all things well. The last four months of his life were filled with varying scenes of sickness and suffering, with the kind ministrations of his friends and physicians, with the assiduous attentions of his family and relatives, and with the holiest seasons of worship. A few mornings before he died he conducted the family worship, and prayed with "wonderful sweetness and pathos" for those nearest to his heart, for his Presiding Elder kneeling by his side, and then for himself in language as follows: "O, my Father, I cannot understand the meaning of this discipline. I love Thee, and do not know that I have ever forsaken Thee. What wilt Thou teach me by this affliction? If it be Thy will, dear Father, raise Thy hand and let me up. O, please raise Thy hand and let me up. But not my will "-and his voice faltered and was lost in the grief of the weeping circle. On the fourth morning following, having rested better than usual, he came to the family board. At worship his brother Philip led the devotions, and he joined audibly in the customary repetition of the Lord's Prayer. A moment after, saying once more, Thy will be done, he turned in his chair, looked with parting significance for the last time into the sorrowful face of his loving wife, and immediately bowed his head as in obedience to his Master's voice, and closed his eyes in the sweet and final rest of the Christian Faith.

Has the life thus prematurely brought to a close at the age of forty-three been a success? Has it answered the design of the great Giver? May it fitly find place in the chronicles of the just, to be woven by an angel's pen into the history of the Kingdom of God. Even so. Our dear brother was a true, faithful, able minister of Jesus Christ. His history shows that he brought many souls to the obedience and service of his Master. More and better work he would have done had his physical system maintained its equilibrium with his mental constitution. How gladly would he have preached the precious Gospel till the shadows of age had mingled the wearisome activities of life with the scenes of rest beyond the grave! His sun is gone down while it is yet day, but the mellow radiance of its setting blends our thoughts of his memory with the prophetic language: They that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars, forever and ever.

### Rev. Orvin Whitmore.

Rev. Orrin Whitmore, pastor at St. Ignace, died peacefully at his home on the morning of March 19, 1887. His funeral occurred at Grand Blanc on Tuesday, March 22, and was attended by a large concourse of people.

Brother Whitmore was born in Shelby, Genesee county, N. Y., September 28, 1823. His father was a native of Vermont. His mother was of Irish and Italian descent. His parents moved to Ohio when he was nine years old. His early educational advantages were limited to the common school of his township. Afterward he attended Allegheny College preparatory department for a short time, but too close application affected his health, and he was obliged to discontinue his studies.

His parents were faithful in their religious duties, and to the hallowed influences of the home altar Brother Whitmore attributed his earliest religious impressions. He soon perceived the necessity of experimental religion. Even at the early age of seven he began to be serious, and at thirteen, under the preaching of Rev. John Crumb, he was happily converted. He says: "My father literally took me up in his arms and carried me to the altar, and both father and mother knelt by me and prayed for my conversion. I then united with the Methodist Episcopal Church. My early religious life was somewhat unsteady, but at the age of sixteen I was renewed in the spirit of my mind, and then began to feel that God had called me to the work of the ministry. But it was not till four years later that I consented to take license as an exhorter. My first license was dated at Gustavus, O., May 29, 1844." In the fall of 1845 Brother Whitmore came to Michigan, and was appointed to Flat River as junior preacher, with Rev. Alfred Allen, under Rev. Larmon Chatfield, Presiding Elder of Grand River District, Michigan Conference. In September, 1846, he was received on probation into Michigan Conference, and appointed to Mapleton Circuit, under Rev. Samuel Bessey as preacher in charge. In 1847 he was appointed to Genesee Circuit, but after a few months was taken off to supply White Lake Charge. In 1848 he was ordained a Deacon by Bishop Janes, and was returned to Genesee. In May following, Lansing charge became vacant, and Brother Whitmore was appointed supply.

On May 8, 1849, he was united in marriage to Miss Charlotte Adams, of Grand Blanc, Mich. Two sons were born to them, both yet living, but the mother died January 1, 1880, and was buried at Grand Blanc, where he now rests by her side.

We trace Brother Whitmore's appointments after his marriage as follows: 1849, Byron; 1850, ordained Elder by Bishop Morris, and

stationed at Lansing, remaining two years; 1852–3, Portland; 1854–5, Lapeer; 1856–7, Owosso; 1858–9, Saline; 1860, Chelsea; 1861, Port Huron; 1862–3–4, Garland Street, Flint; 1865–6, Lafayette Street, Detroit; 1867–8–9, Grand Blanc; 1870–71, Tecumseh; 1872–5, Presiding Elder Adrian District. While serving on this district he began the publication of the Adrian District Methodist, which in December, 1874, was enlarged in its scope, removed to Detroit, and during the first week in January, 1875, appeared as the Michigan Christian Advocate, with Brother Whitmore as editor, though he continued in that relation only a comparatively brief period. In 1876 he was appointed to Saline; 1878, Oxford; 1879, Grand Blanc; 1880, Milford; 1881, Clarkston; 1882, supernumerary, but hard at work for two or three years as agent of the Port Huron Burnt District Relief Fund. In 1884 he was appointed to St. Ignace, and at once set about raising money here and there with which to cancel the indebtedness of that much embarrassed church.

About two years ago Brother Whitmore was married the second time to the lady who is now in sorrow over his departure. Altogether, Brother Whitmore's days were passed smoothly. His was a happy temperament. He borrowed as little trouble as possible. He never allowed fancied wrongs to ruffle his spirit. Real grievances he bore like a hero, and always appeared in a sunny mood. He had a fixed purpose to do what he could for the Master, and would not allow either trifles or serious matters to interfere with his one dominating life motive hours of idleness in his life. He always found work enough to do. He sought no preferment, or the best places in the vineyard, but received cheerfully the appointments that came to him. Few Methodist preachers submit themselves so unreservedly as he to the authority of the church. Even when he began to feel the weight of years, and knew that life was drawing to a close, he was the same modest, self-denying man that had always obeyed the command of his superiors in office, apparently accepting them as the voice of God. He was a good preacher. His noble life was a powerful sermon in itself, and certainly added much force to his always creditable pulpit efforts. His personal Christian life was serene. He had a firm assurance of an interest in heaven. For him to live was Christ, but to die was gain. We sincerely mourn for our friend and brother, and hope to meet him on the other shore.

# Rev. Elijah Holmes Vilcher, J. J.

Rev. Elijah Holmes Pilcher was born in the township of Athens, in the State of Ohio, June 2d, 1810; and departed this life on the 7th of April, 1887, aged seventy-six years, ten months and five days.

He received his elementary education at Athens, and entered the Ohio University in 1826, but at the end of two years was compelled to leave it for lack of means; and, engaging in teaching school for one year, he then, at nineteen years of age, began his life work of preaching the gospel.

Brother Pilcher was converted at a Camp Meeting when only ten years old; was licensed to exhort in June, 1826; in August following was licensed to preach, and recommended to and admitted into the Ohio Conference in his nineteenth year. His first appointment was to Nicholas Circuit, which embraced some of the highest peaks of the Alleghanies, so that Bishop McKendree remarked: "The man that goes there will stand the highest of any man in the Conference." After one year of arduous labor on this mountain circuit, in which eighty souls were converted, in Septemb r, 1830, he was appointed junior preacher to Ann Arbor Circuit, in the territory of Michigan; Henry Colclazer preacher in charge. His appointments afterwards were as follows: In 1831 he was sent with Ezekiel Gavit to Tecumseh Circuit, and in 1832 to Monroe Circuit, where he remained two years. Following, he was in 1834 at Farmington, 1835 at Calhoun Mission, 1836 back at Ann Arbor, 1837 was made Presiding Elder of Marshall District, 1842 appointed to Detroit District, in 1844-5 was at Adrian, 1846-7 at Jackson; during the latter year did duty as agent of Albion Seminary. The next year he was appointed to Battle Creek, the next to Kalamazoo, and the two following to First Church, Detroit. In 1853 he was made sub-bishop of Adrian District, and at the expiration of the term was returned to Ann Arbor the third time. At the close of the disciplinary term he was placed in charge of Port Huron District. He remained but one year, for the call was so urgent, that he was appointed Presiding Elder of Ann Arbor At the close of this term he spent two years at Romeo. Here the second great affliction of his life came upon him in the death of his beloved wife Phæbe. His first wife, Caroline M., died April 3, 1840. He resolved to take a trip to the Holy Land. Obtaining the consent of Conference, he, in the company of the beloved W. X. Ninde, now Bishop, spent the season of 1867 in exploring Palestine and other notable places. The articles he furnished the press were read by a large number of interested readers. Returning from his trip to the places of such great historic interest, and with which his facile pen made us acquainted, he took the

position of Professor of Belles Lettres and History in Albion College. In 1869 he was at Owosso, and in 1870–71 at Holly. Next year he was again appointed Presiding Elder of Detroit District, and at the close of a very successful term was appointed preacher in charge of Jefferson Avenue Church in Detroit. During this year he was urged to lend the weight of his experience to the Methodist Episcopal Church of Canada. He consented, and as there was no other way open to him, his name appears on the Minutes as withdrawn. While serving these brethren as Presiding Elder of the Hamilton District, he was stricken with paralysis, which affected his entire right side. This occurred April 6, 1882. He made his home since that event with his son, Lewis S. Pilcher, M. D., in Brooklyn, N. Y. There everything was done to make the last days of this good man as pleasant as possible.

The last visit of our brother to Michigan was in 1885. He spent July and the two following months among his personal friends, attending also the session of the Conference at Pontiac. He had in the meantime been cordially readmitted to membership with the Conference, and he took some part in the transaction of the routine business, assisting also with the communion. During the years of failing health he manifested a Christ-like spirit of meekness and submission, and looked forward with unwavering faith to the end which he felt could not be far away.

Brother Pilcher was a man of tireless industry. This spirit characterized his entire career. He worked constantly. While located at Ann Arbor, he took advantage of the opportunities offered at the University, studied law, was admitted to the bar, and also studied medicine and was admitted to practice, all of these without interfering with his regular vocation as a minister. As a result of the stroke of paralysis, his right hand lost its cunning, and at the age of seventy-two he undertook the task of writing with the left hand, something he soon learned to do with great beauty and correctness. Among other things accomplished during his residence in Brooklyn was the completion of a perfect index of *The Methodist Quarterly*, and at the time of his summons he was busily engaged upon a somewhat fuller history of our church in this State. His work, "Protestantism in Michigan," has had a large sale among Michigan Methodists, and contains many important facts of local history.

Dr. Pilcher had good executive ability. He was a warm admirer of the discipline and economy of the church of his choice. He was Secretary of the Michigan and Detroit Conferences for nine years. Five times he represented Michigan Methodism in the General Conference; was a member of the Book Committee of the Western Book Concern from 1848 to 1852, and was a member of the Book Committee when the

Depository was established in Detroit. The history of *The Michigan Christian Advocate* acknowledges him as a leading actor in its origin. He was ever an earnest advocate of temperance, and in our great anti-slavery struggle made himself prominent.

Dr. Pilcher had a very high appreciation of the value of a liberal education, and, although compelled to leave college before completing his undergraduate course, he afterwards, by private studies, completed the course, and was honored by the Ohio University with the degrees of Master of Arts and Doctor of Divinity.

Brother Pilcher was also one of the first and leading agitators and advocates of the enterprise which resulted in the existence and prosperity of our honored and beloved Albion, which promises to be so great a blessing to both the church and the State. He was also one of the earliest advocates of and contributed large aid in the origin of our honored and prosperous State University, and, from 1845 to 1850, was a member of its Board of Regents; and the Agricultural College at Lansing acknowledges him as one of its leading originators.

Thus our beloved brother lived and labored for the Lord and his race. As his end drew near, being calmly conscious of its approach, he had his grandchildren brought to his bedside and blessed them, as did the patriarchs of old, and, bidding his family an affectionate adieu, he peacefully fell asleep in Jesus.

His remains were interred in Greenwood Cemetery, and a sorrowing widow and five children are mourning his loss, viz: Dr. Lewis S. Pilcher, of Brooklyn, N. Y.; J. H. Pilcher, of Jackson, Mich.; Rev. Leander W. Pilcher, missionary at Pekin, China, and Dr. James E. Pilcher, assistant surgeon in the regular army of the United States. Truly

"The lives of good men, thus remind us We may make our lives sublime; And departing, leave behind us Footprints in the sands of time."

# Kev. Joseph W. Holt.

Rev. Joseph W. Holt was born in the year 1819, in the town of Pomfret, Connecticut, and died at his residence in St. Charles, Michigan, Sabbath evening, July 31, 1887. When only two years of age, he was bereft of his father by the hand of death. There being other children, the burden upon the poor invalid mother obliged her to place her boy Joseph, at the early age of eight years, in the family of an older brother, where he learned a trade, being allowed to attend school part of the time. At fourteen he was thrown upon his own resources, and obliged to support and care for himself.

His mother, though poor in this world's goods, had that which was of vastly more value to her orphaned boy—a pure religious character, and a deep religious experience. The fervent religious instruction which both she and his eldest sister gave him was worth more to him than silver and gold. At sixteen he was made savingly acquainted with the Saviour's pardoning love. The orphan boy began making preparation for an education, with a view to teaching, attending college first in his native State, then in Ohio, and later at Albion, Michigan. While engaged in teaching, he received his first license from Rev. Hiram Law, of precious memory.

In 1848 he was joined in holy matrimony to Caroline E. Woodruff, of Burlington, Calhoun county, Michigan. He was received on trial in the Michigan Conference in 1846, and served Kewawenon, Indian Mission, during that and the next year as junior preacher. In 1848 he was appointed to Fond du Lac. He started from Sault St. Marie on the schooner Chippewa, and was tossed about on Lake Superior for seventeen days before he and his wife reached their destination.

He served afterward successively Sandy Lake, Fentonville, Armada, Detroit City Mission, Farmington, Henrietta, Unadilla, Oakville, Bedford, Palmyra and Blissfield, Lima and North Lake, Hartland, Oakgrove, Dansville, Brockway, Memphis, Port Hope, Davisville, Forester, Marysville and St. Charles. In 1882 he took a superannuated relation, which he held at the time of his decease. In 1883 he consented to serve as a supply the Taymouth Indian Mission, and continued in his useful labors until he heard the voice of the Master calling him higher.

Through all the years of his toil, he never complained of his appointments, but went forth to do and suffer for the Master. His whole life was one of purity in every respect. He sincerely loved the church of his choice, and was true to her. One of his favorite hymns was "I love Thy kingdom, Lord:"

Beyond my highest joys, I prize her heavenly ways Her sweet communion, solemn vows, Her hymns of love and praise.

He was a faithful student of the Word of God, a close observer of secret prayer, and a faithful and zealous worker in the cause of temperance in all its departments, casting the first prohibition ballot in St. Charles, when he stood alone.

As a husband, he was loving, tender and constant, delighting to shield her who now so deeply mourns his absence from the rugged way in which they were called to travel. As a father, he was always alive to the interests of his children, presenting them morning and evening at

the throne of Grace, and his faith enabled him to believe they would all be gathered into the fold of the Good Shepherd.

His last sickness was of such a nature that he conversed but little. To questions proposed, he replied, "All right." On the last day his bereaved companion asked him if he felt the Saviour with him, helping him to bear his severe sickness. He replied, "All the time," and soon after became unconscious. A modest, faithful, pure and unassuming man has gone "to be with Christ, which is far better."

### Rev. Jesse Kobbins.

Rev. Jesse Robbins died at Greenbush, Michigan, Tuesday, April 19, 1887.

He was born at Dorchester Station, Ontario, Canada, and came to Michigan about four years ago. Bro. Robbins was converted when about twenty-one years of age. He became a member of the Detroit Conference at its session at East Saginaw in 1884. In September, 1885, he came to the Greenbush Circuit. While on this charge he labored hard, and by his faithful labors and Christian bearing endeared himself to all; a man more generally respected and beloved has never preached at Greenbush. He was sick less than two weeks, the doctors pronouncing the disease malarial fever, but pneumonia set in, which caused his death. He was rational for three days previous to his death. He and his friends had prayed that his mind might be clear in event of his death. Brother Robbins seemed to feel from the first that recovery was beyond all hope, and on the day of his death expressed himself as "in a strait betwixt two," whether to remain and prosecute the work to which he had given his life, or to "depart and be with Christ," which would be far, far better." He had abundantly equipped himself by diligent study and improvement of advantages for usefulness in his Master's vineyard. Why Providence should take away so pure a young man, standing on the threshold of active life, is an unfathomable mystery. Surely lie was fitted for life here, and more surely for eternal life hereafter. Although an intense sufferer in his illness, he was peaceful through all, and as he felt the certain approach of death, evinced no dread or fear. His was the death of a Christian warrior in full armor. His life was conspicuous for cheerfulness, diligence and conscientiousness. In all his affairs he was very systematic; his work had a method, and he redeemed the time scrupulously as a faithful servant of God. Brother Robbins was a hard student, and had an excellent library for a young preacher. He was thirty-two years of age, and unmarried. He leaves three brothers and two sisters, all his seniors. His parents died in his

youth. Appropriate funeral services were held at Greenbush, on Thursday, the 21st. The Presiding Elder of the Alpena District, Rev. L. P. Davis, officiated. Rev. Geo. S. Weir, of Black River, and Rev. C. B. Steele, of Harrisville, were present and made appropriate remarks. The remains were taken by Mr. Peter Robbins, a brother of the deceased, to Dorchester, Canada, for interment. A life of bright promise closes at day-dawn. Knowing the blameless life and triumphant death of our brother, we

"Weep not for a brother deceased,
Our loss is his infinite gain;
A soul out of prison released,
And freed from its bodily chain.
With songs let us follow his flight,
And mount with his spirit above,
Escaped to the mansions of light,
And lodged in the Eden of love."

### Bessie Rennedy.

The beloved wife of Rev. G. N. Kennedy, of Gaylord, Mich., second daughter of Andrew Shaw, Esq., of Ingersoll, Ont., was born October 31, 1860, and fell asleep in Jesus October 24, 1886, within one week of her twenty-sixth birthday.

On the fifth of January preceding this sad event she left the home of her childhood as the bride of her now sorrowing husband, cheered with the gifts and good wishes of many friends, not to return except in the embrace of death.

Her parents were Christians of intense faith and zeal, of the Scotch Presbyterian Church. The fruit of her early training was manifested by the public consecration of her affections and life to Almighty God during a series of religious services in 1875, when she was fifteen years of age. At the same time, and in the same place, her husband also experienced the same saving grace. Of their subsequent acquaintanceship, Brother Kennedy has said: "I wish to record my gratitude to God for her example and advice during the years before our marriage, in restraining me from the reckless worldliness of my earlier years, and in leading me finally to follow the impressions of the Holy Spirit to be an embassador for Christ. During our months of married life, she tenderly counseled and led me to richer experiences of faith and love."

Sister Kennedy was an active worker in the church after her conversion until she received the summons to her reward in heaven. Entering upon the very responsible relation of a minister's wife, she gave herself to all departments of Christian service with a zeal that won universal

commendation. A sweet-spirited willingness to be of service wherever possible was ever prominent during her residence in Gaylord. In spiritual vitality there were evidences of gradual increase, both in her life and testimony. Her faith was strong, and her love for Christ intense. Gladly would we have had her presence and help longer with us, but He who "doeth all things well" has ordered otherwise. Our sister rests from her labors, but her works will live in the memory of all who knew her, and stimulate them, we hope, to faithful service.

Death came suddenly. The transit from health and life here through the gate of death to the life of heaven was but of a few hours' duration. These afforded only a few moments of consciousness, in which she proved herself the unchanged affectionate wife and devout Christian having certain hope of heaven.

### Mrs. Phehe C. Palmer.

The angel of death visited the home of the Rev. Horace Palmer, at the Methodist Episcopal Parsonage in Lima, Mich., where he and his beloved wife, Phebe C., were ministering in loving service to the spiritual wants of the people of that charge.

At four o'clock of March 10, 1887, she was in her usual health, planning with her now sorely bereaved husband more efficient work, and appeared to be in better health than common; but a stroke of apoplexy made all their plans of none effect, for before the physician could reach her side she was not, for God had taken her. Her suffering lasted only three hours. She was born in 1843 in Ontario County, New York, and with her parents, during her childhood days, came to Michigan. Left an orphan at ten years of age, she found a home in the family of B. W. Hoag, in Adrian, where she lived until her marriage, which occurred September 16, 1868. During a gracious revival of religion, conducted by Rev. A. J. Eldred, in the old Toledo Street Church of Adrian, she became a subject of redeeming grace, and ever after was an earnest Christian The fruits of her work, as a self-denying minister's wife, may be seen in the several fields of her labors. She was always patient and cheerful, even amid the fiery trials of 1871 and 1881; she and her husband were in both great fires in the region east of Saginaw. She was cut down amidst labors abundant, and surrounded by sorrowing friends who can scarcely yet feel the force of their loss. At her funeral, on the 13th of March, Rev. W. M. Campbell, of Chelsea, spoke words of comfort to her bereaved husband and her two boys (one aged seventeen and the other nine years), who sorrow not as those who have no hope, for she "is not dead, but gone before," and they are comforted with these words.

# Mrs. Minnie A. Withey.

Mrs. Minnie A. Withey was born at Stony Creek, Mich., April 16, 1845, and died at Weston, Mich., March 30, 1887. In childhood she became a child of God. For a short time she was a member of the Congregational Church, but found a permanent home in the Methodist Episeopal Church. Her maiden name was Frost. She was married to the Rev. J. E. Withey on August 20, 1886. Their family consisted of three boys; the oldest, a noble, Christian young man, was drowned at Byron nearly two years ago; so that the weight of sorrowful bereavement falls upon our dear brother and his two motherless boys. For several years this devoted wife and mother had been in poor health, and sudden as the lightning's flash came the terrible shock and horror of her dear Herbert drowned. From that time her deeline was more marked and rapid. After the Conference of last fall, she was soon with her little family among strangers in the new field of labor. The strangers did not remain They came to be aequainted, and in every possible office of tender friendship and loving sympathy they, to the very last, proved themselves, and became endeared alike to the departed and to the stricken ones remaining. She passed more than twenty years amid the lights and shades of itinerant life, but of light and shade, joy and sorrow, struggle and triumph, she could say: "None of these things move me, neither count I my life dear unto myself." Such was the sweet and serene majesty of her even and unfaltering faith in God. Mrs. Withey was always quiet, modest and retiring, but never afraid to talk with the Master. In solemn audience with Him she remembered the true interests of her soul, her family, her church, and the unsaved. Amid disappointments and sorrows and corroding cares and trying duties, her eustom was to take it all to God in prayer. During her last sickness she did not forget to pray frequently and fervently for the gracious work of revival in which her husband was then engaged. No wonder our brother thinks he mourns one of the best of wives, and that the boys think they have lost the best of all mothers. No wonder she found many friends at Weston, and no wonder that, dying, she conquered, as she gloriously did. The funeral sermon was preached at Weston by Dr. Case, of Adrian, and she sleeps beside her boy at Byron.

### Hon. Javid Treston.

Sometimes sudden death is sudden glory. We believe this to have been the case with Hon. David Preston, whose death occurred at his home in Detroit, Sunday morning, April 24, 1887, after an illness of only two hours. The direct cause of his death was a functional affection of the heart, superinduced by the chronic disease, diabetes, of many years' standing.

David Preston was the son of a Methodist preacher, Rev. David Preston, of the Erie Conference. He was born in Harmony, Chautauqua County, New York, September 20, 1826, and hence was not quite sixtyone years old at the time of his death. Of his early life we catch only a glimpse, but it is a revealing glimpse, throwing light upon the secret of his integrity and devoutness in his later years. He was always conscientious and reverential. He formed no bad habits, because he felt bad habits to be wrong. Once he uttered a profane word, but its wickedness so shocked him that he never uttered another. Hear him tell the story: "It was at the age of six years," he says, "when living in Meadville, Pa., I uttered my first oath. I was all alone. No eye was resting upon me, and no ear listening to me, except the eye and ear of God. The oath was not uttered aloud, not even in a whisper, but in my heart I took the name of God in vain. I cannot describe my feelings at that moment, but an arrow pierced my heart and I trembled as in the immediate presence of the Lord God. The time, place and circumstances I shall never forget."

At the age of twelve he met with an accident, which also deeply impressed him. "I was thrown from a horse," he says, "and two of my ribs were fractured and broken. While lying helpless upon the ground for perhaps forty or sixty seconds, utterly unable to breathe, and never expecting to breathe again, I was yet perfectly conscious, and during those few seconds a panoramic view as clear and distinct as the sunlight, of my childhood life, passed before me. Every wrong act and every evil word or thought, including the one named above, passed before my eyes. And there I asked God, for the sake of Jesus, to forgive them." These impressive experiences in one so young had a tendency to keep the boy in a course of strict moral integrity throughout the period of his youth. He was educated in the common schools, with perhaps three terms at the academy in Westfield, New York. From the age of eighteen to twenty-two he taught school winters and went to school during the remainder of the time. He moved to Detroit November 4, 1848, and entered the employ of G. F. Lewis, banker. He was then twenty-two years of age. Though so deeply impressed religiously, he had never made a public profession. "From my childhood," he says, "I had always cherished a disrespect for what was called 'the mourner's bench.' I expected to become a Christian, but thought that when the proper time had come I would take the step in a quiet, manly way. One Sunday evening in December, 1848, after Rev. J. D. Symonds had finished his sermon in the old Woodward Avenue Church, on the corner of Congress Street, he came down from the pulpit into the altar. There was no revival in progress, and no special religious interest, but the preacher said, If there is a sinner in this house who wishes to be saved let him come and bow at this altar, and we will pray for him. God spoke to me distinctly by His Spirit, saying, You are a sinner; now is the time, and that altar is the place. I was a stranger in the congregation; did not know a dozen persons. I sat in the center aisle, very near the door. The voice of the Spirit was so distinct, and my duty so plain, that I was not disobedient to the heavenly message, but arose, walked through the center aisle and kneeled alone at the altar. I prayed aloud for myself, and others prayed for me. From that moment I was fully committed to God, and within a few days I found the pearl of greatest price, Jesus, to the joy and satisfaction of my heart."

Brother Preston was married May 5, 1852, to Miss Jane B. Hauk, of Conneaut, Ohio, who proved a most worthy and helpful companion. During their extended and happy married life they lost seven children in infancy, and have seven living, namely, Mrs. Helen E. Hayes, Minnie E. Preston, William D., Francis B., Ellery D., Mabel, and Bessie.

Brother Preston's business career was unique and remarkably suc-Very early in life he exhibited the business talents which made him a master of finances under any and all circumstances. His first employer in Detroit gladly retained him for four years, and would no doubt have held him longer had he not voluntarily withdrawn to better his own circumstances. His salary with Mr. Lewis was very small. Yet by the strictest economy he was able to pay his way and to save the few dollars which became the nucleus of a fortune. In 1852 he concluded to embark in the banking business on his own account. From the very first he met with signal success, and soon built up at Detroit and Chicago large and flourishing banking establishments. Perhaps the most trying days of Brother Preston's business life were during the panic in 1873, when he found it impossible to turn the funds he had invested in pine lands into available means for satisfying depositors. But it was under just such depressing circumstances that his manliness, courage, and unfaltering faith in God were most clearly manifested. The manifesto which he issued to the public made a profound impression. It was a happy mingling of business and religion. He affirmed his ability to pay

every cent for which he was responsible, providing his friends would only give him time. He then said that he had such faith in God that he was certain the time would be granted. The financial world scoffed at such talk; secular newspapers were inclined to ridicule it, but God honored it. His friends gave him the desired time; every dollar of his indebtedness was paid, and the dangerous period in his financial career was successfully and very honorably bridged over.

The incident served a good purpose, too, in bringing the name of David Preston as the very synonym of uprightness and Christian simplicity before the world. He came to be appreciated at his worth. He gained immense prestige. He enjoyed the respect and confidence of the entire business community, was loved in the church, and trusted every-Those who differed with him in political, religious, or other opinions, nevertheless believed absolutely in his candor and honesty. They knew him to be great, great in simplicity and goodness, sound in mind and tender in heart. They knew him to be well developed. could stand alone. He had opinions. His individuality was remarkable. His strength of character was almost unbounded. His personality was intense. He was a practical man. He had a quick judgment and a penetrating mind. He thought more than he talked. His convictions were strong. He acted from his own sense of right. He was broadminded. He surveyed the questions that concerned him and his interests from all sides. He prayed much. He invoked divine direction and aid He believed in God. He had confidence in God's people. in everything. When he proposed to endow Albion College he relied upon the people "If fifty persons in Michigan," said he, "will give \$50,000, I will go in with the people and raise \$50,000 more." Some one suggested that it could not be done, when our brother responded, "If fifty persons will give \$50,000, and you may select the best paying ones, I will go in with the people and raise \$60,000." Everybody said it couldn't be done. But it was done, because of his faith and indomitable energy. He knew no such word as fail. To him, the earth was the Lord's and the fullness thereof. He was liberal with his means. He gave to the Church and God gave to him. He expended, perhaps, \$200,000 in benevolences. He laid up treasures in heaven. He left a fortune for his family, but the riches of eternal life were more to him than the wealth of earth. loved Christ. He loved the church. He founded, or helped to found, many new church enterprises. He was active in the Sunday school and in other religious agencies. He was one of the best of class-leaders. Wise counsels fell from his lips in the class-room like golden maxims. He was a devoted husband and father. He was pious at home. He prayed with his family. He sought the welfare and happiness of his

wife and children. His evenings at home were like noondays of brightness and cheer. His last evening—that Saturday night before the Sabbath morn of his coronation—is thus described by Mrs. Preston:

"His last evening with us will live in our memories while life remains. He seemed in a lovely frame of mind. After tea, he wished us to form a semi-circle in front of him, as was his custom, and he called upon each one for a passage of scripture, and then for each to start a hymn, until we had sung three. We then knelt in prayer. I think had he known that this was his last prayer he would not have changed a word. I never heard a prayer that so thoroughly covered the ground. He prayed for each member of his family by name, both the present and the absent, and for every phase of humanity's need, until he encompassed the whole world. He seemed to lack for nothing in word or thought. After family worship, he desired us to read aloud, calling first upon me and then upon the children. We all felt, 'What a lovely evening we have had with papa,' little dreaming that it was the last."

Others can testify to Brother Preston's beautiful spirit at home. He kept an open door. Hundreds, if not thousands, felt to thank him for his hospitality. He was active in society. He helped the great reforms. The temperance cause lay near his heart. He was radical in his temperance sentiments. He believed in doing something. He saw his beloved city and State in the grip of the liquor oligarchy, and knew that deliverance would come, if at all, only by revolutionary methods. He separated himself from all parties that proclaimed a truce with rum. He knew that the step would prove costly to him, yet he faltered not. "If my life," said he, "would redeem the State from the curse of rum, I would gladly give it." And he did. Without question his incessant toil in behalf of the proposed constitutional amendment cut short his career. Day and night, on the platform and among the committees, with hands and purse, and tongue and brain, and heart, he did what he could, (1) to overthrow an infamous law and erect a righteous one in its stead; and (2) to ferret out the brazen frauds by which righteousness was temporarily defeated and infamy perpetuated. But who could die in a better cause? Who could expend his energies in a nobler endeavor? No wonder he died well. He could not help it. He was ready to go. His conscience approved his work, and divinity set its seal. Painlessly, peacefully, willingly, though so brief the warning, he yielded his great spirit to God, and society was thrown into mourning.

JAMES H. POTTS.

# Our Promoted Fellow Workers.

# \*

NAME.	*	Dr	ED.		ADMITTE	D.
NAME.	Age.	Place.	I	Date.	Conference.	Yea
ames V. Watson	42	Chicago	Oct.	17, 1856.	Missouri	1839
Vellington H. Collins	42	Detroit		11, 1858.	Michigan	183
Robert Dubois	39	Ann Arbor		28, 1860.	Michigan	184
Villiam Mothersill	48	Holly		8, 1862.	Michigan	184
onathan Blanchard	47	Ann Arbor		22, 1864.		183
rancis L. West	25		Jan.	5, 1865.	Michigan	
iles N. Belknap	55	Chattanooga .			Detroit	186
		Napoleon	April		Michigan	184
aron Watkins	29	Albany, N. Y.	Mar.	19, 1867.	Detroit	186
oseph Shank	49	Fentonville		30, 1867.	Oneida	184
aac C. Cochrane	46	Utica		25, 1867.	Detroit	186
illiam H. Hevener	61	Owosso		4, 1867.	Michigan	185
ohn A. Baughman	65	Detroit	Mar.	1, 1868.	Ohio	182
eorge Smith	59	Ann Arbor	May	4, 1868.	Ohio	183
'illiam Todd	78	Erie, Pa	May	15, 1869.	New York	182
ames F. Dorey	32	Manchester		2, 1869.	Detroit	186
ansom R. Richards	60	Hudson		13, 1872.	Michigan	183
olomon S. Littlefield	43	Detroit		3, 1872.	Michigan	185
lisha Bibbins	53	Detroit	Nov.	22, 1875.	Wesleyan	184
ddison C. Shaw	62	Ypsilanti		21, 1875.	Michigan	184
ames R. Cordon	41	Clarkston		18, 1876.	Detroit	186
amuel Bibbins	81	New Boston	Morr	19, 1877.		100
		Teaumach	Tarlan		Wesleyan	100
bel W. Harding	39	Tecumseh		1, 1877.	Detroit	186
saac Greensky	50	Saganing	Oct.	1876.	Detroit	187
illiam P. Maywood,	36	Denver, Col Arena. Wis.	Nov.	17, 1877.	Wesleyan	186
eter L. Sparrow	44	Arena. Wis	Jan.	27, 1878.	Minnesota	187
obert Triggs	87	Ripon, Wis	Jan.	8, 1879.	Ohio	183
Villiam Mahon	73	East Saginaw.		24, 1879.	Michigan	185
ohn S. Priestley	42	Napoleon	Mar.	9, 1880.	Detroit	187
dwin Foster	40	Freeland	Dec.	21, 1880.	Detroit	187
ohn Pugh	80	Verona		20, 1881.	Minnesota	185
Villiam Fox	58	Bancroft		26, 1881.	Michigan	185
eo. Wilson	45	Milford	May	6, 1881.	Detroit	186
lbert R. Hazen	57	Metamora	Aug.	26, 1881.	So. Illinois	186
. P. Lee	53	North Branch.	Sept.	28, 1881.	Michigan	184
onathan Burch Atchinson	42	Midland City	July	15, 1882.	Genesee	187
ohn Gray	75	Dryden	Dec.	10, 1882.	Michigan	184
Benjamin F. Cocker	62	Ann Arbor	April	8, 1883.	Detroit	185
Clias Prindle	63	Sanborn	July	23, 1883.	Detroit	185
phraim Van Norman	69	Neosh.F'lls,Ks	Aug.	28, 1883.	Detroit	186
eorge H. Field	48	Detroit	Nov.	10, 1883.	Wesleyan	186
ohn O. Bancroft	57	Vassar	Dec.	21, 1883.	Michigan	185
amuel Bessey	69	Grand Rapids.		31, 1884.	Michigan	184
urtis Mosher	69	Davisburg	Sept.	29, 1884.	Michigan	186
ohn Motte Arnold	61	Detroit		5, 1884.		185
ra H. Camburn	70	Denton			Michigan	
ames F. Davidson	75		Jan.	20, 1885.	Michigan	185
rastus E. Hascall		Fenton		4, 1885.	Ohio	188
	68	Detroit		2, 1886.	Michigan	185
ewis Mitchell	66	Attica	April	3, 1886.	Detroit	185
acob Dobbins	77	Marine City		31, 1866.	Michigan	183
homas G. Omans	54	Spring Arbor.		25, 1886.	Meth. Prot	186
illiam Donnelly	78	Alpena	Dec.	22, 1886.	Baltimore	184
ichard McConnell	68	Port Huron		5, 1887.	Michigan	184
aac N. Elwood	44	Flint	Jan.	19, 1887.	Detroit	186
rrin Whitmore	64	St. Ignace	Mar	19, 1887.	Michigan	185
lijah H. Pilcher	77	Brooklyn.N.Y.	April	7, 1887.	Ohio	183
esse Robbins	32	Greenbush		19, 1887.	Detroit	188

<sup>&</sup>quot;They rest from their labors, and their works do follow them."

### REPORTS OF COMMITTEES.

### WOMAN'S HOME MISSIONARY SOCIETY.

No part of the Methodist Episcopal heritage has greater reason for rejoicing in the prosperity of the Woman's Home Missionary Society than has the territory included within the bounds of the Detroit Conference. Peculiar circumstances have here called loudly for help, and the appeal has met a systematic response in this organization; and while all has not been accomplished which the varied and pressing needs of the frontier work demanded, more has been done than could have been possible without this young and timely organization. All have reason for gratitude for its existence: the contributor to its treasury, that his benefactions are so wisely administered, in a direction whose appeals are of such apparent propriety; and the recipient, that a system has been devised whose heart throbs with true and practical sympathy for a noble and sacrificing band of Christian workers. For it will be remembered that while to another Society is left its appropriate work of church erection, this has taken on its heart the pressing needs of the ministers of the Gospel and their families, and by contributions of apparel and money has supplied needs that had no other apparent resource. Its official reports teem with instances of this character, while posts are to-day occupied with much prosperity that must have been ingloriously abandoned but for these efforts.

We specially commend to our congregations that feature of its polity which has heretofore permitted contributions made from charges within this territory to be applied within the same, and would earnestly suggest to the General Society, that until the cry for help shall have been satisfactorily answered by the continually increasing ability toward self-

support, the same principle of disbursement may obtain.

We are pleased to note substantial evidences of the Society's prosperity, of which we have indications in its increased number of auxiliaries, of which there are now ninety regular, with sixteen Juvenile and Young Ladies' Societies. The moneys raised and reported for the first three-quarters of the present year is \$2,230, all of which, except \$371, is retained in this Conference. In addition to this, supplies valued at \$1,750 have been distributed in the relief of thirty-six families.

 $\Lambda$  very commendable enterprise was started one year ago, which has secured for a Loan Library \$149, and the purchase of sixty books, and the donation of many others. The books are intended to be of special interest to the ministers who may apply for their use, reference being

had to the needs of those prosecuting Conference studies.

We would call particular attention to the successful mission of Mrs. H. W. Rogers, who, in obedience to the request of the Advisory Committee of the Conference and the officers of the Conference Society, visited the General Committee of the parent Missionary Society, and secured an increase of \$2,800 to the appropriation for this Conference, which resulted in an increase of about the same sum to the Michigan Conference. And we would further express the hope that the General Committee would continue the appropriation while the need continues as great as it is now.

While we look with much apprehension to the constantly increasing tides rolling upon our shores from beyond the seas, we would express the hope that this Society might find an opportunity to organize and vigorously prosecute such a work among them as would bring many to Christ, and exert a wide influence in favor of our American institutions. No field is more densely sown, or more full of crying need, than the Polack quarters of the City of Detroit; and we would that among their 25,000 might be speedily inaugurated these gracious influences.

We would further record our high appreciation of the prayerful and sacrificing interest manifested by the officers and members of this Society, and would earnestly suggest that our pastors give every encouragement to them, and afford them such co-operation as would result in the strengthening of auxiliaries already formed, and the organization of others where none now exist; praying that the Divine blessing may abide with this work, remembering that its very commendable purpose is the relief of our brethren and their families.

We would further recommend that the Advisory Committee of last year be continued, with instructions to attend the meetings of the officers of the Conference Society when it is at all practicable to do so.-W. W. RAMSAY, Ch'n.

### MISSION AUDITORS.

The Mission Auditors have examined the vouchers of the Presiding Elders, and find that the Missionary appropriations to the various charges have been correctly applied and receipted for.—J. E. JACKLIN,  $C\bar{h^{\prime}}n$ .

#### TEMPERANCE.

Your Committee on Temperance beg leave to submit the following

As the temperance issue is a most vital and important one, it becomes us to note with care the leading facts concerning it, and to act with wisdom, courage, and devotion to principle. The liquor traffic has grown to immense proportions, with thousands of men engaged therein and vast capital invested. It destroys the home, corrupts morals, breeds poverty, and initiates and inspires crime. It has insidiously intrenched itself in license and tax laws, which afford it the protection and support which it desires. It has grown defiant of the restrictions which these laws attempt to place upon it, and flagrantly, and in many cases openly, violates the same. It dominates political parties, dictating their policy, and not unfrequently naming their candidates. It has grown in insolence, until it defies public sentiment, and is determined to rule and ruin.

Therefore, in the light of these and other facts, we pronounce it the most unmitigated curse of the age—the inveterate foe both of God and man. We are fully convinced that no so-called restrictive measures as tax, license, or high tax laws are of any utility for its final suppression, since "they provide for its continuance, and afford no protection against They establish its legality, and give it a show of respectits ravages.

ability

We hold that absolute suppression, or prohibition, is the only remedy for its evils, and we pledge our earnest support to movements looking to

We heartily congratulate the temperance element of the commonwealth of Michigan on the recent vigorous campaign in favor of the proposed Prohibitory Amendment; and we enter our most earnest protest against the gigantic and glaring frauds by which it was defeated. We declare our purpose to work for its re-submission at the earliest possible moment.

We rejoice in the rapidly developing sentiment in favor of the total prohibition of this traffic, as evidenced in the unexpectedly large vote for Prohibitory Amendments where submitted to the people for their

suffrage.

Believing that the Home, the Church, the School, and the Legislature, State and National, can, with united effort, and by the favor and help of Almighty God, exterminate this gigantic evil, we will do what we can to unite them in such movement, and push it forward till our hopes crystallize into realization.—WILLIAM SMITH, Ch'n.

### PERIODICALS.

When Martin Luther emerged from the darkness of Popery and stepped forth from the convent with the truth of the bible burning in his heart, he found the printing press at the door ready to take those truths and scatter them throughout the world. The printing press echoed the sound of his hammer from the little church in Wittemburg, across continental Europe and out to the islands of the sea. The printing press gave his thoughts burning hot to the people as he rolled them from his magic pen. Better still, it gave to the people Luther's bible, without which the work of the Reformation could not have been complete. The Church of to-day, true to the principles and practice of the Reformation, still holds in her hand the printing press. With it she is filling the lands with books. And now that the times have changed, and books are in less demand, she is scattering her religious weeklies and magazines and reviews thick as leaves of autumn in the forest.

But if we imagine for a single moment that the Church alone is utilizing the printing press, we are very much deceived. The powers of darkness have seized upon it, and are assiduously scattering the seeds of evil. It is to be feared that to-day the power of the periodical press is largely in favor of evil. The Ledger, and the Saturday Night, and the Police Gazette, and others whose name is legion, are filling the land with their blood-curdling stories and pictures, and their details of crime. Such periodicals can have no rightful place in Christian homes.

It is to be feared, too, that the influence of the great secular dailies is a negative quantity, if not positively evil. Many of them have become desecrators of the holy Sabbath, by running their presses and hawking their wares all through its sacred hours. On the great moral reforms they are either silent or else openly hostile, and then call it political sagacity. They pass by the doings of the virtuous and noble, and publish sickening details of crime and scandal from all parts of the land, and call it newspaper enterprise. We protest against this prostitution of the far reaching power of the press. We do not believe that Christian public sentiment favors this prostitution; and yet our people must buy these papers, or do without the news. We hope the time will soon come when pure, clean dailies, abreast of all great questions of reform, will be founded in our centres of population, so that Christian people may withhold their patronage from all papers which cater to the tastes of the depraved, and thus put upon them the seal of public condemnation. Till this is done we cannot hope for any great progress in newspaper reform.

In the meantime, we regard it as the duty of Christians to patronize the great religious weeklies. No Christian family is well equipped without a religious newspaper. It is better to pay less for bread than do without such a paper. The mind needs food as well as the body, and spiritual food as well as intellectual. Methodist families cannot do better

than read Methodist papers.

We are pleased at the prosperity of our leading periodicals. The Christian Advocate of New York stands at the head of our long list of advocates. It was never better than now. With its list of 56,000 subscribers, it is a great power in the land and a prince among religious weeklies.

The Methodist Review, always scholarly and bright, ought to be in every Methodist parsonage. We do not see how any of our ministers

ean afford to be without it.

The Northwestern, able, bright, courageous, never gives an uncertain sound. It is worthy of a much larger patronage than it receives.

Long live the Northwestern and its noble editor.

The Michigan Christian Advocate is deservedly popular with both ministers and people. It is furnished at a popular price. It is a home paper of which Michigan Methodism may justly feel proud. It has rapidly improved with age. Its management struck the keynote when they proposed such liberal things in behalf of our worn-out preachers.

Of our Sunday School publications, it is enough to say that they are among the best, and ought to be in the hands of all our Sunday School

The Gospel in All Lands supplies a long felt need in our church. Our people need information in regard to Missions. Many have been so busy with home interests that they have thought but little of the needs of other lands. This magazine, with its popularly illustrated articles on foreign fields, cannot fail to awaken enthusiasm, and help to swell the stream of missionary benevolence.

Our Conference Daily deserves the sympathy and patronage of the Conference. Its managers labor under great difficulties. It is hard to get any enterprise well under way in one short week. Considering all things, they have done remarkably well, and deserve our warmest

Resolved, That while we see some things to criticise in the secular press, we gratefully acknowledge their courtesy in publishing in their columns articles on the missionary interests of the church.—GEO. W. HUDSON, Ch'n.

#### FREEDMEN'S AID.

The mission of the Freedmen's Aid Society is the uplifting and moral elevation of the poor in the South, both white and black, whose illiteracy unfits them for a useful manhood or a safe citizenship, and on account of which they are the victims of oppression, and their history is still one of privation and suffering, while knowledge can only come to them as the gift of their more highly favored brethren. The work of the Freedmen's Aid Society, directly, is the education of Christian ministers, who preach righteousness as the way to elevation, and mercy as yearning to help and save them from their sins; teachers who will open to them the possibilities of social and religious exaltation, and physicians who can minister to the necessities of their own people.

The field is a wide one, six millions of blacks and seven millions of poor whites, for whom no adequate provisions are made by the State, and so are left in this appalling darkness. Unless the Christian church measures up to their needs, nothing but the mere rudiments of an education will be given, and that only to a few, but nothing that will promote individual independence or make them helpful to others. We think that the Methodist Episcopal Church should feel her responsibility, as the church that had her full share in breaking their shackles, and then beckoned them to a responsible, hopeful manhood; and now she cannot afford to ignore their pressing needs, or to temporize in their work, or court the smiles of their enemies, either ecclesiastical, political or social.

The Freedmen's Aid Society of the Methodist Episcopal Church has twenty-four institutions of learning among the blacks, employing 105 teachers, with 4,233 pupils. Of this number 310 are pursuing Biblical studies, 60 in medical, 120 collegiate, 530 academic, 1,610 normal, 950

intermediate, 653 primary.

Among the whites we have twelve institutions of learning, 57 teachers and 1,822 pupils, in addition to which the Society assists other established institutions as they receive calls and their means permit. There was expended by the Church in this work for the year ending

July, 1887, in round numbers, \$170,000.

The quarter million, so much needed and so earnestly asked, is not yet realized, but the success of the Missionary Society in her rallying cry is an inspiration to her more modest sister the Freedmen's Aid Society. This would place the Society in such a condition as to insure such an advance in the social and religious condition of the Freedmen as would be an occasion of devout thanksgiving, and would be well pleasing to

the God of the oppressed and downtrodden.

Brethren, these people are with us, the lines of communication are open between us, and they are now listening for our words of encouragement, and watching anxiously for substantial exhibitions of sympathy. We must refute the allegations of demagogues, who say that our spasm of emotional benevolence is gone, and that we only professed a devotion They are a part of this great people we call that cost us nothing. They speak our language, and are catching our spirit. The Americans. impressions we make are not on marble or bronze; they will improve upon what they receive from us. Our vices will appear in them in more intense forms, and the good will come back with the hundred-fold They want knowledge; it is ours to meet their needs. need Christ, but will not receive Christ as in old slavery times; if they are moved by us now, we show them that they are brothers beloved in the Lord.

Your Committee would respectfully recommend an increased interest and a renewal of zeal for the sake of the country that is ours, and the church whose we are, and the Master whose "well done" we so much desire; and that better results be reached, we suggest that the first Sabbath after Emancipation day be used in the interest of the Freedmen's

Aid Society — W. J. CLAČK, Ch'n.

#### CHURCH EXTENSION.

Your Committee on Church Extension would heartily commend this Society to the sympathy, confidence and liberality of the Church. It has wrought wonders. As a result of twenty-two years' work, we have more than six thousand houses of worship as the legitimate fruit of this organization. During these years of activity it has collected and disbursed over \$200,000 per annum, and has originated a loan fund amounting at the present time to \$580,000. The total number of churches now being aided by our Board of Church Extension will average nearly five hundred a year. But its grand work does not stop here. Every church planted becomes a feeder to all the other benevolences of the Church. The six thousand churches that have been built or strengthened through our Board of Church Extension, it is estimated,

contribute at least ten per cent, of the amount collected for missions. This fact alone answers the question how a million or more can be secured for our missionary work. The more churches erected, the more money for missions, and the more also for all purposes of Christian evangelization. The work of this Society is second only to that of the Missionary Society itself, and, in the judgment of your Committee. should bear this relation in the contributions of the people. the Church within the bounds of our Conference contributed \$1,075. The present year, now closing, the collections for this object amount to \$1,268. This is a gain of less than two hundred dollars—a mere pittance compared to what the Church should give to this worthy object.

In view of the foregoing facts, your Committee would offer the following for your adoption:

Whereas. The Church Extension Society is a necessary auxiliary to

all our Church benevolences:

And Whereas, Detroit Conference has received large donations from

this source; therefore, Resolved, That we will in the future lay greater stress upon the work which this Society is doing, and endeavor to secure more liberal contributions to the same.—O. J. PERRIN, Ch'n.

#### THE BIBLE CAUSE.

The open Bible was the mighty weapon carried by God's messengers into the conflict of ages. This fact has been clearly demonstrated from the great Reformation to the present day. "Thy word is truth" misnomer, as the irresistible progress of the gospel has shown. "Thy word is truth" is no Word of God open is the Spirit's sword unsheathed, never to be surrendered to the opposing forces of infidelity and skepticism, and never to be laid down until the gospel shall triumph in all lands, and "the kingdoms of this world shall become the kingdoms of our Lord and of his Christ.

Those plain words of Jesus, "Though the heavens and the earth pass away, my words shall not pass away," challenge alike the most determined effort of all opposers and the admiration and unswerving fidelity of all believers. The Bible reveals the sources of light and life. The world is in darkness, and wants light. The world is dying, and asks for life. As servants of God, it becomes our solemn duty, as far as in us lies, to cause this blessed book to be translated into every language

and carried to every redeemed soul.

The American Bible Society has prosecuted its work for seventy-one years, and has issued more than forty-eight million copies of the Word In the great work of home evangelization, during the present canvass, the Society has supplied over half a million families and indi-In view of these facts, as well as the importance and extent of the supply in foreign lands, therefore.

Resolved, That we heartily express our confidence in this great national institution, and pledge ourselves to diligently discharge our duty in raising our full proportion of funds for the prosecution of this work.

Resolved, That we express our appreciation of the efficient labors of the Rev. A. J. Mead, District Superintendent of the American Bible Society. We repeat the resolution of one year ago.

Resolved. That we urge consistency upon the part of our brethren who vote heartily for these resolutions and then take no collections.-

N. G. LYONS, Ch'n.

### EDUCATION.

Your Committee on Education most respectfully report:

That from information received by the Committee, the educational interests of our Church are seen to be in an unusually prosperous and encouraging condition. This is true in respect to the means for the development of the whole man. The physical, mental and spiritual

interests of the young are being looked after as never before.

We look upon Albion College with gratitude and admiration. Its competent faculty, its broad campus, its improved buildings, its library and museum, its financial condition, and its method of instruction, place it in the front rank of Colleges. We commend it to the frequent thought and constant interest of all Methodist families in the State. Let our preachers speak of it to young men and women in the public schools, especially in view of the fact that their attention is often called to the State institutions. We believe that Albion College should educate Methodist sons and daughters. We are greatly impressed with the excellence and varied contents of the Year Book of 1886-7, and suggest its present and future wide circulation.

The terms of office as Trustees of Rev. H. C. Northrup and John M. Hall, Esq., expire. We recommend their re-appointment. We recommend the appointment of Hon. H. M. Loud, of Oscoda, to fill vacancy in Board of Trustees caused by the death of David Preston. We recommend as visitors to Albion College, W. W. Ramsay, J. Venning and

A. B. Storms.

Our Theological Schools report increase in numbers and great

improvements in buildings and conveniences for students.

The Boston School of Theology now offers to its students, through its new hall purchased at great expense, an elegant and free home, situated in the heart of the city, and but a few moments walk from the public libraries, museums, institutes and churches. The number of

students during the last year was 105.

The Garrett Biblical Institute at Evanston, Illinois, reports great prosperity. A new hall, at a cost of \$42,000, and nearly paid for, has been completed, affording every facility for the practical work of the school. The Norwegian-Danish Theological School has been affiliated with the Institute during the year. The total registration for the year was 132, the largest number in the history of any Methodist Theological

It affords unusual pleasure to note the coming into our patronage of the new Theological School at DePauw University, Greencastle, Ind. The department was established in 1883. It has a full and complete course of study, covering three years. One hundred and eighty-one students have already been registered in this department. We recommend all our young men who are looking toward the ministry, to attend one of these schools, believing that the three years thus spent under the personal instruction of able, earnest professors, without the distractions of a pastoral charge, will be of as much value to them and the church as many years of study and labor without such advantages.

We recommend the appointment of Arthur Edwards and Lewis P.

Davis as visitors to Boston School of Theology, Wm. Smith and I. H. Riddick as visitors to Garret Biblical Institute, I. E. Springer and C. M. Cobern as visitors to the Theological School of DePauw University. Children's Day continues to hold its place of deserved prominence among our benevolences. Last year there were 142 contributing charges in this Conference; this year, 163. There are, however, eighty-four blanks in this year's reports, which is suggestive of what remains to be done to bring our Conference into perfect accord with our disciplinary requirements. The collections taken are comparatively good, and if every pastoral charge would observe the day, and religiously avoid diverting the collections from the Board of Education, the results would be most gratifying. The amount contributed this year is \$1,208, which shows an increase of \$71 over the amount appearing in the statistical report of last year. We urge upon our pastors and people to make Children's Day a great occasion in all our churches, and to apply the collections as the discipline requires.—E. B. BANCROFT, Ch'n.

### TREASURER'S REPORT

FOR THE YEAR ENDING SEPTEMBER 14, 1887.

#### RECEIPTS.

Detroit District. Adrian District. Port Huron District. Flint District. Saginaw District. Marquette District. Alpena District. Sabbath Collection Methodist Publishing Co.	6,467 1,881 4,097 3,224 2,260 1,716 165 585	91 18 16 59 70 39 02 00
Book Concern	544	
Chartered Fund	30	
Conference Daily C. C. McCabe's Collection	25 83	
Mrs. Munson, of Fowlerville, for W. F. M. S.		00
Mis. Midison, of Powiervine, for W. P. M. S	10	UU
	\$31,672	29
DISBURSEMENTS.		
To Missions	Q13 955	46
To Woman's Foreign Missionary Society	2,730	80
To Church Extension Society	1.180	
To Freedmen's Aid Society	1,082	
To Board of Education	1,316	
To Tract Society	228	
To Sunday School Union	251	00
To American Bible Society	292	88
To Bishop's Claim	1,397	40
To Conference Claimants	4,215	
To Woman's Home Missionary Society	2,480	
To General Conference Expenses	449	39
To Albion College	1,150	
10 Grant University	192	
To Detroit Church Alliance	130	
To Wm. Taylor Transit Fund	505	-
To Preachers' Aid Society.	100	
To Port Austin Church	10	
To Conference Minutes	4	00
		-

\$31,672 29

J. L. HUDSON, Treas.

#### PARSONAGES.

There are five reasons why every circuit and charge in our Conference should build or purchase a suitable residence for the pastor and his family, and furnish the same with such heavy and necessary furniture, as is inconvenient and expensive to move:

First.—The great loss of time in searching for a home in a new

place, and the consequent delay in the settlement of the family.

Second.—The great and painful inconvenience to which the pastor and his family are subjected by such delay.

Third.—The difficulty of finding a suitable house, conveniently situ-

ated, which is a matter of great importance, both to the pastor and his

Fourth.—Many thousands of dollars would be saved, which are now paid on account of these inconveniences, which the pastors and churches

could turn to better account

Fifth.—Many of our pastors have now to pay from \$5.00 to \$20.00 per month more rent than they can afford because of the necessity of getting into some place with their families, and not being able to find a

house at a lower rate of rent.

We therefore urge upon the attention of our Presiding Elders the wisdom of bringing this matter before our Quarterly Conferences, and pressing upon our business men these facts; and also upon our brethren in the pastorate that they present this matter earnestly in their monthly official meetings, until such action shall be taken as shall secure in every appointment, the parsonage, with its convenient fittings.—WILLIAM DAWE, Ch'n.

#### SUNDAY SCHOOLS.

We rejoice in the continued prosperity and increased efficiency of our Sunday Schools. They will, however, admit of improvement in some particulars. Your committee therefore respectfully offer the following suggestions:

That greater care be exercised in selecting teachers; the comparatively useless ones should be removed, and better ones put in their places. That increasing efforts be made for the conversion of Sunday school

scholars and their enrollment upon our church records as members. The most promising field for revival work is among the children; Polycarp was converted at nine years of age, Matthew Henry at eleven, President Edwards at seven, Dr. Watts at nine, Bishop Hall at eleven. Robert Hall at twelve, Theodore L. Cuyler at nine, Bishop William Taylor at eight. Charles H. Spurgeon said on a certain anniversary day, "I have received forther at Silldren into the church during the past weer. forty or fifty children into the church during the past year. Among those expelled out of a membership of twenty-seven hundred not one received in childhood has been excluded." If all our Sunday school scholars were received into the church as actual communicants, before the age of twelve, they would be saved from graduating into the streets, and finally into perdition.

Every Sunday School should have a Missionary Society, and vigorously work it; so that from every charge in our Conference the boys and girls will send their nickels, dimes and dollars to Chaplain McCabe, with the cheering information, "If you want more money write to me."

Local Institutes, where tried, have been so successful, that we recom-

mend each district in the Conference to hold them.

From what we learn of graded schools, we advise that the plan be

tried everywhere. The promotion of scholars from one grade to another

according to merit must be attended with desirable results.

We are in hearty accord with the Superintendent of Bay View Assembly in requesting our Conference to unite with the Michigan Conference, and possibly with the Presbyterian, Baptist and Congregational denominations in Michigan, in arranging a Sunday School Normal Course of Study, to be known as the Bay View Sunday School Normal Course, and to appoint a member of that committee. The plan is to arrange a uniform course of study for the State and Assembly, and that the members of the committee shall labor in their respective denominations to secure its adoption. We nominate Bro. Horace Hitchcock, of Detroit, as our member of that committee.—C. M. THOMPSON, *Ch'n*.

### WOMAN'S FOREIGN MISSIONARY SOCIETY.

[Report not received by the Secretary for publication.]

### To the Members of Conference of 1888.

- 1. Report statistics and collections on the first day.
- 2. Report even dollars and no cents to the Conference Treasurer.
- 3. Write proper names and figures with extreme care.
- 4. Superannuate and Supernumerary members should send their post office addresses to the Secretary immediately.
- 5. In preparing reports of the Conference of 1888, use legal cap paper, and write on one side only.

All business relating to the finances, or to the mailing of the Minutes, and any request for extra copies of the Minutes, should be forwarded to Rev. F. A. SMART, 184 PIQUETTE AVENUE, DETROIT, MICH.

## EPISCOPAL DIRECTORY.

Time of entering Ministry.	Names.	Residence.	Elected Bishop.
1839	Thomas Bowman, D. D., LL. D	3029 Washington Ave., St. Louis, Mo	1872
1837	Randolph S. Foster, D. D., LL. D.	59 Rutland Street, Boston, Mass	1872
1846	Stephen M. Merrill, D. D	57 Washington Street, Chicago, Ill	1872
1848	Edward G. Andrews, D. D	805 11th St., N. W., Washington, D. C.	1872
1855	Henry W. Warren, D. D	Denver, Col	1880
1857	Cyrus D. Foss, D. D., LL. D	1115 Nicollet Ave., Minneapolis, Minn.	1880
1858	John F. Hurst, D. D	Buffalo, N. Y	1880
1856	William X. Ninde, D. D	146 Topeka Ave., Topeka, Kan	1884
1858	John M. Walden, D. D	Chattanooga, Tenn	1884
1858	Willard F. Mallalieu, D. D	32 Natchez St., New Orleans, La	1884
1861	Charles H. Fowler, D. D	1041 Market St., San Francisco, Cal	1884
1843	William Taylor	St. Paul de Loanda, Africa	1884

## Sessions of the Detroit Annual Conference.

Set off from the Michigan Conference by the General Conference of 1856.

No.	DAT	Е.	PLACE.	Візнор.	SECRETARY.
1	September	17, 1856	Adrian	Morris	S. Reed.
2	September	2, 1857	Port Huron	Waugh	S. Reed.
3	September	8. 1858	Ypsilanti	Baker	S. Reed.
4	September	28, 1859	Pontiae	Janes	S. Reed.
5	September	26, 1860	Dexter	Morris	S. Clements.
6	September	25, 1861	Detroit	Ames	S. Clements.
7	September	24, 1862	Ann Arbor	Scott	S. Clements.
8	September	16, 1863	Romeo	Simpson	S. Clements.
9	September	14, 1864	Adrian	Baker	W. H. Perrine.
10	September	13, 1865	Flint	Clark	W. H. Perrine.
11	September	5, 1866	Hudson	Ames	E. H. Pilcher.
12	September	4, 1867	Saginaw	Janes	E. H. Pilcher.
13	August	26, 1868	Ann Arbor	Ames	C. C. Yemans.
14	September	1, 1869	Detroit	Scott	A. Edwards.
15	August	24, 1870.	Fenton	Clark	A. Edwards.
16	September	13, 1871	Monroe	Simpson	A. Edwards.
17	September	4, 1872	East Saginaw	Ames	A. Edwards.
18	September	3, 1873	Ypsilanti	Wiley	A. Edwards.
19	September	2, 1874	Romeo	Simpson	A. Edwards.
20	September	1, 1875	Flint	Harris	A. Edwards.
21	August	30, 1876	Detroit	Ames	A. Edwards.
22	September	5, 1877	Adrian	Foster	A. Edwards.
23	September	11, 1878	Ann Arbor	Merrill	A. Edwards.
24	September	10, 1879	Ann Arbor	Bowman	A. Edwards.
25	September	8, 1880	Bay City	Andrews	A. Edwards.
26	September	14, 1881	Port Huron	Wiley	J. McEldowney.
27	September	13, 1882	Detroit	Peck	J. McEldowney.
28	September	12, 1883	Flint	Harris	J. McEldowney.
29	September	17, 1884	East Saginaw	Ninde	J. McEldowney.
30	September	10, 1885	Pontiac	Warren	J. McEldowney.
31	September	9, 1886	Adrian		J. C. Wortley.
32	September	14, 1887	Saginaw	Mallalieu	J. F. Berry.

Belleville	80		MEMBERSHIP	BAP- TISMS.	SUNDAY SCHOOLS.	BE	ENEVOLENT	Collections.
Belleville.   R. L. Hewson   8	DETROIT DISTRICT.	PASTORS.	8 4 3	Children Baptized. Adults Baptized.	Schools. Officers and Teachers. Scholars of all ages.	Churches. From Sunday Schools. Total.	For Board of Church Exten- sion. For Sunday School Union.	For Tract Society. For Freedmen's Aid Society. For Education. For American Bible Society. For Woman's Foreign Miss. Society. For Woman's Home Miss. Goeiety. Collections.
Trenton	Birmingham. Brighton. Clarkston Dearborn. Delray Denton Detroit, Asbury  "Cass Avenue. Central "Fort St. "Haven. "Lincoln Avenue "Simpson. "Tabernacle. "Wesley. "Woodward ave. Flat Rock. Greenfield—Grace "Memorial. Howell. Losco and Marion. Leesville and Warren. New Boston. Pinckney & North Lake. Plymouth. Pontiac. Rawsonville. Redford and Southfield. Royal Oak. Salem and Northfield South Lyon. Stockbridge & Unadilla. Trenton. Wayne Whit. Lake & Hamburg. Wyandotte.	John Hamilton S. Bird H. W. Hicks. G. W. Lowe John Daker J. A. Lowry. C. E. Mitchell. C. M. Cobern W. S. Studley P. R. Parrish C. S. Eastman C. B. Spencer. Wm. Smith M. C. Hawks. Wm. Dawe S. P. Warner E. B. Bancroft F. A. Smart W. Cook D. B. Tracy D. B. Tracy J. S. Joslin J. B. Goodson L. L. Houghton F. E. Pearce H. Marshall M. W. Gifford C. T. Allen A. Ebling R. C. Lanning D. M. Ward A. Whitcomb F. Bradley D. B. Millar John M. Shank J. A. McIlwain S. W. Bird S. E. Warren	15 160 74 74 74 74 74 75 86 3 104 24 169 1 12 40 1 132 250 1 12 757 4 7 199 1 51 195 2 72 263 1 1 22 496 3 10 282 1 10 57 1 9 83 1 24 135 100 1 10 35 27 6 247 2 28 27 6 247 2 28 7 81 1 2 141 7 129 4 300 3 20 96 4 89 4 102 1 18 123 9 122 22 222 1 121 65 2 5 130 1 10 74 3 60 1	1	1 15 104 2 1 18 255 3 30 120 6 3 20 120 6 3 20 120 6 3 22 11 137 7 1 15 217 7 1 40 285 7 1 15 217 6 1 40 285 7 1 15 217 6 1 40 300 7 1 33 325 7 76 1003 7 1 28 180 7 1 20 178 7 2 20 150 7 2 20 150 7 3 30 150 7 2 30 150 7 3 30 180 7 2 30 150 7 3 30 180 7 2 30 150 7 3 30 180 7	26         4         30           35         10         45           13         2         15           30         10         40           47         21         68           12          12           75         25         100           12         4         16           294         81         375           925         300         1225           84         100         184           72         18         90           87         28         115           285         78         363           120         20         140           17          17           35         11         46           34         13         47           56         10         67            8            8          4           4         26         30           163         47         210           11         5         16           28         6         34           18         9         <	14 4 4 3 1 22	1

1		Сн	URC	H AND	Parson	AGE P	ROPER	ry.		MINI	STE	,		PPO	RT.			MINISTE	RIAL
	es.	Je.	S.	16.	ing	in- on ty.	bt-	on, iel,		ASTORS.		PRESID	DING DERS.	BISH	ops.	CONFE CLAIM		Pre- Elder ops.	nce
DETROIT DISTRICT.	No. of Church	Probable Value	No. Parsonages.	Probable Value.	Paid for building and improving Churches and Parsonages.	Paid on old indebtedness on Church prop'ty.	Present indebt edness on Church prop'ty	Current Exp ses, (Sext Light, Fi	Claims, including House Rent, or rental value Parsonages	Rect's, including House Rent, or rental value Parsonages	Deficiencies.	Apportioned.	Paid.	Apportioned.	Paid.	Apportioned.	Paid.	For Pastor, Presiding Elde	For Conference Claimants.
Belleville Birmingham Brighton Clarkston Dearborn Delray Central Central Fort St Haven Lincoln Avenu Palmer Simpson Tabernacle Wesley Woodward ave Flat Rock Greenfield—Grace Memorial Howell Osco and Marion Leesville and Warren New Boston Pinckney & North Lake Plymouth Pontiac Rawsonville Redford and Southfield South Lyon Stockbridge & Unadille Frenton Wayne Wyandotte Ypsilanti	. 11 11 22 23 31 11 11 11 11 11 11 11 11 11 11 11 11	1,500 2,500 2,100 1,800 3,100 1,800 1,500 2,500 1,500 1,500 1,500 1,400 1,450		11,000 2,500 3,000 1,000 1,000 1,000 1,200 1,200 1,000 1,100 1,100 1,200	250 242 15 11 15 225 31,000 2,650 2,650 2,900 315 2,900 100 100 100 158 100 9 158 100 9 158 100 9 158 100 9 158 100 158 100 158	2,000 400 1,200 281 15 750 50	6,300 3,000 5,000 7,320 1,250 5,160 700 200 415	160 40 130 77 54 152 1,300 1,200 1,200 1,921 730 96 65 40 200 100 100 430 30 65 48 100 150 150 160 1180 661 180 661	900 600 800 700 200 600 1,800 4,000 1,200 1,500 2,100 1,600 300 300 300 1,150 650 650 700 800 800 800 800 800 800 800 800 80	900 600 715 670 	50	244 40 32 36 6 444 42 276 66 52 20 888 150 88 	26 52 24 40 43 33 64 48 72 76 66 52 20 88 150 10 10 10 80 44 40 40 40 40 40 40 40 40 4	9 10 6 10 12 20 955 222 16 5 48 222 8 5 10 20 30 14 6 6 12 6 6 12 6 5 48	4 5 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	35 18 22 24 4 40 200 44 30  96 44  10 20  10 26 16  60  12 20 30 12 12 12 12 12 12 13 14 14 15 16 16 16 16 16 16 16 16 16 16	100 5 4 4 4 4 7 7 1000 2400 240 139 132 4 4 4 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	957 626 757 7710 206 7811 610 1,892 4,611 1,088 1,261 	100 244 41 113 133 144 44 16 114 173 173 173 173 173 173 173 173 173 173

82		ME	MBERSHIP.	BAP- S	UNDAY SCHOOLS.			В	ENEVO	LENT	CoL	LECT	ions				
ADRIAN DISTRICT.	PASTORS.	Probationers.	Full Members. Local Preachers. Deaths.	Children Baptized. Adults Baptized. Schools.	Officers and Teachers. Scholars of all ages.	From Churches.	From Sunday Schools.	Total.	For Board of Church Exten- sion.	For Sunday School Union.	For Tract Society.	For Freedmen's Aid Society.	For Education.	For American Bible Society.	For Woman's Foreign Mission- ary Society.	For Woman's Home Miss. Society.	Other Collections.
Addison Adrian Ann Arbor Blissfield Carlton and Schofield Clayton Clinton and Macon Deerfield and Petersburg Dexter Dixborough Dundee Fairfield Franklin Grass Lake Hudson Lambertville Lima and Sylvan Manchester and Sharon Medina Milan and Oakville Monroe Morenci Munith and Fitchburg Napoleon and Brooklyn Palmyra Ridgeway Saline Stony Creek Tecumseh Waterloo	W. W. Case. W. W. Ramsay. H. W. Wright A. R. Laing. W. M. Campbell W. B. Pope. E. P. Pierce. D. A. Curtis S. H. Adams A. W. Stalker D. H. Yokum J. E. Withey A. B. Storms	35 12 16 2 2 1 1 1 3 3 4 4 1 1 3 3 8 2 2 3 3 3 2 2 1 1 1 1 7 2 2 1 2 1 2 1 2 1 2 1 2 1	512	10 62 3 1 4 20 2 8 1 5 5 5 1 2 1 2 1 1 1 2 20 2 2 5 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	43 559 51 489 31 220 34 207 20 140 24 154 19 152 34 108 20 150 25 210 25 210 47 258 17 175 30 190 25 180 22 188 31 248 30 200 20 113 14 100 30 109 22 150 22 150 22 150 22 170	82 147 415 33 25 20 38 1.043 32 35 50 72 73 43 40 10 67 9 30 30 30 30 30 43 43 43 43 43 43 43 43 43 43	30 153 62 11 18 10 16 5 5 1 1 3 	113300 4777 444 333 300 544 1048 355 56 40 100 100 322 333 45 56 62 52 30	12 2 5 5 6 4 4 4 1 1 1 4 2 2	8   12   12   13   14   15   15   15   15   15   15   15	22	977881002552255122116653311	7 26 24 6 5 3 3 3 4	1 10 2	12 32 32 37 1 10 49 30 19 17 17 14 41	9 113 531 15	481 
Total		217	5050 17 80	59 272 55	837 5960	2,613	483	3096	232	54	38	253	190	71	626	862	1009

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Addison 3 14,850 1 1,600 1,250 125 800 800 154 54 111 10 865 14 Adrian 1 35,000 250 800 2,000 130 150 150 50 100 150 3,000 150 8185feld 185 700 700 40 40 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 9 22 10 749 150 18185feld 185 700 700 40 40 9 9 9 22 10 749 150 18185feld 185 700 18185feld 185 70		les.	ē.	S.	e.	ning	in- on ty.	bt-	on, sel,	F	ASTORS.				Bish	IOPS.			der s.	nce
Adrian	ADRIAN DISTRICT,	of			Probable Valu	for buil impro rches sonages	Paid on old debtedness Church prop	SS	12 6	n I	S, i	Deficiencies.	Apportioned.	Paid.	Apportioned.	Paid.	Apportioned.	Paid.	Pastor, ling d Bish	For Confere Claimants.
	Ann Arbor Blissfield Carlton and Schofield Chelsea Clayton Clinton and Macon Deerfield and Petersburg Dexter Dixborough Dundee Fairfield Franklin Grass Lake Hudson Lambertville Lima and Sylvan Manchester and Sharon Medina Milan and Oakville Monroe Morenci Munith and Fitchburg Napoleon and Brooklyn Palmyra Ridgeway Saline Stony Creek Tecumseh	121222112221122111221	35,000 48,000 2,000 8,000 4,500 4,500 4,500 4,500 4,500 2,400 10,800 2,500 6,000 2,500 30,000 4,000 2,500 12,000 3,500 12,000 3,500 12,000 15,000		5,500 1,000 1,500 7,500 1,200 1,400 2,000 1,500 1,500 400 500 1,200 2,000 1,200 600 600 600 600 800 3,000 1,200	250 35 444 175 	3,480 141 100 200 287 380	265 67 177 250 1,200	800 1,000 85 65 128 120 50 125 35 100 200 175 30 200 325 150 40 65 40 175 160 100 300 300	2,000 3,000 700 700 700 700 800 400 675 950 400 401,050 400 432 1 000 1,050 675 650 675 500 850 725	2,000 3,000 700 503 634 700 800 400 500 675 950 1,050 1,050 1,050 650 650 650 650 650 650 650 750 750 750 750	97 66 50	135 150 33 33 32 32 42 40 32 40 42 55 60 25 52 40 40 42 44 46 48 48	135 150 40 28 39 33 33 32 40 75 64 25 60 13 30 52 42 42 42 42 42 42 44 48 48	30 50 9 9  10 12 10 10 51 10 51 10 7  16 4 4 5 8 8 10 7 7 12 12 12 12 12 12 12 12 12 12 12 12 12	30 50 9 2 2 2 3 3 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	52 109 222 24 24 100 32 32 32 32 32 32 32 32 32 32 32 32 32	52 150 10 6 3 8 4 6 24 5 8 5 10 35 7 20 25 5 5 5 5 5 5 10 10 10 10 10 10 10 10 10 10 10 10 10	2,165 3,200 749 535 673 735 865 440 542 709 996 718 1,034 1,124 445 445 1,107 635 1,110 802 686 676 458 908 803 774	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2

		ME	MBE	RSHIP.		AP- SMS.	6	NDAY SCHOO	DLS.			В	ENEVO	LENT	Cor	LLECT	IONS	•			
PORT HURON DIS-	PASTORS.	χά	T.S.	hers.	n baptized.	baptized.		shers.	ages.	For	Missi	ons.	of xten-	Jnion.	Society	nen's	ion.	an ciety.	nan's Miss.	oman's Miss.	To Hoot to
TRICT.	PASTORS.	Probationers.	Full Members.	Local Preachers.		Adults	Schools.	Officers and Teachers.	scholars of all	From Churches.	From Sunday Schools.	Total.	For Board of Church Exten	For Sunday School Union	For Tract	For Freedmen's Aid Society.	For Education	For American Bible Society	For Woman Foreign Mis Society.	For Won Home Society.	Other
Adair Algonac Almont Armada Attica Bad Axe Brockway Brown City. Carsonville Dryden Clifford and Fostoria Croswell Downington Forester Fort Gratiot Imlay City and Capac. Lakeport Lexington Marine City Marlette Menyoville Menyoville Menyoville Menyoville Mead Mount Clemens Mount Clemens Mount Vernon Now Haven North Branch Port Austin Port Huron Port Sanilac Richmond Romeo Ruby Sand Beach	Wm. Edmunds J. G. Sparling W. C. Way J. Scott. C. W. Barnum Geo. A. Walker Henry King. A. H. DeLong J. R. Straw Geo. W. Carter F. J. Galbraith Jno. Bettes W. F. Davis G. H. Hopkins G. W. Jennings F. E. York M. B. Diehl P. J. Wright J. B. Lucas Geo. Nixon Wm. Cash J. H. Morton A. J. Holnies J. G. Whitcomb N. P. Stockwell O. J. Perrin W. J. Bailey Duke Whitely A. P. DeLong G. H. Chapin W. C. Clemo F. C. Pillsbury W. J. Campbell Henry Nankervis T. B. Leith W. H. Shier F. Coates J. E. Whalen John W. Campbell T. G. Huckle W. Marks J. M. Gordon		95 179 1200 2077 65 133 75 136 138 45 110 1111 23 166 85 110 87 59 75 30 22 112 115 115 115 115 115 115 115 115	1 1 2 1 1 2 1 1 2 1 1 1 1 1 1 1 1 1 1 1	14 14 14 14 14 14 14 14 14 14 14 14 14 1	100	2 1 1 2 2 2 4 4 4 1 1 2 3 2	18 22 12 15 22 41 15 22 15 22 16 15 22 16 16 16 16 16 16 16 16 16 16 16 16 16	110 139 60 263 150 150 150 135 50 150 135 30 120 135 240 35 120 240 35 178 240 35 178 212 240 125 178 125 178 212 215 150 215 215 215 215 215 215 215 215 215 215	10 10 22	28 2 2 3 10 10 10 26 6 3 3 2 2 8 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	10 10 10 10 10 10 10 10 10 10 10 10 10 1		44		1 5 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	5 6 6 1 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	1 2 2	47	200	1

85	1	Сн	UR	CH AND	PARSON	AGE PI	ROPERT	Y.		MINI	STE	RIAI	SU	PP	ORT.			MINISTE	RIAL PPORT.
	hes	le.	es.	Je.	lding ving and s.	in- o n t'y.	bt-	on.		ASTORS.		Presid E	ING LDER.	Bisi	HOPS.	CLAIR	ANTS	Pre- Elder ops.	nce
PORT HURON DISTRICT.	No. of Churches		No. Parsonages.	Probable Value.	Paid for building and improving Churches and Parsonages.	Paid on old   debtedness   Church propt	Present indebt edness on Church propt'y	Current Expenses (Sexton. Light, Fuel, etc).	Claim, including House Rent, or rental value Parsonages.	Rec'ts, including House Rent. or rental value Parsonages.	Deficiencies.	Apportioned.	Paid.	Apportioned.	Paid.	Apportioned.	Paid.	For Pastor, Presiding Eld	For Conference Claimants.
Adair Algonac Almont Armada Attica Bad Axe Brockway Brown City Carsonville Dryden Clifford and Fostoria Croswell Downington Forester Fort Gratiot Imlay City and Capac Lakeport Lexington Marine City Marlette Marysville Mead Memphis Metamora Minden Mount Clemens Mount Vernon North Branch Peck Port Austin Port Hope Port Huron Port Sanilac Richmond Romeo Ruby Sand Beach Sandusky St. Clair Tyre Washington	21213311124212321212233513321221311312	2,165 4,200 3,700 1,000 2,000 1,200 4,500 9,000 5,000 1,500 1,400 2,200 1,400 3,500 1,200 2,850 9,000 4,500 5,000 1,200 6,900 37,000 6,500 4,000 4,000 4,000 4,000 2,200 15,000		750 660 800 500 500 1,250 400 600 3,000 500 500 1,000 1,000 1,000	177 100 50 1,260 200 376 100 200 200 208 25 100 500 35 111 46 250 70 70	100 78 285 80 100 1,079 427 261	30 425 250 2,260 2,260  168 391 300 350	50 111 25 30 25 45 240 80 31 40 159 75 70 34 200 50 105 60 100 12 32 110	550 700 500 400 440 440 542 300 542 300 550 550 550 550 550 700 1,150 650 700 703 705 1,068 600 725 500 700 705 1,068 600 705 705 707 1,068 600 705 705 705 705 706 707 707 1,068 600 700 700 700 700 700 700 700	485 700 500 305 403 675 525 542 250 427 194 517 528 420 900 550 600 1,150 650 650 621 646 530 317 1,068 640 725 292 292 1,200 1,200 1,150 682 700 318 800 317 800	95 47 50 75 50 236 33 22 30 170 15 100 44 79 57 145 158 233 105 76	42 42 42 36 36 32 32 33 33 34 40 60 40 40 32 41 42 42 43 44 44 44 44 44 44 44 44 44 44 44 44	29 428 84 86 83 86 84 85 85 85 85 85 85 85 85 85 85 85 85 85	\$955566544455766655766557666557666557666557665576655766557665576655766557665576657657	55 55 22 55 10 10 10 10 15 15 15 15 15 15 15 15 15 15 15 15 15	18 10 10 10 10 10 10 10 10 10 10 10 10 10	8 10 2 2 2 3 3 3 3 3 5 5 6 6 6 6 2 2 7 19 2 2 5	514 745 533 348 429 713 555 589 425 421 540 964 575 640 964 575 640 440 1,215 640 1,215 1,	3 6 8 8 10 2 2 2 2 2 3 3 3 3 5 5 5 6 6 5 5 3 1 8 2 2 10 10 10 10 10 10 10 10 10 10 10 10 10
Total	83	240,115	32	31,200	6,120	2,965	15,316	3,602	27,530	25,420	2,110	1,646	1,559	218	114	480	183	27,162	183

86		Мъ	EMBER	SHIP.		BAP-	SUND. SCH		LS.			В	ENEVO	LENT	Cor	LECT	ions				
, FLINT · DISTRICT.	PASTORS.	ers.	ers.	Preachers.		baptized.	ohone	CHCI S.	ages.		Missio	NS.	d of	y Jnion,	st Society.	men's	tion.	erican Society.	man's Miss.	o man's Miss.	r Collections.
FLINT DISTRICT.		Probationers	Full Members.	Local Pread	Deaths. Children	Adults bap	Schools. Officers	Scholars	of all	From Churches.	From Sunday Schools	Total.	For Board of Church Exten sion.	For Sunday School Un	For Tract	For Freedmen's Aid Society.	For Education	For Ameri   Bible So	For Woll Foreign Society.	For Wc Home Society.	Other
Bancroft Byron Commerce Dansville Davison Davisburgh English Settlement Farmington Fenton Flint, Court St " Garland St. Flushing Fowlerville Gaines Goodrich Grand Blanc Hadley Hazelton Hartland Highland Holly	W. M. Ward. A. B. Wood. J. J. Hodge. F. W. Warren J. A. Rowe J. C. Wortley	13 3 2  8	100 73 120 105 73 34 54 244 557 280 168 170 188 130 188 130 145 145	2 1 2		1 2 1 8 2 4 1 1 3 1 4 1 1 5 5 3 10 18 16 34 1 1 14 2 20 1 1 2 20 1 1 2 2 2 1	2 1 1 1 1 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1	973663911457910001122662443331	275 164 40 85 125 170 50 74 210 450 245 140 85 155 160 176 142 250 210 225 2210 2210	9 30 12 48 48 48 20 20 55 190 55 55 55 55 25 22 20 26 45	8 	93 32 20 20 20 20 20 20 27 27 27 21 21 21 21 22 22 22 23 25 26 26 27 27 27 27 27 27 27 27 27 27 27 27 27	55 35 18 18 18 18 18 18 18 18 18 18 18 18 18	3 1 1 1 3 6 3	1	4 4 1 1	4 3 4 2 3 9 5 10	2 3 1 1	33 77 24	27 98 21 20 21 40 34 33 10	100 5 1000 100 10 5 5 0
Lapeer Linden Milford Mt. Morris Northville Dak Grove Ortonville Otisville Parshallville Perry Pine Run Seymour Lake Swartz Creek Vernon	G. W. Hudson. G. E. Holliday Francis Berry. J. D. Hubbell. E. Yager J. W. Kennedy. J. F. Emerick. J. J. Tickner O. Sanborn. T. P. Barnum.	8 2 34 5  7 2 28 4 23 10	196 310 198 244 120 81 94 118 245 113 72 125 227	1	1 1 2 2 2 1 2 3	3 6 5 15 7 30 6 57 	4 4 4 1 2 2 1 1 1 4	12 13 13 16 17 10 10 10 10 10 10 10 10 10 10 10 10 10	210 300 250 285 240 106 185 160 324 200 150 165 211 254	99 50 44 56 22 50 15 34 40 32 13 28 64 27	17 3 25 6	99				1 1 2 6 6 7 3 3 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	7	1	39 18 39 18 39 18	67	11
Walled Lake Webberville Williamston Woodhull Total	Leonard Hazard Adolph Rodel Wm. Newey P. G. Wager	3	128 147	1	30	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	3 2 2 2 2 1	38 20 10	240 123 150	27 20 29 32 1,562	56	25 35 35 1,910	5	28	20	159	5 9  153		7		

29,649

5.302

4,500

7.000

6.500

5,600

3.000

1 1,300

1 1.200

1 800

1 1,600

 Swartz Creek
 2

 Vernon
 2

 Walled Lake
 2

Webberville ..... 2

400 .....

75 .....

30 .....

540 18

120 245

391 . . . . . .

14,775 8,318 18 254

1.025

500 . . . . .

651 . . . . . .

. . . . .

28.867

38

30.486

88		ME	MBERS	SHIP.			unday Schools.		В	ENEVO	LENT	Cor	LECT	IONS			
SAGINAW DISTRICT.	PASTORS.	Probationers.	Full Members.	Preachers.	Children baptized.	Adults baptized. Schools.	Officers and Teachers. Scholars of all ages.	From Churches. From Sunday Schools.	Total.	For Board of Church Extension.	For Sunday School Union.	For Tract Society.	For Freedmen's Aid Society.	For Education.	For American Bible Society.	For Woman's Foreign Miss. Society.	For Woman's Home Miss. Society.
Wash'gton Ave Bennington Bridgeport Caro Caseville Cass City Chesaning Corunna E. Saginaw, Hess St  "Jefferson St. Freeland Henderson Ingersoll Kingston Laingsburgh Mayville Midland Millington Oakley Orion Owosso Oxford Reese Rochester Sag. City, Ames Church  "Washing'n Ave St. Charles Troy and Big Beaver Tuscola Unionville Utica.	J. Balls. J. Kilpatrick E. L. Moon J. H. McCune. S. M. Gilchriese W. W. Benson J. P. Fryer. C. H. Morgan Geo. E. Sloan A. Crane J. R. Beach A. A. Wood A. G. Blood Nathaniel Dickey I. H. Riddick B. Reeve A. Adams L. N. Moon Thomas Stalker C. M. Thompson J. B. Russell R. D. Robinson S. A. Oliver J. Venuing F. A. Haynes J. W. Holt Thomas Nichols Wm. W. Will F. I. Osborne R. L. Cope E. W. Frazee	1 3 9 66 11 27	195	1.	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	27 32 11 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	28 250 41 336 41 11 100 3 30 270 3 30 270 3 30 270 3 30 270 3 30 270 3 112 28 200 4 11 99 4 2 25 275 4 43 319 4 40 175 4 40 175 5 15 150 6 13 120 6 2 30 184 6 12 75 7 16 75 8 18 180 6 2 34 250 7 2 30 22 7 30 22 7 30 22 7 30 22 7 30 22 7 30 22 7 30 22 7 31 26 7 5 8 18 180 8 2 34 250 8 2 31 250 8 2 31 250 8 2 31 250 8 2 21 156 8 2 21 156	39 46 61 101 57 3 8 222 23 19 40 15 3 29 12 30 30 160 50 62 9 45 75 21 40 415 1 5 65 12 33 30 57 3 12 14 2 22 28 11 14 2 22 28 11 14 2 22 28 11 14 2 22 28 11 14 2 22 28 11	85 162 600 8 45 45 40 40 210 30 71 45 21 44 46 5 77 63 30 11 40 16 20 70 45	100 24 42 25 300 300 300 11 18 22 11 13 13 15 55 300 300 300 300 300 300 300	3 2 2 2 8 8 8 4 4 1 1	2 1 8 8	15 10 5 4 3 4 4 1 1 2 2 5 3 4 4 1 5 5 4 4 1 5 5 4 4 2 5 4 4 2 5 4 .	55 55 	3  1 14  3	78 88 21 1 75	39 65 8 11 10 80 11 10 6 11 11 12 4 4 12 6

89		Сн	JRC	H AND	Parson	AGE PI	ROPERT	ry.		MINI	8 T E			J P P C	RT.			MINISTE SUE	RIAL PPORT.
	les.	e.	es.	e e	ing	in- on 'ty.	bt-	con, uel,		ASTORS.		Presid El	ING DERS.	Bish	iops.	CONFE		Flder ops.	nce
SAGINAW DISTRICT.	No. of Churches	Probable Value	No. Parsonages	Probable Value.	Paid for building and improving Churches and Parsonages.	Paid on old indebtedness on Church prop'ty	Present indebt- edness on Church prop'ty	Current Expenses   Sex (Sexton, Light, Fuel, etc.)	Claims, including House Rent, or rental value Parsonages.	Rec'ts, including House Rent, or rental value Parsonages.	<u>A</u>	Apportioned.	Paid.	Apportioned.	Paid.	Apportioned.	Paid.	For Pastor siding and Bish	For Conference Claimants.
Bay City, Fremont Ave.  "Wash'gton Ave Bennington Bridgeport Caro Caseville Cass City. Chesaning Corunna. E. Saginaw, Hess St. "Jefferson St. Freeland Henderson Ingersoll Kingston Laingsburg Mayville. Midland Millington Oakley Orion. Owosso Oxford Reese Rochester Sag. City, Ames Church "Wash'gton Av. St. Charles Taymouth Indian Miss. Troy and Big Beaver Tuscola Unionville Utica Vassar Watrousville	1121111124212211 :21111311 :21211	4,000 35,000 2,800 2,000 2,000 2,500 4,000 3,000 6,700 2,500 4,000 1,200 5,000 1,500 6,500 2,000 6,700 2,500 4,000 1,500 6,500 2,000 4,000 4,000 4,000 5,300	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1,500 2,500 600 1,700 1,000 1,000 1,000 4,500 800 500 800 900 1,500 1,500 1,500 1,000 1,000 1,500 1,500 1,500 1,00	200 300 250 127 80 324 200 200 40 1,000	2,837 15 100 75	90 30 4,500 650 350 189 200 250 60	75 75 100 25 76 100 125 150 1,500 135 20 13 150 75 125 50 170 110 70 75 500 60	600 800 550 300 840 1.150 820 280 750 600 1.700	650 475 1,040 538 675 700 800 1,200 675 638 500 800 800 550 192 840 1,150 820 280 750 525 1,700	25 137 28 140 108	65 40 35 45 40 50 125 32 25 25 26 50 46 40 40 40 40 40 36 12 50 40 40 40 40 40 40 40 40 40 40 40 40 40	70 120 50 23 65 33 35 45 40 125 50 32 50 36 40 36 25 42 50 36 25 42 50 36 42 50 42 50 42 50 42 50 42 50 42 60 60 60 60 60 60 60 60 60 60 60 60 60	8 4 4	6 1 1 20 20 5 5 5 5 5 6 4 4 2 2 2 1 5 5 5 5 5 5 5 5 5 6 6 6 6 7 1 2 7 1 5 5 5 5 6 6 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	70 20 8 8	35 70 16 6 13 5 5 2 2 11 12 12 10 3 5 5 4 4 4 12 10 7 7 7 7 15 9	705 501 1,173 716 746 846 1,060 1,345 707 696 530 378 855 638 846 590 206 893 1,198 871 312 790 552 1,815 518 1.195 1,81	16 6 6 133 133 5 5 2 2 15 200 65 5 21 122 122 122 120 3 3 5 4 40 40
Total	47	239,000	30	38,700	19,384	3,739	15,620	5,128	26,482	25,944	538	1,572	1,532	237	191	576	460	27,667	460

90		MEMBERSHIP.	BAP- TISMS.	SUNDAY SCHOOLS.	Benevolent Collections.
MARQUETTE DISTRICT.	PASTORS.	Probationers. Full Members. Local Preachers. Deaths.	Children baptized. Adults baptized.	Schools. Officers and Teachers. Scholars of all ages.	Section of the sectio
Atlantic Bessiner and Ironwood. Calumet Central Mine Champion Detour Escanaba Grand Marais Hancock Hannahville Ind. Miss'n Houghton Iron Mountain	J. M. Fuller Stephen Polkinhorn J. S. Mitchell Isaac Wilcox J. D. Halliday W. E. Bigelow	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	30 29 6 4 6  14 1 1 16	2 29 164 1 7 60 1 50 550 1 23 246 2 30 265 1 4 18 2 23 154  1 21 185 1 5 25 1 9 110 1 29 247	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Iroquois Indian Mission. Ishpenning Lake Linden L'Anse Michigamme and Humboldt	J. P. Varner G. H. Hastings J. L. Walker	30 46 3 12 8 303 9 2 170 2 1 92 4 3	65 1		$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Norway. Osceola Pewabic Pickford and Donaldson Republic Rockland and Greenland Sault Ste, Marie. St. Ignace Stephenson	A. R. Bartlett James Ivey Thos. Nahbenayash G. C. Squire  A. S. Fair F. Strong W. C. Macurdy R. Pattinson John Evans George Tucker G. H. Whitney O. Whitmore	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	12 10 6 30 4 32 1 41 12 7 13 22 8 3 5 7 5	1 2 25 1 16 180 1 10 55 2 19 185 3 42 228 1 26 176 6 25 160 2 36 290 2 20 120	$\begin{array}{cccccccccccccccccccccccccccccccccccc$

91		С	iur	CH AND	PARSON	AGE P	ROPERT	Y.		MINI	STE	RIA	LSU	PPC	ORT			MINISTE	ERIAL PPORT.
	nes.	je.	S.	Je.	ing ind n d	in- on ty.	bt-	con,	P	ASTORS.		Presi	DING LDERS.	Bisi	iops.	CONFE CLAIR	R'NCE		
MARQUETTE DISTRICT.	No. of Churches.	Probable Value.	No. Parsonages.	Probable Value	Paid for building and improving Churches and Parsonages.	Paid on old i debtedness Church prop'	Present indebtedness on Church prop'ty	Current Expenses (Sexton, Light, Fuel, etc.)	Claims, including House Rent, or rental value Parsonages.	Rec'ts, including House Rent, or rental value Parsonages.	Deficiencies.	Apportioned.	Paid.	Apportioned.	Paid.	Apportioned.	Paid.	For Pastor, Presiding Elder	For Conference Claimants.
Atlantic	1	2,000 2,500			$\frac{200}{2500}$			90 150	765	765 800		50	50 50	6	2	12	4	817	4
Calumet	1	6,000			~ 300		180	400	1,296			125	125	10	10	35	27	1,425	27
Central Mine	4	3,000	1	300				120	665	665		50	50	6	8	10	3	718	
Champion	1	4,000			25			150		1,094			58	8	8	15	15		
Detour	2	800		1 500	59	141		108	80	200 961		1 44	4 44	1	5	2	4 10	208	10
Escanaba	1	4,000	1	1,500	544		1,000	108	944	901		49	44	ə	3	0	10	1,010	10
Grand Marais	1	5,000	i i	1,500	275	650		150	1.200	1.200		60	60	7	7	20	11	1,267	11
Hannahville Ind. Miss'n.	1	5,000	1	1,000	210	000		100	1,200	75		0 0	35					110	
Houghton	1	2,000	1	1,000		50	85	125	1,050	1,050		50	50	6	6	18	6		(
Iron Mountain	1	3,500		1,000	900			178	1,000	1,000			60		2		2	1,062	2
Iroquois Indian Mission.	1	300		600	160							40	40					4 004	
Ishpeming	1	5,000		1,000	678		0.000	557	1,200	1,200		60	112 60	12 7	12	30 20	30 20	1,324 1,092	
Lake Linden	1	12,000		~~~	4,000		2,000	25	1,000 950	1,025			100	7	7	20	3		
L'Anse Michigamme and Hum-	2	4,000	1	700				20	550	900		100	100	4	'		,	1,001	
boldt																			
Manistique	1	2,200			1,200			50	550	625		40	40	3	3	6	6		
Marquette	1	2,000		300	60			285	1 300			100	100	10	10		11		
Menominee	1	2,000	) 1	1,000	500		500	10	550	566		25 32	25 32	3 2 8	3	5 2	5 2		
Munising Indian Mission	1	6,000	; · i	2,000	1 900		100	250	1.100	1 100			80	8	2 5	20	20	1,185	
Negaunee Newberry	1	1,000		700	130		150	25	1,100	285		12	12	1	1	3	3	248	-
Norway	3	4,000		1,300	100		100	150	1,000	1,000		50	50	6	6	10	10	1,056	10
Osceola	2	5,000		1.200	200			150	950	950			48	6 5 6	5	8	5		
Pewabic	1	2,000		500	78			125	735	735		50	50		1		3		
Pickford and Donaldson	3	1,050		400	20		60	35	600	600		48	48	5	2 3	10	6	650	
Republic	1	3.000		1,500	265	450		195 75	1,020	1,020 450		70 48	70 46	7 5	3	13	5 3		
Rockland and Greenland	1	2,500		3,500	600 85	100	790	120	800	950		F0	50	4	4		8		
Sault Ste. Marie St. Ignace	1 1	4 500 2.500		800	313			73	750	750		1 00	32	3	3		6	785	
Stephenson	1	1,800			87	125		65	480	520		24	24	2			5	546	
•	28			20,100	14,157			3,686	19 985	23,132		1.449	1.605	145	126	289	269	23.607	170

93		ME	EMBE	RSHIP		BAP- ISMS.		NDA	Y DOLS.			E	BENEVO	LENT	Co	LLECT	rions	3.			
ALPENA DISTRICT.	PASTORS.	Probationers.	Full Members.	Local Preachers.	Children boxtined	Adults baptized.	Schools.	Officers and Teachers.	Scholars of all ages.	From Churches, 4	From Sunday Schools.	Total.	For Board of Church Exten- sion.	For Sunday School Union.	For Tract Society.	For Freedmen's Aid Society.	For Education.	For American Bible Society.	For Woman's Foreign Miss. Society.	For Woman's Home Miss. Society.	Other Collections,
Alcona and B. River Alpena Au Gres Cheboygan Churchill East Tawas Gaylord Grayling Greenbush Harrisville Hillman Indian River Long Rapids Oscoda and Indian Mission Mio Otsego Lake Pinconning & Saganing Riggsville Roscommon Sterling and Maple Ridge Tawas Circuit Tawas City Vanderbilt West Bay City West Branch Whittemore Allis	J. T. Richardson G. Sanderson E. F. Warner S. G. Taylor W. J. Balmer P. C. J. Macaulay N. G. Lyons C. L. Adams L. Wigle M. Taylor	355 88477 344 322 10 3665 665 166 322 55545 910	19 154 53 142 66 45 12 31 50 234 144 22 126 44 38 35 59 84 22 216 83 32 32	1 1 2 2 2 1 6 4	2 2 1 1 1 2 2	7 21 5 5 7 3 1 1 3 1 1 4 2 2 2 7 19 1 6 6 8 6 1	2 1 2 1 1 1 2 3 2 3 3 1 1 1 4 3	101 211 212 25 29 15 15 15 16 19 9 35 20 17 7 7 7 12 12 23 13 15 15 15 15 15 17 17 17 17 17 17 17 17 17 17 17 17 17	80 250 120 230  100 140 83 125 75 95 40 325  60 70 50 298 31 25 83 132 104 132 104 105 105 105 105 105 105 105 105 105 105	760 100 255 744 99 12 600 7 5 5 4 70 	30 30 51 10 18 3 3 4 80 	188 100 55 125 138 148 142 700 100 88	12 2 4 4 4 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3	11 12 22	2	3 1 2 2 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	50 50 50 50 50 50 50 50 50 50 50 50 50 5	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	1 4	15 1 1 19 6 25 25	19
Banks and Kawkawlin Total	A. J. Richards	509	45 1914	22 2	4 19	$\frac{7}{9} \frac{12}{153}$	1 41	10 422	80 3008	10 555		868		-	20	92	105	37	10	129	273

93		Сн	URC	CH AND	PARSON	AGE P	ROPER	ΓY.		MINI	STE			PPC	ORT.			MINISTE Sui	RIAL PPORT
	hes.	le.	es.	Je.	ing ing n d	in- on t'y.	bt-	con, uel,	F	ASTORS.		Presi	DING LDERS.	Bish	OPS.	CLAIM	R'NCE	Pre- Elder ops.	nce
ALPENA DISTRICT.	No. of Church	Probable Value.	No. Parsonages.	Probable Value.	Paid for building and improving Churches and Parsonages.	Paid on old in- debtedness on Church propt'y.	Present indebt edness on Church prop'ty	Current Expenses (Sexton, Light, Fuel, etc.)	Claims.including House Rent, or rental value Parsonages.	Rec'ts, including House Rent, or rental value Parsonages.	Deficiencies.	Apportioned.	Paid.	Apportioned.	Paid.	Apportioned.	Paid.	For Pastor, Presiding Elde	For Conference Claimants.
Alcona and B. River Alpena Au Gres Cheboygan Churchill East Tawas Gaylord Grayling Greenbush Harrisville Hillman Indian River Long Rapids	1 1 1 1 1 1 2	8,000 5,000 6,000 1,600 2,000 3,000	1 1 1 1	2,000 1,000 1,500 1,600  1,500	100 20 20 40 150 126 	25 76 39	356 200	300 175 25 200 80 80	500 1,150 475 1,000 258 1,100 600 267 950 99 380 375	450 1,000 258	25	80 32 75 5 85 32 30 24 70	32 75 5 85 32 30 17	11 2 2 2	10 2 10	19 19	3 21 22 19 1 30 4 4 2 19 3 2 2	1,085 264 1,196 534 657 285 979 100	30
Oscoda and Indian Mission Mio Otsego Lake Pinconning & Saganing. Riggsville Roscommon Sterling and Maple Ridge Tawas Circuit. Tawas City Vanderbilt West Bay City West Branch Whittemore Allis Banks and Kawkawlin	2 1 1 1 1 1 1	1,100 3,200 250 1,200 1,200 2,000 900 22,000	1 1 1	500	800 50 35 100 25 800 90 1,800	10 40 27	115	30 25 30 142	1,200 170 475 450 340 425 400 309 750 250 1,200 500 344	133 480 430 198 360 400 309 750 149	20 141 65 101	25 50 20 28 28 28 10 60 12 100 32	25 50 11 28 20 10 60 11 100 40 6	2 2 2 1 6 2 11 3 1	2 2 1 6 11 3	1 2 5 3 4 4 2 2 1 14 2 25 5 5 2	20 1 2 5 1 3 2 1 14 1 25 4	133 507 482 208 390 422 318 816 160 1,311 658 171 100 421	1-22
Total	28	82,350	11	13,300	6,206	367	9,875	2,143	14,867	14,118	967	1,002	971	99	93	192	193	14,910	19

### RECAPITULATION.

94	N	Гемвет	RSHIP		BAI		Sunday Sch	ools.				ВЕ	NEVOL	ENT Co	OLLECT	ions.				
Diempieme	si.	rs.	iers.		aptized.	ized.	iers.	ges.	For	Missio	NS.	of cten-	nion.	iety.	en's iety.	on.	an iety.	an's fiss.	man's Miss.	tions.
DISTRICTS.	Probationer	Full Membe	Local Preach	Deaths.	50	Adults bapt	Schools. Officers and Teach	Scholars of all a	From Churches.	From Sunday Schools.	Total.	For Board Church Ex	For Sunday School U	For Tract Society.	For Freedmer Aid Societ	For Education	For American Bible Societ	For Wom Foreign I Society.	For Wor Home Society.	Other Collecti
Detroit Adrian. Flint Saginaw Pt. Huron Alpena Marquette	503 217 321 566 497 509 283	6143 5050 5827 4828 4698 1914 2546	33 17 12 22 29 29 22 58	78 80 108 71 53 24 53	59 84 176	320 272 439 322 248 153 39	67 1167 55 837 79 981 63 807 94 1012 41 422 49 599	\$389 5960 7715 5912 6441 3008 4154	3 068 2.613 1,562 1,192 839 555 902	348	4,168 3,096 1,910 1,595 1,084 868 1,216	169	82 54 28 35 16 22 13	89 38 20 34 14 20 9	260 253 159 151 71 92 83	300 190 153 166 110 105 184	69 71 23 33 10 37 51	1,572 626 667 273 92 10 113	911 862 440 305 56 129 176	3,42° 1,00° 36° 12° 14° 27° 2
	2896 3391	31006 29333			1525 1474		449 5825 466 5781		10,731 8,318	3,206 2,444	13,937 10,774	1,268 1,065	250 259	224 178	1,069 963	1.208 1,137	294 321	3,353 3,587	2 879 2,203	
Increase	495	1673	6	85	51	56	···· 44	53	2,413	762	3,175	203	·····	46	106	71	27	234	676	4,12

### RECAPITULATION.

95		Сни	RCH	AND P	ARSONAC	E Pro	PERTY			MINI	STE	RIA	L SU	PPC	RT.	-		MINISTE	RIAL
	les.	ai	-		ng ng ng ng ng	in- on ty.	ot-	on, rel,	F	ASTORS.		Presid Ei	ING .DERS.	Bish	OPS.	CONFE	R' NCE	ers	rence
DISTRICTS.	No. of Church	Probable Valu	No Parsonages	Probable Valu	Paid for buildi and improvi Churches a r Parsonages.	Paid on old debtedness Church prop	Present indel edness on Church prop	Current Exp ses (Sext Light, Fi	Claims,including House Rent. or rental value Parsonages.	Rec'ts, including House Rent, or rental value Parsonages.	Deficiencies.	Apportioned.	Paid.	Apportioned.	Paid.	Apportioned.	Paid.	For Pastors, P siding Eld and Bishops	For Confere Claimants.
Detroit	53 65 47 83 28	239,000 240,115 82,350	30 32 30 32 11	37,550 42,700 38,700 31,200 13,300	7,433 14,775 19,384 6,120 6,206	4,713 8,318 3,739 2,965 367		5,093 5,302 5,128 3,602 2,143	24,697 29,649 26,482 27,530 14,867	25,944 25,420 14,118	858 538 2,110 967	1,438 1,572		490 344 307 237 218 99 145	400 249 213 191 114 93 126	942 669 691 576 480 192 289	862 488 351 460 183 193 269	27,173 14,910	483 358 460 181
Total Last year	373 365	1,585 915 1.568,190	181 179	236,250 228,636	115.963 83,394									1.840 1,915		3.839 3 999	2,806 2,842		
Increase Decrease						2,542		1,018		7,659					58	160	36	8,749	48

# THE REGISTER.

Note.—This Register has been completely revised since the close of the Conference. A few blanks still remain. Will the parties interested send needed data at once. If you find any errors please send corrections.

"Div.," in the sixth column, indicates that such members fell into the Detroit Conference by the division of 1856.

All who joined the Detroit Conference in full connection had at least two years of prior service as preachers on probation. Those who joined other Conferences may have done very many years of service before coming here.

The fifth column shows time of admission to full membership, not of reception on trial.

JOSEPH F. BERRY, Secretary, Detroit, Michigan.

					4.1	1
	Born		ADMITTER FULL CONNE		to De- Confer-	
NAME.	Where.	Wh'n	Church or Conference	Wh'n	Came troit ( ence.	Post Office.
Adams, Charles L	N. Hamp		Detroit	1887	1887	West Branch.
llen, Alfred	Michigan	1819 1841	Michigan Detroit	1845 1870	Div	Williamston. Pontiac.
llington, William		1000	(Day over	1054	Din	China, Mich.
nderson, Charles Miller ustin, Charles W		1820 1838	Troy Detroit	1854 1866	Div	Metamora. Goodrich.
ailey, Wm. J		1000	Detroit	1881		Mt. Vernon.
alls, James	Canada	1828 1853	Detroit	1868 1879	1884	Parshallville. Cheboygan.
almer, William J			Canada		1886	Gaylord.
ancroft, Edward B	Michigan	1856	Detroit	1882		Detroit.
arnes, Lemon		1830	Detroit	1868		Tecumseh.
arnum, Theodore P		1851	Detroit	1882 1883		Vernon.
arnum, Charles W artlett, Alanson Roots.		1848 1827	Detroit Michigan	1853	Div	Brockway Center. Marquette.
artram. M. H		1849	Canada	1000	1882	Milan.
askerville, Thomas H	New York.	1845	Detroit	1873	1000	Detroit.
each John R	New York.		Detroit	1887	1887	Kingston.
ell, Andrew			Michigan		Div	Ann Arbor.
enedict, George B		1000	Detroit	1884		
enson, William	New York.	1820	Michigan	1849	Div	Adrian.
enson, Charles E enson, William W		1846 1836	Niagara	1870 1859	1882 1882	Linden. Chesaning.
enton, Wm. Hart		1836	Detroit	1863	1002	Ridgeway.
erry, Francis		1820	Canada	1000	1880	Dearborn.
erry, Joseph F		1856	Detroit	1876		Detroit.
ettes, John	Canada		Detroit	1883		Atlantic.
gelow, And'w Jackson		1832	Detroit	1857		Fenton.
gelow, Guy M		1859 1820	Detroit	1885	Dia	Ortonville.
gelow, Wm. Enosrd, Robert	Frederick.	1821	Michigan Michigan	1843 1848	Div Div	Houghton. Birmingham.
rd. Samuel		1821	Detroit	1861	DIV	Salem.
rdsall, William		1816	Detroit	1857		Flint.
ades, Francis Asbury		1821	Michigan	1846	Div	Detroit.
ood, Alva G	Michigan	1842	Detroit	1877		Laingsburgh.
ourns, Alfred Francis	Michigan	1836	Detroit	1863		Ann Arbor.
radley, Franklin	Illinois		Detroit	1874		South Lyon.
ray, Edward A	Now Vort	1905	Detroit	1882		Alpena.
rockway, Edwin H rown, Henry Newton			Detroit Michigan	1856 1848	Div	Mason. Detroit.
rown, Samuel Joshua	New York	1829	Detroit	1868	DIV	Croswell.
	England		~ COL OIL			O. OUT OAL

NAME.	Born		ADMITTEI FULL CONNE		38	Post Office.
212222	Where.	Wh'n	Church or Conference	Wh'n	Came troit ( ence.	TOST OFFICE.
Calkins, Sylvester Campbell, Wm. John Campbell, Wm. M Carter, George W	New Brun . Canada		Michigan Detroit Congr'nal . Meth. Prot.	1862 1858	Div 1875 1884	South Lyon. Davisburgh. Ann Arbor. Dryden.
Case, W. W. Caster, David. Caster, Elisha Ezra Caster, James Harvey Challis, Dewitt C. Church, Charles Lewis Clack, Wm. J. Clark, N. Norton	New York. New York. New York. Penn England Maine	1836 1818 1845	Detroit Detroit Michigan Detroit Detroit Detroit Detroit	1871 1859 1858 1877 1863 1862 1874	1886 Div	San Francisco. Cal. Sault Ste, Marie. West Bay City. Fowlerville. Bulgaria. Waterloo. Blissfield. Fowlerville.
Clark, Charles B	Michigan New York . Michigan England Penn England	1817 1837 1855 1835	Meth. Prot. Michigan Detroit Detroit Erie Meth. Prot. Wesleyan	1885 1851 1867 1876 1876 1855	Div 1883 1882 1875	Marlette. Ann Arbor. Oakley. Ruby. Detroit. Flat Rock. Weston.
Cope, Robert L	Michigan New York. New York.	1848 1833 1836 1820	Detroit Michigan Detroit Detroit Detroit Michigan	1879 1853 1875 1859 1862 1846	Div	Henderson. Greenville. Dakota. Ann Arbor. Attica. Deerfield.
Davis, George R Davis, Lewis P Davis, Lewis P Dawe, William Dean, Lyman Haines Dean, Salen A De Long, Allen P De Long, Arthur H Dickey, Nathaniel Diehl, Menno B Donelson, Ira W Dunlap, James A Dunning, Walter Edson	Michigan England England New York Canada Canada Ohio Canada Michigan	1839 1848 1829 1855  1862  1843	Detroit Detroit Detroit Detroit Can M. E. Detroit Canada Detroit Michigan Detroit Detroit	1869 1875 1876 1857 1879 1884 1884 1886 1855 1871	1883	Pekin, China. Detroit. Detroit. Detroit. Meadville, Pa. North Branch. Evanston, Ill. Mayville. Lakeport. Pontiac. Downington. Albion.
Castman, Charles S Camunds, Wm Cdwards, Arthur Cdwards, Timothy Cmerick, James F Cvans, John.	Canada Ohio England Canada	1834	Can. M. E. Detroit Detroit Michigan Meth. Prot. England	1862 1886 1860	1880  1887 1886 1884	Detroit. Armada. Chicago.* St. Ignace. Pine Run. Republic.
air, Alex. Scott	New York. New Brun. Ireland	1825 1841 1840	Detroit Michigan Canada W. Detroit Canada N. England	1868 1885	1866 1868  1870	Negaunee. Albion. Vassar. Flushing. East Saginaw. Detroit.
age, Rodney ardner, Thomas C ee, Alexander hibbs, Calvin. hiberson, Daniel W hifford, Myron W hildriese, Samuel M ordon, John M. loss, Joel Byington.	New York. Michigan Michigan Canada Canada Canada New York.	1821 1820 1828 1836 1840 1851  1834 1843	N. England Michigan Detroit South Ill Detroit Can. M. E. Detroit Detroit Detroit Detroit	1855 1845 1858 1866 1876 1874 1883 1865 1870	1866 Div 1873 1882	Orion. Ypsilanti. Carlton. Byron. Carlton. Plymouth. Evanston, Ill. Mount Clemens. Corunna.
Iagadorn, Wesley Ialliday, J. D Iamilton, John Iammond, Daniel W Iazard, Leonard Iawks, Matthew C	Canada New York. Michigan Michigan	1838 1853	Detroit Detroit Detroit Detroit Canada Detroit	1863 1885 1871 1860 1879 1881	1885	Pasadena, Cal. Hancock. Birmingham. Vernon. Walled Lake. Detroit.

<sup>\*57</sup> Washington Street.

NAME.	Born		ADMITTEI FULL CONNE	CTION.	t Conferer.	Post Office.
	Where.	Wh'n	Church or Conference	Wh'ıı	Came troit Cence.	
Hedger, Benjamin H Hickey, Manasseh Hicks, Henry W Higgins, Theron Clint	New York. New York.	1820 1837	Michigan Michigan Meth. Prot. Detroit	1855 1848	Div Div 1868	Detroit, Da. Detroit. Clarkston. Algonac.
Hill, Charles E Hodge, John J Hodskiss, Harvey			Detroit Detroit Wesleyan	1883 1876 1845	1868	Pinconning. Hazelton. Williamston.
Holmes, Alex. J Hood. Hiram	New York.	1845 1818	Detroit Genesee Detroit	1880 1846	1859 1886	Memphis. Birmingham. Evanston, Ill.
Hopkins, Geo. H	New York.	1837	Detroit Detroit Detroit	1865 1869 1876		Port Huron. Warren. Albuquerque, N. M.
Hubbell, James D Huckle, Thomas G Hudson, James L	Canada England	1844	Canada England Detroit	1876	1883 1882	Otisville. St. Clair. Detroit.
Hudson, Geo. W  Ivey, James	W. Va	1848	East Maine Detroit	1880	1883	Northville. Stephenson.
Jacklin, James E Jacokes, Daniel C	New York.		Detroit Michigan	1877 1842	Div	Flint. Pontiac.
Jennings, George W Johnston, Isaac Johnston, Peter O Johnston, J. Milton	New York. New York.	1817	Wesleyan Michigan Detroit	1873	1867 Div	Fort Gratiot. Detroit. Minneapolis, Minn Detroit.
Joslin, John S		1836 1829 1839	Detroit Michigan	1854	Div	Milford. Adrian.
Kennedy, George N Kennedy, James W Kilpatrick, James H Kilpatrick, Jesse	Canada Ohio	1854 1844	Detroit Detroit Detroit Detroit Detroit	1885 1885 1872		Grass Lake. Almont. Perry. Howell. Caro.
Kimmell, Samuel Bell King, Henry Klumph, Erastus	Penn England New York.	1826 1834 1815	Detroit Baptist Detroit	1872	1884	Sauk Centre, Minn. Highland. Elm.
Laing, Aaron RLanning, Robert CLee, Luther Leith, Thomas B	New York. Canada	1800	Meth. Prot. Genesee Canada	1844 1829	1868 1867 1884	Palmyra. Bell Branch, Flint. Richmond.
Ling, Francis D Lowe, George W Lowry, James A Lowry, Philip	Michigan	1836	Detroit Detroit Detroit	$\frac{1860}{1884}$	1887	Farmington. East Tawas. Denton. Rockland.
Lucas, J. B Lyon, George Marcus Lyons, Nelson G	New York.	1829	Detroit Meth. Prot. Detroit	1886 1868	1869	Marine City. Davisburg. W. Bay City.
Macaulay, Patrick C. J Marks, Walter Marshall, Henry	England	1849	Detroit Detroit			Otsego Lake. Adair. Pinckney.
McCune, John H McEldowney, John	Penn Ohio Ireland	1824	Detroit Detroit Wesleyan	1846		Cass City. Port Huron.
McFawn, David McGee, Thomas B McIlwain, John A McIntosh, John H	New York.	1831 1834	Detroit Detroit Detroit	1882 1865		Port Hope. Munith. Wayne. Chelsea.
McIntosh, Walter C McMahon, Michael H Millar, David B	Canada Scotland Scotland	1843 1840	Canada Detroit	1884	1886	Davison. Stony Creek. Dansville.
Mitchell, Joseph S Moon, Lewis Nelson Moore, Benjamin C Morgan, Josiah George	England Michigan	1849	England Detroit Canada	1876	1883	Champion. Orion. Watrousville.
Morgan, Josiah George Morgan, Charles H Morton, James H	Michigan	1852	Detroit Detroit Meth. Prot.	1881	1875	Dundee. Adrian. Mead.

NAME.	Born		ADMITTEI FULL CONNE	CTION.	ne to De- oit Confer- ice.	Post Office.
	Where.	Wh'n	Church or Conference	Wh'n	Came troit ence.	
Nankervis, Henry Newey, William Newton, Newell Nichols, Thomas Nickerson, J. I Nixon, George Noble, James Richard Northrup, Henry C	England New York. Canada Canada Ireland England	1844 1844 1824 1834  1824 1843	Detroit Detroit Genesee Detroit Detroit Detroit Detroit	1856 1862 1886 1874 1860	1868	Port Sanilac. Williamston. Fowlerville. Troy. Oscoda. Croswell. Wayne. Lapeer.
Odell, Daniel J	Canada	1836 1840 1856 1827	Detroit Detroit Detroit Detroit Detroit	1881 1885 1885		Brighton. Bennington. Caseville. Laingsburg. Detroit.
Palmer, Horace Parker, Henry O Parker, Jacob E Parrish, Perry R Partishon, Robert Pearce, Francis E Pearson, George L Perrin, Oliver Jacob Persons. Horace G Pierce, Edwin P Pilcher, Leander W Pillsbury, F. C Plantz, Samuel Polkinhorn, Stephen L Poole, William H Pope, William B Potter, Thomas George. Price, Philip Pritchard, B. Franklin Ramsdell, Stephen L Ramsay, W Reed, Seth Reeve, Benjamin Richards, And, Jackson Riddick, Isaac H Robinson, Rodney D	New York. Penn Ohio Ohio Canada Michigan Michigan Michigan N. H Ireland Ohio Ireland Conn New York New York Ohio Michigan	1858 1838  1837 1848  1815 1857 1832  1815	Detroit Detroit Michigan Detroit Meth. Prot. N. Indiana Detroit Michigan Detroit Michigan Detroit Michigan Detroit Minnesota Detroit	1883 1871 1882 1862 1885 1875	1884 1872 1887 1887 1887 1883  Div 1882 Div 1877	Lima. Ionia. Washington, D. C. Utica. Donaldson. Tipton. Tombstone, Arizona. Mr. Clemens. Wilkesbarre, Pa. Clayton. Pekin, China. Calumet. Lake Linden. Bessimer. Detroit. Manchester. Tecuniseh. Boston. Mass. Unadilla. Emery. Ann Arbor. Saginaw. Millington. West Bay City. Midland. Rochester.
Rogers, Benjamin B Rose, James S Rowe, Justin A Russell, Jesse B Russell, John Ryan, Edward W	Canada Canada Canada New York. New York. Virginia	1832 1822	Canada Canada Canada Detroit Michigan W. Virginia	1863 1845	1882 1884 1882 Div 1883	Detroit. Detroit. Lee's Corners. Tuscola. Milton. Bay City.
Sanborn, Orlando Scott, Marvin J. Seelye, Thomas. Shank, John M Shier, Dan. R. Shier, William Henry. Simpson, Charles. Sloan, George E. Smart, James Shirley Smart, Frederick A. Smith, William Spencer, Claudius B. Sparling, John George Springer, Isaac E. Squire, Gilbert C. Stalker, Arthur W Steele, Ebenezer.	New York. N. Jersey. New York. N. Jersey. New York. Maine. Michigan. Indiana. Michigan Ireland. Illinois. Canada. Michigan.	1832 1823 1841 1832 1832 1832 1851 1846  1838 1839	Detroit Detroit Detroit Detroit Detroit Michigan Detroit Kansas Detroit W Wis Canada Detroit	1870 1881 1873 1863 1868 1886 1850 1868 1873  1871 1859 	Div Div Div 1883 1883 1883 1883 1883	Swartz Creek. Gaines. Dexter. Plymouth. Morenci. East Saginaw. Mt. Morris. Freeland. Flint. Detroit. Owosso. Algonac. Romeo. Iron Mountain. Clinton. Ann Arbor
Steele, Ebellezer. Steele, Chas. B. Storms, Albert B. Stowe, George.	Mass Michigan	1808	Michigan Detroit Detroit		Div 1887	Ann Arbor. Harrisville. Hudson. Florida.

NAME.	Born		ADMITTED FULL CONNE	CTION.	to De- Confer-	Post Office.
	Where.	Wh'n	Church or Conference	Wh'n	Came troit ence	
Strong, Frederick	New Brun.	1832	Detroit	1875		Osceola.
Studley, Wm. S		****			1885	Detroit.
Sutton, Joseph Swazey Sweet, John	N. Jersey	1819 1844	Michigan Detroit		Div	St. Clair. Gaines.
weet, John	England	10-1-1	Detroit	1019	••••	Gaines.
almadge, Charles H	New York.	1855	Detroit			Middletown, Conn.
Caylor, Barton S	New York.	1820	Detroit		Die	Albion.
Taylor, George	England	1010	Genesee Detroit		Div	Detroit. Grayling.
Caylor, Wm	England	1817	Michigan		Div	Lansing.
Taylor, Wm	New York.	1832	Detroit			Stockbridge.
Chompson, Henry W	Michigan	1847	Detroit			Escanaba.
Thompson, Calvin M	Canada	1853	Can. M. E		1883	Oxford.
Tracy, D. Burnham Triggs, Wm. M	England	1829	Michigan		Div	Detroit. Morenci.
Turner. Carlos C	England	10~0			1887	Escanaba.
Tuttle, William	New York.	1829	Detroit	1857		Ypsilanti.
Varner, J P	Virginia		W. Virginia		1882	Ishpeming.
Varnum, Joseph B	Canada	1830	Detroit	1857		
Venning, James Van Every, John M	England	1836	Detroit		1070	Ypsilanti.
van Every, John M	Canada	1850	Missouri	1872	1872	Dakota.
Vager, Philander G			Detroit			Woodhull.
Wakelin, Thomas Walker, John L	England	1807	Michigan		Div	Mount Morris.
Walker, George A			Detroit			Norway. Pewabic.
Vard. William M	Canada		Canada		1884	Grand Blanc.
Warner, S. P	New York.	1820	Michigan		Div	Detroit.
Varren, Frederick Wales	New York.	1820	Michigan		Div	Hartland.
Warren, Squire Ethan	Michigan	1820	Detroit		1870	Los Angeles, Cal.
Washburn, W. Wallace Way, Wm. Chittenden	New York	1824	Minnesota. Detroit		1010	Monroe. Bancroft.
Weir, George S	Canada		Detroit			Tawas City.
Weir, George S Weir, Samuel.	Canada		Detroit		1884	
Wesley, John	England	1819	Detroit	1859		Trenton.
Vestlake, Eli	New York.		Michigan Detroit		Div	Waterloo, Iowa.
Whalen, James E White, Henry Sumner	New York	1828	Providence	$\frac{1873}{1856}$	1865	Sand Beach. Flint.
Whitely, Duke	England	1822	Meth. Prot.		1872	New Haven.
Vhitcomb, Alonzo	New York.	1838	Detroit	1870		Ypsilanti.
Vhitcomb, John Goss	New York.	1824	Detroit	1856	1867	Metamora.
Whitney, Gillespie H		1040	Detroit	1886		Manistique.
Vilcox, Isaac Vilkinson, Thomas	England	1848 1838	Detroit Prim. Meth	1876	1871	Marquette. Dakota.
Vill, William W	Canada	1855	Detroit	1001	1884	East Saginaw.
Villiams, Ralph			Detroit	1886		Ironwood.
Villits, Oscar W	Detroit	4046	Detroit	1879	4000	China.
Vilsey, Marcenas B	New York.	1817	Wesleyan		1867 1870	Milford.
Vilson, Andrew W Vinton, Orton F	Michigan	1841 1855	Genesee Detroit		1010	Kansas. Addison.
Vithey, James E	Michigan	1844	Detroit	1868		Weston.
Vood, Andrew A	Canada		Detroit		1885	Bridgeport.
Vood, Alva B	Michigan	1843	Detroit	1871		Hadley.
Voodhams, Roland Vortley, Jacob C	England	1846 1830	Detroit	1874 1863		Bay City.
Vright, John	England	1000	Detroit	1886		Holly. Commerce.
Wright, Henry W	Conn	1836	Detroit	1879		Blissfield.
Vright, Philip J	Canada	1839	Detroit	1871	• • • •	Lexington.
Yager, Eugene			Wisconsin.		1882	Ann Arbor.
okum, David H	Canada		Canada		1881	Saline.
ork, Frederick E	Canada	1844	Detroit	1868		Imlay City.
York, Lodowic C	New York.	1817	Detroit	1853		Williamston.

### PROBATIONERS OF THE SECOND YEAR.

Bird S. W., Whitmore Lake. Campbell J W., New Haven. Campbell D. H., Sandusky. Gray C. W., Carsonville. Haynes Fayette A., St. Charles. Johnson D. B., Menominee.

Mitchell C. E., Detroit.

Moon E. L., Unionville.

Porritt Chas. I., L'Anse.

Roedel Adolph, Webberville.

Tickner J. J., Seymour Lake.

Warner Edward F., Sterling.

### PROBATIONERS OF THE FIRST YEAR.

Baldwin C. W., Lambertville. Clemo Wm. C., Bad Axe. Cook Joseph C., Albion. Hewson R. L., Belleville. Jones Albert C., Saginaw. Pascoe James, Gladstone. Ramsdell D. H., Deerfield. Rowe John A., Au Gres. Ryerson John E., Oak Grove. Stansfield Joshua, Wyandotte.

Tripp Geo. F., Clifford.
Tucker Geo., Central Mine.
Webb Clarence E., Alcona.
Wolf Henry E., Boston, Mass.
Nahbenayash Thos, Albion.
Todoroff Ivan, Bulgaria.
Todoroff Vancho, Bulgaria
Vasileoff Peter, Bulgaria.
Dimitroff Ivan, Bulgaria.
Yun Wang Ching, China.\*

<sup>\*</sup> He was received on trial in 1882, and has been continued on trial from year to year. Was elected an Elder in 1886.

# RULES OF ORDER

As Adopted in 1869, Modified in 1875, and Adopted at Each Session Since.

The Conference shall meet at 8½ o'clock A. M., and adjourn at 12 M., but may

alter the time of meeting and adjourn at its discretion.

2. The President shall take the chair precisely at the time to which the Conference stood adjourned, and cause the same to be opened by reading the Scriptures, singing and prayer, and shall have the journals of the preceding day read and

approved.

3. The President shall decide all questions of order, subject to an appeal to the Conference; but, in case of an appeal, the question shall be taken without debate,

4. He shall appoint all committees not otherwise specially ordered by the Conference, but any member may decline serving on more than one committee at the

5. All motions and resolutions introduced by any member shall be reduced to writing, if the President, Secretary, or any member of the Conference requests it.
6. When a motion, resolution or report presented, is read by the Secretary, or stated by the President, it shall be deemed in possession of the Conference, but any motion or resolution may be withdrawn by the mover at any time before action or remoderate. amendment.

amendment.
7. No new motion or resolution shall be made before the one under consideration has been disposed of, which may be done by adoption or rejection, unless one of the following should intervene, which motions shall have precedence in the order in which they are placed, viz.: Indefinite postponement, lying on the table, reference to a committee, postponement to any given time, or amendment.
8. No member shall be interrupted when speaking, except by the President, to call him to order when he departs from the question, uses personalities, or disrespectful language; but any member may call the attention of the President to the subject when he deems the speaker out of order, or any other member may explain when he thinks himself misrepresented.

when he thinks himself misrepresented.

9. When any member is about to speak in debate, or deliver any matter to the Conference, he shall rise from his seat and respectfully address himself to the

President.

President.

10. No person shall speak more than twice on the same subject, or more than fifteen minutes at one time, without leave of the Conference; nor shall any person speak more than once until every member choosing to speak shall have spoken.

11. When any motion or resolution shall have passed, it shall be in order for any member who voted with the prevailing side to move a reconsideration.

12. No member shall absent himself from the services of Conference without leave unless he is side for marghet to otted.

leave, unless he is sick or unable to attend.

13. No member shall be allowed to vote on any question who is not within the bar of the Conference at the time such question is put by the President, except by leave of Conference, when such member has been necessarily absent.

leave of Conference, when such member has been necessarily absent.

14. Every member who shall be within the bar at the time the question is put shall give his vote, unless the Conference, for special reasons, excuse him.

15. No motion shall be considered unless seconded.

16. The Secretary shall keep a journal of the proceedings of the Conference, and, when approved, shall record them in a book provided for that purpose. He shall take charge of the journal and other papers of the Conference, and preserve them with care; suffer no person to take a copy of any paper during the interval of Conference, except with the consent of the Conference; and shall forward the journal and papers to the next Annual Conference.

17. A motion to adjourn shall be in order at any time, and shall be decided without debate.

18. No preacher shall bring any charge against any member of this Conference

18. No preacher shall bring any charge against any member of this Conference until he has first given him information of the same, either by letter or otherwise, ten days in advance, if practicable, so that the accused may have an opportunity for defense.

19. When any brother intends to object to the passage of another's character, it shall be his duty to hand the name of the person against whom objections are to be made to the President of the Conference.
20. Two-thirds of the members present, and voting, may order the previous

question on a pending motion.

[A motion to table an amendment to a resolution does not carry the resolution to the table. This has been the understanding in Detroit Conference. |-Secretary.

#### LAY ELECTORAL CONFERENCE.

Saginaw, September 16, 1887.

The Lay Delegates representing the various charges of the Detroit Conference met for the purpose of organization in the Court Room, Saginaw, Michigan, at 10 o'clock A. M. It was composed of a very fine representation of business and professional men of Methodism within the bounds of the Conference, who manifested great interest in all the proceedings.

The meeting was called to order by Judge C. R. Brown, of St. Ignace. On motion, O. A. Critchett, of Monroe, was elected temporary Chairman, and Isaac N. Payne, of Detroit, temporary Secretary.

A committee of three was appointed on Credentials, namely, Dr. Robt. W. Irwin, of Bay City, S. J. Wilson, of Royal Oak, and James A. Jacokes, of Pontiac.

C. R. Brown, of St. Ignace, John W. Robinson, of Detroit, and L. B. Davis, of Utica, were appointed a committee on Permanent Organization.

A committee, consisting of Dr. C. C. Yemans, of Detroit, James Richardson, of Riggsville, and W. S. Westerman, of Adrian, was appointed on Order of Business.

Adjourned, to meet in the church at 2 o'clock P. M.

SAGINAW, September 16, 1887.

The College of Lay Delegates of the Detroit Conference reassembled according to adjournment at 2 o'clock P. M. in the M. E. Church, and was called to order by Judge O. A. Critchett, temporary Chairman. Rev. George Taylor, of Detroit, led in fervent prayer.

The Committee on Credentials reported the following delegates entitled to seats in the Conference:

#### DETROIT DISTRICT.

Belleville—M, D. Carr. Birmingham—S. B, Waddles, Brighton—W. Hicks. Clarkston—E. A. Urch. Dearborn—J. C. Brock. Detroit :

etroit:
Cass Avenue—John W. Robinson.
Central—Geo. O. Robinson.
Fort Street—Ira Tietsort.
Haven—Joseph E. Mason.
Lincoln Avenue—D. C. Spaulding.
Palmer—H. D. Clark.
Ninde—D. F. Lewis.
Simpson—G. W. Robinson.

Wesley—Thomas Jackson.
Woodward Avenue—I. N. Payne.
Memorial—Elizabeth L. Tracy.
Howell—N. T. Kirk.
New Boston—W. S. Hosmer.
Pontiac—J. A. Jacokes.
Rawsonville—F. H. Bradshaw.
Royal Oak—S. J. Wilson.
Stockbridge and Unadilla—A. L. Forbes.
Trenton—G. W. Crooks.
Wayne—J. F. Hammon.
Whitmore Lake—R. M. Snyder. Whitmore Lake—R. M. Snyder. Wyandotte—J. R. Haven. Ypsilanti—Alverson Drury.

#### ADRIAN DISTRICT.

Addison—Orson Green. Adrian—W. S. Westerman. Blissfield—Frank D. Lamb. Dexter—S. J. Reev. Dundee—W. H. Pulver.

Hudson—Valentine Wenzel.
Monroe—O. A. Critchett.
Napoleon and Brooklyn—Dr. L. M. Jones.
Ridgeway—F. J. Temple.
Tecumseh—John S. Temple.

#### FLINT DISTRICT.

Bancroft—Chas. Drum.
Byron—Mrs. Celia Gibbs.
Commerce—Chas. Beebehizer.
English Settlement—J. H. Bailey.
Flint: Court Street—C. A. Muma.
Garland Street—John Sutton.
Flushing—A. F. Sutton.
Gaines—E. Jewel.
Grand Blanc—Dr. H. R. Case.
Holly—R. C. Smith.

Milford—John Sherwood.
Mt. Morris—Wm. Johnson.
Northville—F. R. Beal.
Ortonville—Wm. Algoe.
Parshallville—Wm. Pearson.
Perry—M. L. Stevens.
Seymour Lake—S. H. Maltby.
Swartz Creek—James H. Herrick.

#### SAGINAW DISTRICT.

Bay City, Washington Avenue— Dr. R. W. Erwin. Bennington—D. C. Parshall.
Bridgeport—T. B. Milligan.
Caro—Dr. W. K. Wheat.
Caseville—T. B. Woodworth.
Chesaning—T. E. W. Adams.
Corunna—R. B. Ford.
East Saginaw: Jefferson Street—
Herbert A. F.

Herbert A. Forrest.

Herbert A. Forrest.

Hess Street—L. M. Lyons.

Freeland—Frank McLelland,

Henderson—A. C. Peter.

Ingersoll—G. W. Carson.

DISTRICT.

Mayville—Arthur Veitch.
Millington—H. D. Kirtland.
Oakley—— Robinson.
Orion—A. W. Owen.
Owosso—Lorin Hopkins.
Oxford—J. W. Phillips.
Reese—J. D. Wakeman.
Saginaw—Washington Avenue—
Colin McBratnie.

St. Charles –J. P. Eldridge. Unionville –J. Santee. Utica – L. B. Davis. Vassar – S. A. Lane. Watrousville – E. Higgins.

#### PORT HURON DISTRICT.

Almont—J. N. Miller.
Attica—Samuel Bevans.
Brockway—M. W. Smith.
Brown City—J. H. Beckett.
Croswell—Thomas Holbrook.
Downington—J. H. Haynes.
Fort Gratiot—D. T. Bartow.
Imlay City—F. M. Haynes.
Marine City—E. M. Fisher.

Metamora—J. T. Phelps.
Mt. Clemens—F. W. Rutter.
North Branch—Chas. Hugal.
Port Huron—T. S. Skinner.
Romeo—T. D. Coe.
Ruby—W. S. Brown.
St. Clair—Wm. Kampt.
Tyre—A. J. McLachlin.
Lakeport—Jos. Stevenson.

#### ALPENA DISTRICT.

Alcona and Black River—D. A. Hecox. Banks—F. Mader.
East Tawas—Benjamin Richards.
Churchill—Hiram Dodge.

Pinconning—Truman Drake. Riggsville—J. T. Richardson. Tawas City—James Hamilton. West Branch—C. VanTuyle.

#### MARQUETTE DISTRICT.

Iron Mountain—K. S. Buck. Pickfrod and Donaldson—J. McDonald.

Sault Ste. Marie—R. N. Adams. St. Ignace—C. R. Brown.

The report of the Committee on Credentials was adopted. The committee on Permanent Organization reported the following as permanent officers of the Conference: President, O. A. Critchett, of Monroe. Secretary, Isaac N. Payne, of Detroit. Vice-Presidents, Dr. C. C. Yemans, Detroit; John S. Temple, Adrian; C. A. Muma, Flint; Arthur Veitch, Saginaw; Benjamin Richards, Alpena; Thos. D. Coe, Port Huron; K. S. Buck, Marquette. The report of the committee was adopted.

The committee on Order of Business reported the following order of business:

- 1. Report of Committee on Credentials.
- 2. Report of Committee on Permanent Organization.
- 3. Nomination of Candidates for General Conference Delegates.
- 4. (a) Election of two Delegates to General Conference, who shall be balloted for separately.
  - (b) Election of two alternates, who shall be voted for separately by ballot.
- 5. Miscellaneous business.
- 6. Adjournment. Doxology. Benediction by Dr. D. C. Jacokes.

Report of committee was adopted.

G. W. Robinson, of Detroit, nominated G. O. Robinson, of Detroit, as a candidate for Delegate to General Conference.

James Hamilton nominated Benjamin Richards, of East Tawas.

K. S. Buck nominated Judge C. R. Brown, of St. Ignace. Herbert A. Forrest nominated Horace Hitchcock, of Detroit.

Walter S. Westerman nominated W. J. Cocker, of Adrian. Four tellers were appointed, the President naming George W. Robinson, H. R. Case, H. A. Forrest and W. S. Westerman as tellers.

A collection was taken during the counting of the ballot to help defray expense of printing Minutes. Collection, \$22.

On the first ballot, Horace Hitchcock, of Detroit, was elected as a Lay Delegate to General Conference. On the second ballot, Judge C. R. Brown, of St. Ignace, was elected as the second Delegate to General Conference.

The Secretary was instructed to cast the ballot of the Conference in favor of Jennie B. Preston, of Detroit, to fill first vacancy that occurs in the delegation to General Conference.

On motion, the Secretary was instructed to cast the vote of the Conference in favor of W. J. Cocker, of Adrian, as second Reserve Delegate to General Conference.

Messrs. Wilson, Forrest, and John W. Robinson were appointed a committee to escort the Delegates elected to General Conference before the Conference, which was then briefly addressed by Horace Hitchcock and Judge C. R. Brown, Delegates elect.

The following resolution was introduced by T. E. W. Adams, and adopted by the Conference by a rising vote:

Resolved, That the Detroit Lay Electoral Conference does hereby instruct its Delegates to the General Conference to do everything possible to strengthen the position of the M. E. Church on the Temperance question, because we believe that the rum traffic is the mountain obstacle in the way of the progress of our Redeemer's cause, and that every Christian ought to use his utmost endeavor to do this by influence, prayer, money and votes.

Conference adjourned, and was dismissed with the Benediction by Rev. C. M. Anderson.

O. A. CRITCHETT,

ISAAC N. PAYNE,

Secretary.

Chairman.

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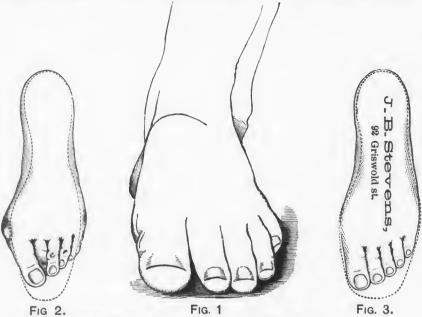


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5. The Preparatory Department. This gives opportunity for preparation for any college, and furnishes, under highest advantages, academic studies preparatory to professional or practical pursuits.

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8. The College of Medicine.

9. The College of Pharmacy.

10. The College of Dentistry.

11. The College of Law.

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Ass't General Manager.

General Offices, East Saginaw, Mich.

### All Premiums, and \$78.99 per \$1,000 in Addition, Returned after an Insurance of Fifteen Years.

The writer of the following letter insured for \$10,000, under a Tontine Policy in the New York Life Insurance Company, in February, 1872, paying the Ordinary Life premium of \$413 at age forty-seven. Afteran insurance of fifteen years, during which time he has paid the Company \$6,195, he has his choice among the following benefits:

First—To continue his policy at original premium rates, his accumulated surplus paying the next premium in full and making an annual reduction on future premiums of \$365.95.

This would leave but \$47.05 to pay on a \$10.000 policy, and the dividend this year would be over \$100. The policy would therefore be self-supporting and yield a

Second—To continue his policy at original premium rates, subject to reduction by future annual dividends, and withdraw accumulated surplus, \$3,760 20, cash.

This is a dividend of over sixty per cent. of all premiums paid.

Third—To surrender the policy and surplus and receive \$6,984.90 in cash, an amount exceeding all premiums paid by \$789.90.

This is a return of all premiums and \$78.99 per \$1,000 in addition, after an insurance of fifteen years. Or, if we assume that the insurance was worth the low non-participating term rate of \$22.25 per \$1,000 annually, the balance of premiums paid was returned with Compound Interest at Over Ten Per Cent.

Fourth—To surrender his policy and surplus and receive a paid up policy, without farther profits, for \$11,330, payable at death.

This would give him a full paid policy exceeding his original insurance, after paying the Ordinary life rate for fifteen years.

Fifth—To surrender his policy and surplus and receive a yearly annuity of \$763.66 for the remainder of life.

This annuity would exceed Mr. McKay's yearly payments during the past fifteen years by \$350.66 annually.

The following is Mr. McKay's letter:

Office of THOS. McKAY & CO., Ottawa Mills, Full Roller Process Flour and Oatmeal. New Edinburgh Mills, Full Roller Process Flour and Oatmeal.

Messrs. C. A. DOUGLAS & CO., Agents,

New York Life Insurance Co., Ottawa, Ont.

Gentlemen—With reference to my policy, No. 89,643, the Tontine period of which expires 5th February, 1887, I would say that I will take benefit No. 2 (two)—that is, the policy to be continued for the original amount, ten thousand dollars (\$10,000), and the amount of the accomputated distincted the second control of the accomputation and the amount of the accumulated dividends, thirty-seven hundred and sixty dollars and twenty cents (\$3,760.20), to be paid in cash.

I desire to say that I am very well pleased with the result of this policy.

Yours truly,

THOMAS McKAY.

In acknowledging receipt of check for dividend, Mr. McKay says: "I desire to express my entire satisfaction with the result of the investment, and with the promptness with which the check has been forwarded."

Annual cost of \$1,000 insurance, from age 47 to 62, in connection with a four percent, investment of balance of premium paid, \$7.76. Allowing the insurance to have been worth the non-participating term rate, \$22.25 per \$1,000 annually, balance of premium proved an investment at over 10 per cent. compound interest.

Postscript.—Mr. McKay died in May and his policy for \$10,000 was paid in June.

This is the form of policy a Minister of the Gospel should carry. I will give you the full statement at your age if you will tell me what it is.

DETROIT, MICH.

C. W. MOORE, Manager.

# SOMETHING NEW

In this progressive age we are always looking for something new. Some twenty years ago, when the first high arm, eccentric principled Sewing Machine was given to the public, it was so far in advance of the old cam and cog-geared machines then in use, we thought perfection was surely reached. But now Mr. Am. A. Mach, the well-known inventor, has given us a wonderful advancement in the shape of his STANDARD ROTARY SHUTTLE. We want every one to see and try it.

Agents everywhere.

STANDARD SEWING MACHINE CO., 252 Woodward Ave., DETROIT, MICH.

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All Goods Sold, Engraved Free of Charge.



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Combination Fixtures and Electroliers.

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PLAIN AND ORNAMENTAL TILING,

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In Both Our Stores,

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Best Men's Shoe for \$2.50 and \$3.00 that the Country Affords.

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-J. W. SYMONS, President. S. E. SYMONS, Vice-President. GEO. H. GLYNN, Sec. and Treas.

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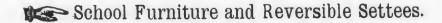
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In a great variety of styles, to suit the wants of all classes of Churches.

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THE NEW

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How Quickly the People will find out what Store Serves them Best.

WITH NO ENORMOUS WOODWARD AVENUE RENTS.

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# Rich Dry Goods

CLOAKS, SHAWLS, CARPETINGS,

Rugs and Draperies.

"SQUARE DEALING"

IS WHAT WE

PREACH, PRACTICE and PROMISE.

320 Genesee Avenue,
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### IT IS A RECOGNIZED FACT

THAT THERE IS

NO LARGER OR BETTER

# CLOTHING EMPORIUM

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Than the Reliable Establishment of

### HEAVENRICH BROS. & CO.

301, 303, 305, 307 and 309 Genesee Ave., and 210 to 226 Franklin Street,

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### Their Merchant Tailoring Department

Is replete with the Finest Imported and Domestic Woolens, and under the supervision of two of the most artistic Cutters in the land.

Their Assortment of Men's and Boys'

### Fine Ready-Made Clothing

Is Unsurpassed anywhere for Quantity or Quality.

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Is offering THE LARGEST STOCK of Fine and Medium Priced Goods in the Valley to select from.

Goods in all of their departments are marked in plain figures, and are sold at strictly one price, with

A DEDUCTION OF 10 PER CENT. TO CLERGYMEN.

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DEALERS IN

FINE MODERN AND ANTIQUE

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### NOVELTIES,

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# Six Floors of Spacious Warerooms

Call and See the Most Beautiful Display in the West.

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Do Not Take From This Room

# J. L. HUDSON,

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LATEST STYLES. BEST QUALITIES. LOWEST PRICES.

The Largest and Most Complete Clothing House in the State,

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WE MAKE A SPECIALTY OF

MEN'S, LADIES' AND CHILDREN'S SHOES.

TEN PER CENT. DISCOUNT will be ALLOWED CLERGYMEN.

To whom we Extend a Cordial Invitation.

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